



# **TREND BOOK**

2010 - 2014

# **Institutional Accreditation**

Clark Atlanta University is accredited by the Southern Association of Colleges and Schools Commission on Colleges to award the baccalaureate, masters, specialist and doctorate degrees. Contact the Commission on Colleges at 1866 Southern Lane, Decatur, Georgia, 30033-4097 or call 404-679-4500 for questions about the accreditation of Clark Atlanta University.

## **Academic Program Accreditations**

- AACSB International The Association to Advance Collegiate Schools of Business
- Council on Social Work Education, B.S.W. and M.S.W. degree programs
- Council for Accreditation of Counseling and Related Educational Programs
- Network of Schools of Public Policy, Affairs, and Administration
- National Council for Accreditation of Teacher Education
- The Georgia Professional Standards Commission

#### Georgia State Authorization -Nonpublic Postsecondary Education Commission

Clark Atlanta University is authorized by GNPEC to operate in the state of Georgia and is exempt from the "Nonpublic Postsecondary Educational Institutions Act of 1990" (O.C.G.A. 20-2-250.1). For further assistance, contact NPEC, 2082 East Exchange Place, Suite 220, Tucker, Georgia 30084-5305 or call 770-414-3300.

# **Religious Affiliation**

Clark Atlanta University is approved for listing as a United Methodist Church-related University by the University Senate General Board of Higher Education and Ministry of the United Methodist Church.

# NCAA Athletic Affiliation

Clark Atlanta University is affiliated with the National Collegiate Athletic Association (NCAA) Division II and has been a member of the Southern Intercollegiate Athletic Conference (SIAC) since 1913, when the Conference was established.

#### **Equal Employment Opportunity and Affirmative Action Statement**

Clark Atlanta University is an equal opportunity/affirmative action employer. The University provides equal employment opportunities to all faculty, staff, students and applicants without regard to race, color, religion, sex, age, national origin, marital status, physical handicap, military or status as a Vietnam veteran in compliance with applicable federal and state laws that pertain to nondiscrimination. Such action shall include, but is not limited to, employment, promotion, demotion or transfer; recruitment or recruitment advertising; lay-off or separation; rates of pay or other forms of compensation and selection for training programs.

Clark Atlanta University is committed to providing equal educational opportunity for all qualified student applicants and enrolled students without regard to race, sex, religion, color, national origin, age, ancestry, physical handicap, military or marital status. This commitment to equal opportunity includes recruitment, admission, access to and usage of facilities, counseling and testing, financial assistance, placement and curricular programs and activities.



# THE 2010-2014 TREND BOOK

# **Fifth Edition**

# Acknowledging Facts and Figures

The Office of Planning, Assessment and Institutional Research (OPAIR) is pleased to present the Clark Atlanta University 2010-2014 Trend Book. This publication contains both current and historical abstract of statistical information on a variety of institutional databases such as student, faculty and staff trends, academics, finances, library and learning resources, and physical plant. The data presented is frequently requested and is the definitive source of essential information that chronicles the University's progress over the past five years.

The compiled information is a result of data collected, recorded or retrieved from various sources by the fall and spring census dates and distributed to numerous campus offices and reported to federal, state and regional agencies.

The Trend Book is intended to serve as a resource for CAU constituents and decision makers engaged in planning, budgeting, evaluating and improving programs and services as well as reporting institutional effectiveness and stakeholder accountability.

Reader suggestions for improving subsequent editions are welcome.

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> Office of Planning, Assessment and Institutional Research Kresge Hall, Rm. 300 223 James P. Brawley Dr., SW Atlanta, GA 30314 www.cau.edu

In order to ensure accurate and valid data collected through professional methods, the OPAIR adheres to the Code of Ethics and Professional Practice (<u>www.airweb.org</u>) adopted by the Association of Institutional Research (AIR) and follows ethical principles and standards that guide the work of institutional research practitioners.

The Office of Planning, Assessment and Institutional Research (OPAIR), an integral part of the institutional planning and evaluation process, is established to determine the institutional effectiveness appropriate to Clark Atlanta University. The University's mission statement is the foundation for institutional strategic planning, annual planning, long range and short range goal-setting, and evaluation. The office employs a variety of assessment methods, via data collection and analysis, to demonstrate the use of results of the continuous planning and evaluation process for the improvement of its academic programs and administrative and instructional support services, since the educational quality of the University determines how effectively the institution has accomplished its established goals.

# Purpose and Function of the Office of Planning, Assessment and Institutional Research

The Office of Planning, Assessment and Institutional Research (OPAIR) is the central coordinating office for activities relating to institutional effectiveness and accountability to incorporate institutional planning and evaluation, institutional research, and compliance reporting with federal and accrediting agencies.

The main purpose of the office is to provide reliable, systematic, and timely information to academic and administrative units in support of the University's policy formation, planning, and decision-making. The office assists in developing, organizing, maintaining, analyzing and reporting institutional data. It is engaged in ongoing data collection, analysis and distribution resulting in official University statistics to satisfy both internal and external reporting needs; design and implementation of internal studies related to students, personnel, facilities, equipment, programs, services and fiscal resources; development of databases suitable for longitudinal studies and statistical analysis via the office of Information Technology and Communications. The office also provides assistance in establishing outcome measures for accountability and other related activities in support of planning, evaluation, resource allocation and decision making.

The information generated by the office can be applied in understanding, interpreting, managing and evaluating the institution, and in making informed decisions about current operations or future plans.

The following are the major functions of OPAIR:

- 1. Coordinate and assist with the development and implementation of the university's comprehensive planning structure of master plan, strategic plan, and annual integrated operational and budget plans.
- 2. Develop and maintain an electronic retrieval database of information pertaining to students, faculty, staff, academic programs, fiscal resources, library learning resources, physical plant and other areas as deemed necessary to assist administration in grants development initiatives, managing daily operations and making informed decisions.
- 3. Coordinate and assist in conducting surveys and research projects pertaining to institutional administration, policy issues, and program development.
- 4. Collect, analyze, and disseminate key institutional data reports to internal and external constituencies.
- 5. Complete and respond timely to all mandatory and voluntary reports and surveys, with accurate data, required from OPAIR by federal, state, and regional agencies and accrediting bodies.
- 6. Serve as a clearing house for all university related surveys, questionnaires, and inquiries in order to maintain the accuracy and consistency of the data contained. Maintain a historic repository of vital information on the University.
- 7. Conduct assessment and evaluation of the activities associated with the outcomes of institutional goals and objectives, reviews of academic, administrative and educational support programs and services.
- 8. Support institutional and professional program accreditations and certifications.

### PROCEDURES FOR OBTAINING DATA AND INFORMATION FROM THE OFFICE OF PLANNING, ASSESSMENT AND INSTITUTIONAL RESEARCH (OPAIR)

Complete and submit electronic data request form available on OPAIR webpage (<u>www.cau.edu/OPAR\_DataInformation\_Request\_Form.aspx</u>)

- If the data needed is readily available from the Institutional Research (IR) files, requests are usually answered immediately, or information is given as to when and how data may be available.
- If the request involves research or compiling of data, a written memo must precede and be accompanied by all the information needed and the purpose for which the requested data will be used.
- Entire copies of the original data/information request instruments from agencies must be provided to IR. Electronic or telephone requests from support staff will be accepted only with a copy of original document from the requesting agency.
- 3 5 business days of time must be allowed for requests. Advance notice for anticipated data/info will help.
- A copy of completed response submitted to requesting agency must be forwarded for IR files.
- Certain classified information is not available for general distribution. OPAIR will use discretion in distributing data of a certain nature, which the University considers confidential.
- All requests received by OPAIR are logged and completed on a priority basis.
- Requests must be made via an @cau.edu e-mail address. University policy prohibits OPAIR from sending internal data to any non-CAU e-mail accounts (i.e. Gmail, Yahoo, AOL).



CLARK ATLANTA UNIVERSITY Office of Planning, Assessment and Institutional Research

## POLICY ON DATA REPORT COMPLETION AND VERIFICATION

In an attempt to improve and maintain the quality of institutional data reporting by the Office of Planning, Assessment, and Institutional Research (OPAIR), every effort will be made to improve data collection by adhering to standards of data accuracy and integrity as established in the Code of Ethics and Professional Practice adopted by the Association of Institutional Research (AIR). This Code of Ethics for the quality of secondary data states that, "the institutional research shall exercise reasonable care to ensure the accuracy of data gathered by other individuals, groups, offices, or agencies on which he/she relies, and shall document the sources and quality of such data<sup>1</sup>."

To operationalize this standard as expressed in the Code of Ethics by AIR, it is proposed that OPAIR set the following methodology for data report completion and data verification that would allow accurate and timely submission of reports vital to Clark Atlanta University.

- OPAIR will use Banner database by Fall and Spring census dates to complete all outgoing reports. Real-time data is not maintained by OPAIR and therefore cannot be used for reporting
- Units when in disagreement with data provided must work with OPAIR for correction or clarification
- Reasonable time (5 business days) must be given to OPAIR to meet report deadline
- Final copy of the report submitted must be provided for files

Source: AIR Code of Ethics and Professional Practice (<u>www.airweb.org</u>)

<sup>1</sup> Association of Institutional Research (Adopted 1992; Updated 2013), Section II – Practice, (e) Quality of Secondary data.

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# GENERAL INFORMATION

FALL 2014

# **UNIVERSITY PROFILE**

# Fall 2014

Clark Atlanta University (CAU), formed in 1988 as a result of the consolidation of two independent historically black institutions — Atlanta University (1865) and Clark College (1869), is a United Methodist Church-related, private, coeducational, residential, and comprehensive urban research university. The University, one of the largest of the 37-member UNCF colleges, offers undergraduate, graduate and professional, and non-degree certificate programs.

CAU is classified by Carnegie as Doctoral/Research University (DRU) and the only private, independent graduate research institution in the HBCU community, and the only HBCU member of the Georgia Research Alliance. CAU is accredited by the Southern Association of Colleges and Schools Commission on Colleges (SACSCOC); the Association to Advance Collegiate Schools of Business (AACSB); the National Council for Accreditation of Teacher Education (NCATE) and the Georgia Professional Standards Commission (GPSC); the Council for Accreditation of Counseling and Related Educational Programs (CACREP); the Council on Social Work Education (CSWE); the Network of Schools of Public Policy, Affairs, and Administration (NASPAA); and the National Collegiate Athletic Association, Division II. CAU is authorized by Georgia State Nonpublic Postsecondary Education Commission (NPEC) to operate in the state of Georgia. The University is approved for listing as United Methodist Church-affiliated University by the University Senate General Board of Higher Education and Ministry of the United Methodist Church.

The main campus, with 39 academic, administrative, and student support buildings spanning over 126 acres of land, is located about 1.5 miles southwest from the heart of metro downtown Atlanta, Georgia. The University is accessible from all major arteries – I-20, I-75, I-85, and I-285 of the State and Hartsfield Jackson International Airport.

The University offers 38 major areas of study through four schools – Arts and Sciences; Business Administration; Education; and Social Work and awards Bachelor's, Master's, Specialist, and Doctoral degrees. Highest enrolled undergraduate fields: Biology, Business Administration, Criminal Justice, Mass Media Arts, Psychology.

Total full-time teaching faculty number = 171, 81% of whom hold terminal degrees; 67% have tenure status. Faculty-student ratio is 1:15.

During the 2013-14 academic year, the University awarded a total of 685 degrees (459 Bachelor's; 184 Master's; 42 Doctorates). Retention of first-year students returning for a second year is 60% and six-year cohort graduation rate is 41%. Our graduates are deeply employed in the sectors such as business, film and media, medical and healthcare, and government.

Fall 2014 Headcount Enrollment = 3485 (2567 Undergraduate; 918 Graduate). Total Full-time Equivalent (FTE) = 3314.

Georgia students constitute 45% of total enrollment, 51% of students come from out-of-state and 4% represent the Caribbean Islands and more than 15 foreign countries. Female students constitute 74% of the total enrollment while male students comprise of 26%.

Currently there are seven University operated and two affiliated residential facilities to house 2448 students.

There are more than 60 chartered student organizations including social fraternities and sororities.

As a NCAA Division II Southern Intercollegiate Athletic Conference member, the University provides athletic opportunities in varsity sports: Men – baseball, basketball, football, track/field & cross-country; Women – basketball, softball, tennis, track/field & cross-country, volleyball.

2014-15 Annual tuition/fees = \$21,334; Room/Board = \$9,006; Total Cost of Attendance is \$37,031.

The market value of the University's endowment asset is \$ 66,719,772 (as of June 30, 2014).

Economic Impact: \$461M combined gross sales and labor producing 2800 full and part-time jobs.

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# **UNIVERSITY HISTORY**

Atlanta University, founded in 1865, by the American Missionary Association, with later assistance from the Freedman's Bureau, was, before consolidation, the nation's oldest graduate institution serving a predominantly African-American student body. By the late 1870s, Atlanta University had begun granting bachelor's degrees and supplying black teachers and librarians to the public schools of the South. In 1929-30, it began offering graduate education exclusively in various liberal arts areas, and in the social and natural sciences. It gradually added professional programs in social work, library science, and business administration. At this same time, Atlanta University affiliated with Morehouse and Spelman Colleges in a university plan known as the Atlanta University System. The campus was moved to its present site, and the modern organization of the Atlanta University Center emerged, with Clark College, Morris Brown College, and the Interdenominational Theological Center joining the affiliation later. The story of the Atlanta University over the next twenty years from 1930 includes many significant developments. The Schools of Library Science, Education, and Business Administration were established in 1941, 1944, and 1946 respectively. The Atlanta School of Social Work, long associated with the University, gave up its charter in 1947 to become an integral part of the University.

Clark College was founded in 1869 as Clark University by the Freedmen's Aid Society of the Methodist Episcopal Church, which later became the United Methodist Church. The University was named for Bishop Davis W. Clark, who was the first President of the Freedmen's Aid Society and became Bishop in 1864. A sparsely furnished room in Clark Chapel, a Methodist Episcopal Church in Atlanta's Summer Hill section, housed the first Clark College Class. In 1871, the school relocated to a new site on the newly purchased Whitehall and McDaniel Street property. In 1877, the School was chartered as Clark University.

An early benefactor, Bishop Gilbert Haven, visualized Clark as the "University" of all the Methodist schools founded for the education of freedmen. Strategically located in the gateway to the South, Clark was founded to "give tone" to all the other educational institutions of the Methodist Episcopal Church providing education for Negro youth. After the school had changed locations several times, Bishop Haven, who succeeded Bishop Clark, was instrumental in acquiring 450 acres in South Atlanta, where in 1880 (the institution relocated in 1883) the school conferred its first degree. Also in 1883, Clark established a department, named for Dr. Elijah H. Gammon, known as Gammon School of Theology, which in 1888 became an independent theological seminary and is now part of the Interdenominational Theological Center.

For purposes of economy and efficiency, during the 1930s, it was decided that Clark would join the Atlanta University Complex. In the winter of 1939, work was begun across town on an entirely new physical plant adjoining Atlanta University, Morehouse College, and Spelman College. In 1957, the controlling Boards of the six institutions (Atlanta University; Clark, Morehouse, Morris Brown and Spelman Colleges; and Gammon Theological Seminary) ratified new Articles of Affiliation creating the Atlanta University Center, the most prevalent consortium of African-American private institutions of higher education in the nation.

During the 1980s some of the advantages of proximity, which had seemed promising earlier, again became evident. Clark College and Atlanta University through consolidation preserved the best of the past and present and "Charted a Bold New Future." Clark Atlanta University was created on July 1, 1988. The new and historic University inherits the rich traditions of two independent institutions, connected over the years by a common heritage and commitment; by personal, corporate and consortia relationships; and by location.

The first President of Clark Atlanta University was Dr. Thomas W. Cole, Jr., who served concurrently as the President of both Atlanta University and Clark College prior to consolidation. Dr. Walter D. Broadnax became the second President for Clark Atlanta University on August 1, 2002, and served until his retirement on July 31, 2008. The third President is Dr. Carlton E. Brown, who assumed leadership on August 1, 2008.

# THE UNIVERSITY

Clark Atlanta University (CAU), established in 1988 as a result of the consolidation of two independent historically black institutions — Atlanta University (1865) and Clark College (1869), is a United Methodist Church-related, private, coeducational, residential, and comprehensive urban research university. The University offers undergraduate, graduate and professional, and non-degree certificate programs.

#### MISSION

Leveraging its distinctive history, Clark Atlanta University is an urban research university that transforms the lives of students and their communities by preparing citizen leaders to be problemsolvers through innovative learning programs; supportive interactions with faculty, staff, and students; exemplary scholarship; and purposeful service.

Approved by the Board of Trustees, 06/22/2013

# VISION

Clark Atlanta University will increasingly become a dynamic 21<sup>st</sup> century research university of choice for a diverse student body with enhanced student enrollment yields, success and global marketability.

#### Implementation of Vision

This outcome will be achieved by committing the University's collective intellectual capital, talent, and resources through distinctive and innovative programs; cutting-edge research; meaningful service experiences; and a universally supportive environment.

Approved by the Board of Trustees, 06/22/2013

# Core Values: I-SQuARED

Clark Atlanta University community draws motivation and direction through strongly held principles which guide the manner in which we treat one another and those we serve. Our core values serve as the foundation of each step we take toward achieving our vision.

- 1. Promote **innovation and collaboration** to unite and make significant contributions to the knowledge of humankind.
- 2. Uphold a **student-centered** ethos that is responsive to diverse student backgrounds, learning styles, and career aspirations.
- 3. Commitment to the pursuit of **quality and excellence** in service to all stakeholders.
- 4. Act with personal and professional **accountability and integrity** in all we do.
- 5. Exhibit **respect** for all individuals, workplace, and natural environment.
- 6. Practice and nurture **ethical behavior and social responsibility** in all endeavors and toward all constituents.
- 7. Embrace and support all forms of human **diversity and inclusiveness** in all of our actions.



# **STRATEGIC PRIORITIES AND GOALS**

# <u>2013-2014 ~ 2017-18</u>

#### **PRIORITY 1:** INCREASE HEADCOUNT ENROLLMENT

- GOAL 1.0: Attract an increased number and diversity of students who graduate at higher rates and are equipped to succeed in their careers.
- PRIORITY 2: DISTINCTIVE ACADEMIC, RESEARCH, AND STUDENT SUPPORT PROGRAMS
- GOAL 2.0: Develop and enhance academic, research, and support programs recognized for their distinctiveness, innovation, and ability to prepare graduates sought after by employers and entrepreneurial community as well as graduate and professional schools.
- PRIORITY 3: ENHANCE EXTERNAL FUNDING SUPPORT
- GOAL 3.0: Increase and diversify University revenue streams through expanded external financial partnerships and support, entrepreneurial programs, and a broadened base of funded research grants, contracts, and cooperative agreements.
- PRIORITY4: SUSTAINABLE FINANCIAL BUSINESS MODEL
- GOAL 4.0: Implement a University-wide strategic business model to enhance service delivery, value creation and sound return on investment for successful future growth, development and profitability.

# **UNIVERSITY CULTURAL CREED**

Clark Atlanta University is committed to academic excellence, building character and service to others. The University achieves this mission by cultivating an environment of honesty, kindness, mutual respect, self-discipline, school loyalty, trust, academic integrity, and communal pride. "As a member of this scholarly community, I make the following pledge:

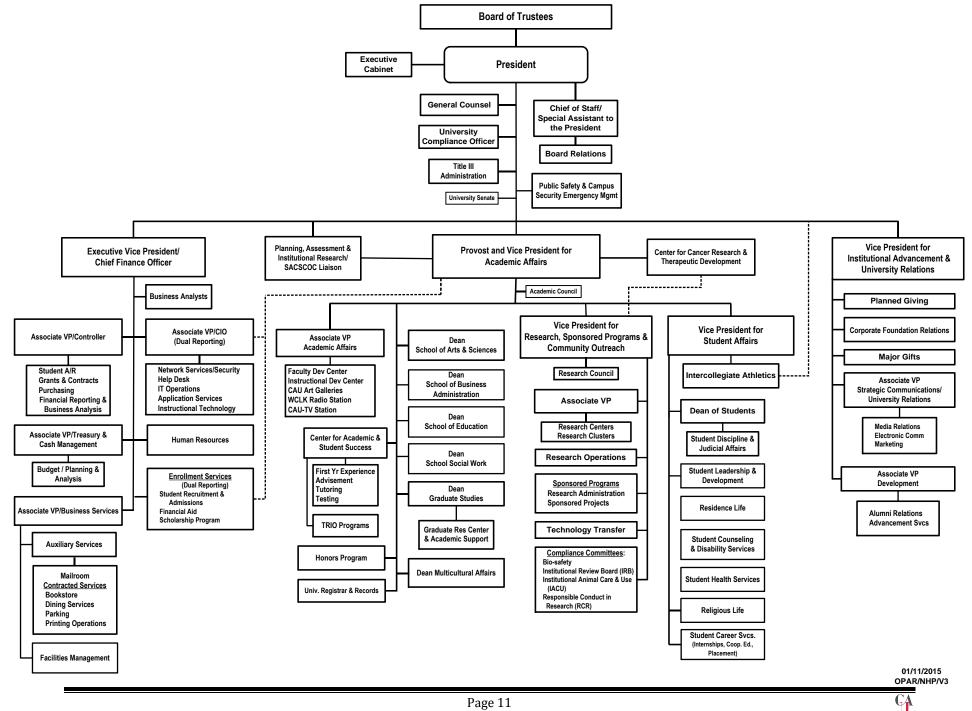
- I will work to promote academic honesty and integrity;
- I will work to cultivate a learning environment which opposes violence, vulgarity, lewdness and selfishness;
- I will embrace the concept of mutual respect by treating others the way I want them to treat me;
- I will support a campus culture of diversity by respecting the rights of those whose views and experiences differ from my own;
- I will honor and care for the sanctity of my body as the temple of God;
- I will commit myself to service so that I can make a difference in the world and a difference for more than just myself;
- I will celebrate and contribute to the "spirit of greatness" left by those who preceded me, and I will work to leave this a better place for those who follow me.

As a member of this community, I am committed to conducting myself in ways that contribute to a civil campus environment which encourages positive behavior in others. I accept the responsibility to uphold noble ideals as a proud member of the Clark Atlanta University family."

# **ADMINISTRATION**

# FALL 2014

#### 2014-15 ORGANIZATIONAL STRUCTURE OF CLARK ATLANTA UNIVERSITY



# **BOARD OF TRUSTEES**

# 2014-2015

#### CHAIR

Mr. Alexander B. Cummings, Jr. SECRETARY Dr. Delores P. Aldridge

#### VICE-CHAIR Mr. Gregory B. Morrison

TRUSTEES

Mr. Charles S. Ackerman Mrs. Pamela L. Carter Mr. Salvador Diaz-Verson, Jr. Mr. Ernest G. Green Mr. R. William Ide, III Ms. Ingrid Saunders Jones Mrs. Wendy Lewis Mr. Rick Robinson Mr. William E. Shack, Jr. Dr. Alvin Trotter Mr. Leonard Walker Bishop B. Michael Watson Mrs. Carolyn Young Mrs. Juanita Powell Baranco Mr. James H. Colon Mr. Thomas W. Dortch, Jr. Mr. Richard L. Holmes Mr. Tharon Johnson Mr. Joe W. Laymon Mr. Michael E. Melton Mrs. Stephanie Russell Mr. Isaac J. Snype, Jr. Ms. Brenda Walker Mr. Carl Ware Mr. Derrick M. Williams

#### TRUSTEES EMERITUS

Mrs. Lisa Borders Dr. Harold E. Doley, Jr. Mr. Sidney Topol Mr. John W. Daniels, Jr. Elridge W. McMillan

#### **DELEGATES TO THE BOARD OF TRUSTEES**

Faron Manuel

Danica Nestor

#### **EX-OFFICIO**

**Dr. Carlton E. Brown** President

SOURCE: Office of Board Relations

# **EXECUTIVE CABINET**

# 2014 - 2015

| President   | Dr. Carlton E. Brown   |
|---|------------------------|
| Provost/Vice President for Academic Affairs                                     | Dr. James A. Hefner    |
| Vice President for Finance and Business<br>Services and Chief Financial Officer | Lucille F. Maugé       |
| Vice President for Enrollment<br>Services and Student Affairs                   | Dr. Carl E. Jones      |
| Vice President for Institutional<br>Advancement and University Relations        | Trisa Long Paschal     |
| Vice President for Research and Sponsored Programs                              | Dr. James E. Perkins** |
| General Counsel   | Lance Dunnings, Esq.   |
| Chief Compliance Officer  | Robert Clark           |
| Chief of Staff and Special Assistant to the President                           | Cynthia M. Buskey *    |
| Assistant Vice President, Planning, Assessment<br>and Institutional Research    | Dr. Narendra H. Patel  |

\* Resigned, Fall 2014 \*\* Resigned, Spring 2015

# **ACADEMIC SCHOOL DEANS**

| School of Arts and Sciences                 | Dr. Danielle Gray-Singh, Interim |
|---|----------------------------------|
| School of Business Administration           | Dr. Charles Moses, Interim       |
| School of Education                         | Dr. Moses Norman, Interim        |
| Whitney M. Young, Jr. School of Social Work | Dr. Vimala Pillari               |

# ACADEMIC ADMINISTRATORS

Dean, Graduate Studies Executive Director, Center for Academic and Student Success (CASS) Dr. Shirley Williams-Kirksey, Interim Dr. Cynthia Clem

SOURCE: Office of Human Resources

#### LIST OF ACADEMIC PROGRAMS BY SCHOOL

#### 2014-2015

| #   | CIP        | MAJORS   | GREES      |        |            |          |                |                  |
|-----|------------|--|------------|--------|------------|----------|----------------|------------------|
| ART | S & SCIENC | ES   | UG         | GM     | Specialist | GD       | Certificate    | Accelerated/Dual |
| 1   | 50299      | Africana Women's Studies                       |            | M.A.   |            | Ph.D.    |                |                  |
|     | 50201      | African American Studies                       |            | M.A.   |            | Ph.D.    |                |                  |
|     | 500701     | Art  | B.A.       |        |            |          |                |                  |
|     | 260101     | Biology  | B.S.       | M.S.   |            | Ph.D.    |                | B.S./M.S. (ADP)  |
|     | 400501     | Chemistry                                      | B.S.       | M.S.   |            | Ph.D.    |                | B.S./M.S. (ADP)  |
|     | 110101     | Computer and Information Systems               | B.S.       |        |            |          |                |                  |
|     | 110701     | Computer Science                               | B.S.       | M.S.   |            |          |                | B.S./M.S. (ADP)  |
| 8   | 430104     | Criminal Justice                               | B.A.       | M.A.   |            |          |                |                  |
| 9   | 230101     | English  | B.A.       | M.A.   |            | Ph.D.    |                |                  |
| 10  | 500407     | Fashion Design and Merchandising               | B.A.       |        |            |          |                |                  |
| 11  | 160901     | French   | B.A.       | M.A.   |            |          |                |                  |
| 12  | 540101     | History  | B.A.       | M.A.   |            | Ph.D.    |                |                  |
| 13  | 400599     | Industrial Chemistry                           |            | M.S.   |            |          |                |                  |
| 14  | 90799      | Mass Media Arts                                | B.A.       |        |            |          |                |                  |
| 15  | 270101     | Mathematics                                    | B.S.       | M.S.   |            |          |                | B.S./M.S. (ADP)  |
| 16  | 500901     | Music  | B.A.       |        |            |          |                |                  |
| 17  | 380101     | Philosophy                                     | B.A.       |        |            |          |                |                  |
| 18  | 400801     | Physics  | B.S.       | M.S.   |            |          |                | B.S./M.S. (ADP)  |
| 19  | 451001     | Political Science                              | B.A.       | M.A.   |            | Ph.D.    |                |                  |
| 20  | 420101     | Psychology                                     | B.A., B.S. |        |            |          |                |                  |
| 21  | 440401     | Public Administration                          |            | M.P.A. |            |          |                |                  |
| 22  | 380201     | Religion                                       | B.A.       |        |            |          |                |                  |
| 23  | 160900     | Romance Languages                              |            |        |            | Ph.D.    |                |                  |
| 24  | 451101     | Sociology                                      | B.A.       | M.A.   |            |          |                |                  |
|     | 160905     | Spanish  | B.A.       | M.A.   |            |          |                |                  |
|     | 231304     | Speech Communication                           | B.A.       |        |            |          |                |                  |
|     | 500505     | Theatre Arts                                   | B.A.       |        |            |          |                |                  |
|     |            | INISTRATION                                    | D.A.       |        |            | <u> </u> |                |                  |
|     |            |  | B.A.       | M.A.   |            | 1        |                |                  |
|     | 520301     | Accounting                                     |            |        |            |          |                | B.A./M.A. (ADP)  |
|     | 520201     | Business Administration                        | B.A.       | M.B.A. |            |          |                |                  |
|     | 520601     | Economics                                      | B.A.       | M.A.   |            |          |                |                  |
|     | JCATION    |  | 1          |        | 1          | 1        |                | 1                |
|     | 139999     | Community Counseling                           |            | M.A.   |            |          |                |                  |
| 2   | 131210     | Early Childhood Education                      | B.A.       |        |            |          | Post-Bach Cert |                  |
| 3   | 130401     | Educational Leadership - School Administration |            | M.A.   | Ed.S.      | Ed.D.    |                |                  |
|     |            | Educational Leadership - Higher Education      |            |        |            |          |                |                  |
|     | 130101     | Educational Studies                            | B.A.       | ļ      |            |          |                |                  |
|     | 131101     | School Counseling                              |            | M.A.   |            |          |                |                  |
|     | 131205     | Secondary Education (Science or Math)          |            | M.A.T. |            |          |                |                  |
| 7   | 131001     | Special Ed - Gen Curriculum                    |            | M.A.   |            |          |                |                  |
|     | CIAL WORK  |  |            |        |            |          |                |                  |
| 1   | 440701     | Social Work                                    | B.S.W.     | M.S.W. |            | Ph.D.    |                |                  |
|     |            | TOTAL  | 29         | 25     | 1          | 11       | 1              | 6                |

SOURCE: Office of University Registrar

#### **DEGREE GRANTING DEPARTMENT CHAIRS**

#### 2014 - 2015

#### SCHOOL OF ARTS AND SCIENCES

| African American Studies, Africana Women's<br>Studies and History | Dr. Stephanie Evans               | Chairperson |
|---|-----------------------------------|-------------|
| Art   | Prof. Christopher Hickey, Interim | Chairperson |
| Biological Sciences   | Dr. Jaideep Chaudhary, Interim    | Chairperson |
| Chemistry   | Dr. Eric Mintz, <i>Interim</i>    | Chairperson |
| Computer & Information Sciences                                   | Dr. Roy George                    | Chairperson |
| Doctor of Arts in Humanities                                      | Dr. Viktor Osinubi                | Director    |
| Dual Degree Engineering Program*                                  | Dr. Olugbemiga Olatidoye          | Coordinator |
| English   | Dr. Susan Wright                  | Chairperson |
| Mass Media Arts   | Dr. Kandace Harris                | Chairperson |
| Mathematical Sciences   | Dr. Charles Pierre                | Chairperson |
| Modern Foreign Languages  | Dr. Laurent Monye                 | Chairperson |
| Music   | Dr. Sharon Willis                 | Chairperson |
| Physics   | Dr. Swaraj Tayal                  | Chairperson |
| Political Science   | Dr. Kurt Young                    | Chairperson |
| Psychology  | Dr. Jesse Mason                   | Chairperson |
| Public Administration   | Dr. Henry Elonge                  | Chairperson |
| Religion & Philosophy   | Dr. Philip Dunston                | Chairperson |
| Sociology & Criminal Justice                                      | Dr. Obie Clayton                  | Chairperson |
| Speech Communication and Theater Arts                             | Gary Yates                        | Chairperson |
| SCHOOL OF BUSINESS ADMINISTRATION                                 |                                   |             |
| Decision Sciences and Economics                                   | Dr. Young Kim                     | Chairperson |
| Accounting and Finance  | Dr. Kasim Alli                    | Chairperson |
| Management and Marketing  | Attorney Raphael Boyd             | Chairperson |
|   |                                   |             |

#### **SCHOOL OF EDUCATION**

Counselor Education Curriculum & Instruction Educational Leadership Dr. Kenard Sanders Dr. James Young Dr. Barbara Hill, *Interim* 

#### WHITNEY M. YOUNG, JR. SCHOOL OF SOCIAL WORK

Bachelor of Social Work Master of Social Work Ph.D. in Social Work Dr. Margaret Counts-Spriggs Dr. Corinne Warrener, *Interim* Dr. Richard Lyle Chairperson Chairperson Chairperson

Chairperson

Chairperson

Chairperson

\* 3 plus 2 Dual Degree Program with partner engineering institutions

SOURCE: Office of Academic Affairs

# FACULTY/STAFF INFORMATION

*Five-Year Trend* 2010 - 2014

#### FULL-TIME INSTRUCTIONAL FACULTY BY SCHOOL, GENDER, ETHNICITY, RANK, TENURE AND TERMINAL DEGREE

| SCHOOL         |          |      | ETHNICI | ТΥ |     |    |      | F     | RANK | TENURE | TERMINAL |     |         |  |
|----------------|----------|------|---------|----|-----|----|------|-------|------|--------|----------|-----|---------|--|
| GENDER         | TTL      | AS   | BL      | н  | WH  | ОТ | PROF | ASSOC | ASST | INST   | LECT     |     | DEGREED |  |
| ARTS & SCIENCE | <u>s</u> |      |         |    |     |    |      |       |      |        |          |     |         |  |
| Men            | 74       | 12   | 49      | 1  | 11  | 1  | 25   | 29    | 14   | 5      | 1        | 56  | 65      |  |
| Women          | 44       | 5    | 35      |    | 3   | 1  | 2    | 14    | 16   | 7      | 5        | 26  | 33      |  |
| TOTAL          | 118      | 17   | 84      | 1  | 14  | 2  | 27   | 43    | 30   | 12     | 6        | 82  | 98      |  |
| %              |          | 14%  | 71%     | 1% | 12% | 2% | 23%  | 36%   | 25%  | 10%    | 5%       | 69% | 83%     |  |
| BUSINESS ADMI  | NISTRA   | TION |         |    |     |    |      |       |      |        |          |     |         |  |
| Men            | 16       | 4    | 12      |    |     |    | 6    | 6     | 3    | 1      |          | 10  | 12      |  |
| Women          | 11       | 2    | 9       |    |     |    | 1    | 6     | 2    | 1      | 1        | 4   | 8       |  |
| TOTAL          | 27       | 6    | 21      |    |     |    | 7    | 12    | 5    | 2      | 1        | 14  | 20      |  |
| %              |          | 22%  | 78%     |    |     |    | 26%  | 44%   | 19%  | 7%     | 4%       | 52% | 74%     |  |
| EDUCATION      |          |      |         |    |     |    |      |       |      |        |          |     |         |  |
| Men            | 6        |      | 6       |    |     |    | 2    | 2     | 2    |        |          | 4   | 6       |  |
| Women          | 8        |      | 8       |    |     |    | 3    | 1     | 4    |        |          | 5   | 7       |  |
| TOTAL          | 14       |      | 14      |    |     |    | 5    | 3     | 6    |        |          | 9   | 13      |  |
| %              |          |      | 100%    |    |     |    | 36%  | 21%   | 43%  |        |          | 64% | 93%     |  |
| SOCIAL WORK    |          |      |         |    |     |    |      |       |      |        |          |     |         |  |
| Men            | 6        | 2    | 4       |    |     |    |      | 1     | 4    | 1      |          | 5   | 4       |  |
| Women          | 6        |      | 5       |    | 1   |    | 2    | 1     | 3    |        |          | 5   | 4       |  |
| TOTAL          | 12       | 2    | 9       |    | 1   |    | 2    | 2     | 7    | 1      |          | 10  | 8       |  |
| %              |          | 17%  | 75%     |    | 8%  |    | 17%  | 17%   | 58%  | 8%     |          | 83% | 67%     |  |
| GRAND TOTAL    |          |      |         |    |     |    |      |       |      |        |          |     |         |  |
| Men            | 102      | 18   | 71      | 1  | 11  | 1  | 33   | 38    | 23   | 7      | 1        | 75  | 87      |  |
| Women          | 69       | 7    | 57      |    | 4   | 1  | 8    | 22    | 25   | 8      | 6        | 40  | 52      |  |
| TTL            | 171      | 25   | 128     | 1  | 15  | 2  | 41   | 60    | 48   | 15     | 7        | 115 | 139     |  |
| TTL %          |          | 15%  | 75%     | 1% | 9%  | 1% | 24%  | 35%   | 28%  | 9%     | 4%       | 67% | 81%     |  |

#### FALL 2014

NOTE: AI = American Indian/Alaskan Native AS = Asian BL = Black/African American HS = Hispanic WH = White OT=Other

SOURCE: Banner by Ellucian/HR Database

#### PART-TIME INSTRUCTIONAL FACULTY BY SCHOOL, GENDER, ETHNICITY AND TERMINAL DEGREE

#### FALL 2014

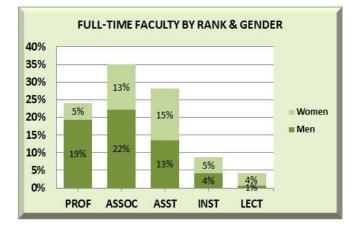
| SCHOOL                  |       |    | ET | HNICITY |    |     |  |  |  |  |  |
|-------------------------|-------|----|----|---------|----|-----|--|--|--|--|--|
| GENDER                  | TOTAL | AI | AS | BL      | WH | ОТН |  |  |  |  |  |
| ARTS & SCIENCES         |       |    |    |         |    |     |  |  |  |  |  |
| Men                     | 37    |    | 1  | 30      | 5  | 1   |  |  |  |  |  |
| Women                   | 34    | 1  |    | 30      | 1  | 2   |  |  |  |  |  |
| TOTAL                   | 71    | 1  | 1  | 60      | 6  | 3   |  |  |  |  |  |
| %                       |       | 1% | 1% | 85%     | 8% | 4%  |  |  |  |  |  |
| BUSINESS ADMINISTRATION |       |    |    |         |    |     |  |  |  |  |  |
| Men                     | 1     |    |    |         |    |     |  |  |  |  |  |
| Women                   |       |    |    | 1       |    |     |  |  |  |  |  |
| TOTAL                   | 1     |    |    | 1       |    |     |  |  |  |  |  |
| %                       |       |    |    | 100%    |    |     |  |  |  |  |  |
| <b>EDUCATION</b>        |       |    |    |         |    |     |  |  |  |  |  |
| Men                     | 5     |    |    | 5       |    |     |  |  |  |  |  |
| Women                   | 13    |    | 1  | 12      |    |     |  |  |  |  |  |
| TOTAL                   | 18    |    | 1  | 17      |    |     |  |  |  |  |  |
| %                       |       |    | 6% | 94%     |    |     |  |  |  |  |  |
| <u>SOCIAL WORK</u>      |       |    |    |         |    |     |  |  |  |  |  |
| Men                     | 4     |    |    | 3       |    | 1   |  |  |  |  |  |
| Women                   | 17    |    |    | 17      |    |     |  |  |  |  |  |
| TOTAL                   | 21    |    |    | 20      |    | 1   |  |  |  |  |  |
| %                       |       |    |    | 95%     |    | 5%  |  |  |  |  |  |
| GRAND TOTAL             |       |    |    |         |    |     |  |  |  |  |  |
| Men                     | 47    |    | 1  | 38      | 5  | 2   |  |  |  |  |  |
| Women                   | 64    | 1  | 1  | 60      | 1  | 2   |  |  |  |  |  |
| TOTAL                   | 111   | 1  | 2  | 98      | 6  | 4   |  |  |  |  |  |
| %                       |       | 1% | 2% | 88%     | 5% | 4%  |  |  |  |  |  |

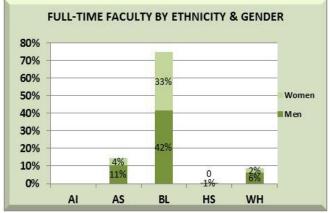
NOTE: AI = American Indian/Alaskan Native AS = Asian BL = Black/African American WH = White OTH=Other

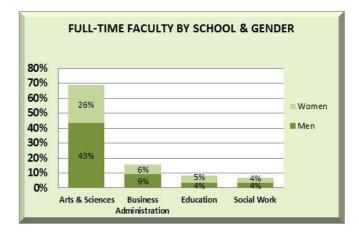
SOURCE: Banner by Ellucian/HR Database

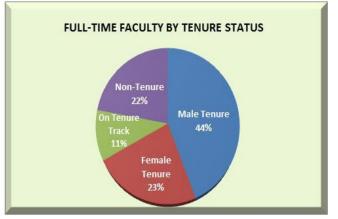
#### INSTRUCTIONAL FACULTY DISTRIBUTION

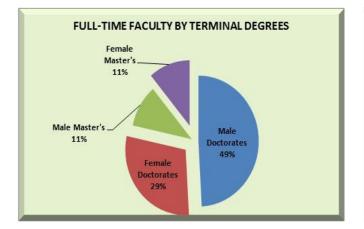


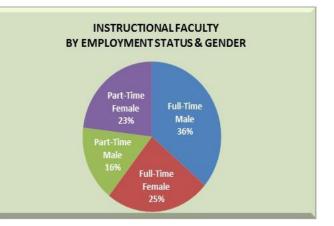












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# TOTAL STAFF BY EMPLOYEE STATUS, CLASSIFICATION, GENDER, AND ETHNICITY

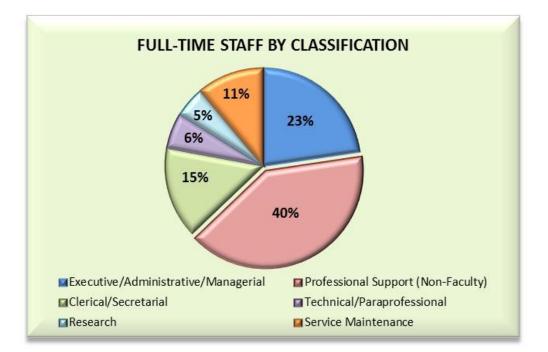
### FALL 2014

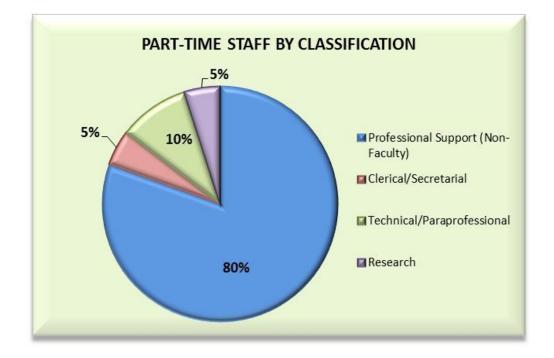
|                                     | Asia | n or Pa | acific | Black | Black or African |     |   |        |     |   |       |     |   | White/Non- |     |       |     |     |  |
|-------------------------------------|------|---------|--------|-------|------------------|-----|---|--------|-----|---|-------|-----|---|------------|-----|-------|-----|-----|--|
| ETHNICITY/GENDER                    | l    | slande  | er     | Aı    | nerica           | n   | H | ispani | IC  |   | Other |     |   | ispani     |     | Total |     |     |  |
| CLASSIFICATION                      | М    | W       | TTL    | М     | w                | TTL | М | W      | TTL | м | W     | TTL | М | W          | TTL | М     | W   | TTL |  |
| Executive/Administrative/Managerial | 1    | 2       | 3      | 29    | 44               | 73  | 1 |        | 1   |   |       |     | 3 |            | 3   | 34    | 46  | 80  |  |
| Professional Support (Non-Faculty)  | 1    |         | 1      | 41    | 95               | 136 |   | 1      | 1   |   | 1     | 1   | 3 |            | 3   | 45    | 97  | 142 |  |
| Clerical/Secretarial                |      |         |        | 7     | 45               | 52  |   |        |     |   |       |     |   | 1          | 1   | 7     | 46  | 53  |  |
| Technical/Paraprofessional          |      |         |        | 12    | 9                | 21  |   |        |     |   |       |     |   |            |     | 12    | 9   | 21  |  |
| Research                            | 5    | 2       | 7      | 2     | 7                | 9   |   |        |     |   |       |     |   | 2          | 2   | 7     | 11  | 18  |  |
| Service Maintenance                 | 1    |         | 1      | 20    | 17               | 37  |   |        |     |   |       |     | 1 |            | 1   | 22    | 17  | 39  |  |
| TOTAL                               | 8    | 4       | 12     | 111   | 217              | 328 | 1 | 1      | 2   |   | 1     | 1   | 7 | 3          | 10  | 127   | 226 | 353 |  |
| PART-TIME                           |      |         |        |       |                  |     |   |        |     |   |       |     |   |            |     |       |     |     |  |
| Professional Support (Non-Faculty)  |      |         |        | 19    | 12               | 31  |   |        |     |   |       |     |   | 2          | 2   | 19    | 14  | 33  |  |
| Clerical/Secretarial                |      |         |        |       | 2                | 2   |   |        |     |   |       |     |   |            |     |       | 2   | 2   |  |
| Technical/Paraprofessional          |      |         |        | 3     | 1                | 4   |   |        |     |   |       |     |   |            |     | 3     | 1   | 4   |  |
| Research                            |      |         |        | 1     | 1                | 2   |   |        |     |   |       |     |   |            |     | 1     | 1   | 2   |  |
| TOTAL                               |      |         |        | 23    | 16               | 39  |   |        |     |   |       |     |   | 2          | 2   | 23    | 18  | 41  |  |

SOURCE: Banner by Ellucian/Human Resources

#### STAFF DISTRIBUTION

#### FALL 2014





#### FULL-TIME INSTRUCTIONAL FACULTY PROFILE

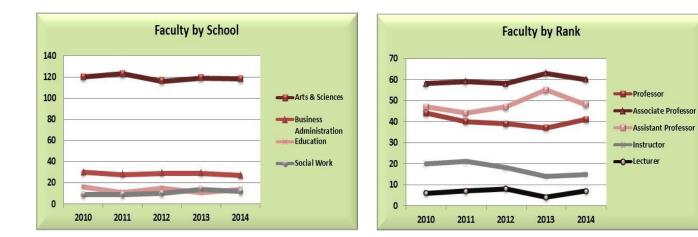
#### FALL 2010 - 2014

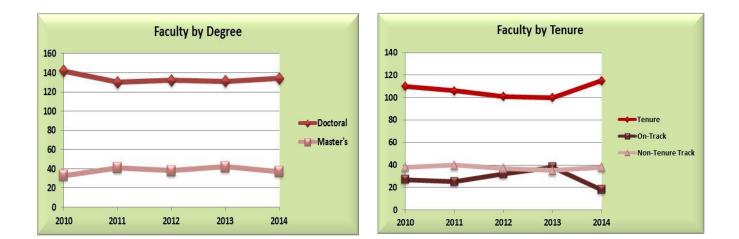
| CATEGORY                              | 2010 | )    | 2011 | L    | 2012 | 2        | 2013 | 3                | 201 | 4        |
|---------------------------------------|------|------|------|------|------|----------|------|------------------|-----|----------|
| SCHOOL                                |      |      |      |      |      |          |      |                  |     |          |
| Arts & Sciences                       | 120  | 69%  | 123  | 72%  | 116  | 68%      | 119  | 69%              | 118 | 69%      |
| Business Administration               | 30   | 17%  | 28   | 16%  | 29   | 17%      | 29   | 17%              | 27  | 16%      |
| Education                             | 16   | 9%   | 11   | 6%   | 15   | 9%       | 11   | 6%               | 14  | 8%       |
| Social Work                           | 9    | 5%   | 9    | 5%   | 10   | 6%       | 14   | 8%               | 12  | 7%       |
| TOTAL                                 | 175  | 100% | 171  | 100% | 170  | 100%     | 173  | 100%             | 171 | 100%     |
| RANK                                  |      |      |      |      |      |          |      |                  |     |          |
| Professor                             | 44   | 25%  | 40   | 23%  | 39   | 23%      | 37   | 21%              | 41  | 24%      |
| Associate Professor                   | 58   | 33%  | 59   | 35%  | 58   | 34%      | 63   | 36%              | 60  | 35%      |
| Assistant Professor                   | 47   | 27%  | 44   | 26%  | 47   | 28%      | 55   | 32%              | 48  | 28%      |
| Instructor                            | 20   | 11%  | 21   | 12%  | 18   | 11%      | 14   | 8%               | 15  | 9%       |
| Lecturer                              | 6    | 3%   | 7    | 4%   | 8    | 5%       | 4    | 2%               | 7   | 4%       |
| TOTAL                                 | 175  | 100% | 171  | 100% | 170  | 100%     | 173  | 100%             | 171 | 100%     |
|                                       |      |      |      |      |      |          |      |                  |     |          |
| DEGREE                                |      | 040/ | 120  | 700/ | 400  | 700/     | 424  | 760/             | 424 | 700/     |
| Doctoral                              | 142  | 81%  | 130  | 76%  | 132  | 78%      | 131  | 76%              | 134 | 78%      |
| Master's                              | 33   | 19%  | 41   | 24%  | 38   | 22%      | 42   | 24%              | 37  | 22%      |
| TOTAL                                 | 175  | 100% | 171  | 100% | 170  | 100%     | 173  | 100%             | 171 | 100%     |
| <u>TENURE</u>                         |      |      |      |      |      |          |      |                  |     |          |
| Tenure                                | 110  | 63%  | 106  | 62%  | 101  | 59%      | 100  | 58%              | 115 | 67%      |
| On-Track                              | 27   | 15%  | 25   | 15%  | 32   | 19%      | 38   | 22%              | 18  | 11%      |
| Non-Tenure Track                      | 38   | 22%  | 40   | 23%  | 37   | 22%      | 35   | 20%              | 38  | 22%      |
| TOTAL                                 | 175  | 100% | 171  | 100% | 170  | 100%     | 173  | 100%             | 171 | 100%     |
| GENDER                                |      |      |      |      |      |          |      |                  |     |          |
| Men                                   | 108  | 62%  | 103  | 60%  | 99   | 58%      | 103  | 60%              | 102 | 60%      |
| Women                                 | 67   | 38%  | 68   | 40%  | 71   | 42%      | 70   | 40%              | 69  | 40%      |
| TOTAL                                 | 175  | 100% | 171  | 100% | 170  | 100%     | 173  | 100%             | 171 | 100%     |
|                                       |      |      |      |      |      |          |      |                  |     |          |
| <u>ETHNICITY</u><br>Nonresident Alien | 5    | 3%   | 9    | 5%   | 8    | 5%       |      |                  | 10  | 6%       |
| American Indian/Alaskan Native        | 5    | 5%   | 9    | 5%   | 8    | 5%<br>1% |      |                  | 10  | 0%       |
| Asian or Pacific Islander             | 20   | 11%  | 21   | 12%  | 22   | 13%      | 25   | 14%              | 19  | 11%      |
| Black or African American             | 131  | 75%  | 121  | 71%  | 120  | 71%      | 130  | 75%              | 19  | 73%      |
| Hispanic                              | 2    | 1%   | 2    | 1%   | 120  | 1%       | 2    | 1%               | 123 | 1%       |
| White/Non-Hispanic                    | 17   | 10%  | 18   | 11%  | 18   | 11%      | 15   | 1%<br>9%         | 14  | 1%<br>8% |
| Other/Unknown                         | 17   | 10/0 | 10   | 11/0 | 10   | 11/0     | 13   | 9 <i>%</i><br>1% | 2   | 8%<br>1% |
| TOTAL                                 | 175  | 100% | 171  | 100% | 170  | 100%     | 173  | 100%             | 171 | 100%     |
| TOTAL                                 | 1/5  | 100% | 1/1  | 100% | 1/0  | 100%     | 1/3  | 100%             | 1/1 | 100%     |

SOURCE: Banner by Ellucian/Human Resources Database

## FULL-TIME INSTRUCTIONAL FACULTY

## FALL 2010 - 2014





#### FALL 2010 - 2014

#### **SCHOOL OF ARTS & SCIENCES**

| Division, Departmen | <b>IS &amp; SC</b><br>t, |                | 2010     | )      |                |           | 2011  |            |     | 201 | 2   |           |         | 20 | 13     |                |                | 201 | .4     |                |
|---------------------|--------------------------|----------------|----------|--------|----------------|-----------|-------|------------|-----|-----|-----|-----------|---------|----|--------|----------------|----------------|-----|--------|----------------|
| FT/PT, Gender/Race  |                          | BL             | wн с     | тн     | TTL            | BL        | WH OT | H TTL      | BL  | WH  | ОТН | TTL       | BL      | WH | OTH    | TTL            | BL             | WH  | отн    | TTL            |
| Division of Comn    | nunicatio                | on Arts        |          |        |                |           |       |            |     |     |     |           |         |    |        |                |                |     |        |                |
|                     | М                        | 6              |          |        | 6              | 6         |       | e          | 6   |     |     | 6         | 6       |    |        | 6              | 6              |     |        | 6              |
|                     | FT W                     | 4              |          |        | 4              | 3         |       | Э          |     |     |     | 4         | 4       |    |        | 4              | 5              |     | 1      | 6              |
|                     | TTL                      | 10             |          |        | 10             | 9         |       | 9          |     |     |     | 10        | 10      |    |        | 10             | 11             |     | 1      | 12             |
| Mass Media Arts     | M                        | 1              | 1        |        | 2              | 1         | 2     | 3          |     | 2   |     | 3         |         | 2  |        | 2              | 4              |     |        | 4              |
|                     | PT W                     | 3              | 2        |        | 5              | 6         | 2     | 8          |     | 2   |     | 7         | 4       | 1  |        | 5              | 1              |     |        | 1              |
|                     | TTL                      | 4              | 3        |        | 7              | 7         | 4     | 11         |     | 4   |     | 10        | 4       | 3  |        | 7              | 5              |     |        | 5              |
|                     | TOTAL                    | <b>14</b><br>1 | 3        |        | <b>17</b><br>1 | <b>16</b> | 4     | 20         |     |     |     | <b>20</b> | 14<br>3 | 3  |        | <b>17</b><br>3 | <b>16</b><br>3 |     | 1      | <b>17</b><br>3 |
|                     | FT W                     | 3              |          |        | 3              | 3         |       | 3          |     |     |     | 1         | э       |    |        | 3              | 5              |     | 1      | 5<br>1         |
| Speech              | TTL                      | 4              |          |        | 4              | 4         |       | 4          |     |     |     | 2         | 3       |    |        | 3              | 3              |     | 1      | 4              |
| Communication       | M                        | 4              |          |        | 4              | 4         |       | 4          |     |     |     | 4         | 4       |    |        | 4              | 3              |     | -      | 3              |
| and Theater Arts    | PT W                     | 4              |          |        | 4              | 2         |       | 2          |     |     |     | 4         | 6       | 1  | 1      | 8              | 5              |     |        | 5              |
| and medici Arts     | TTL                      | 8              |          |        | 8              | 6         |       | 6          |     |     |     | 8         | 10      | 1  | 1      | 12             | 8              |     |        | 8              |
|                     | TOTAL                    | 12             |          |        | 12             | 10        |       | 10         |     |     |     | 10        | 13      | 1  | 1      | 15             | 11             |     | 1      | 12             |
| Division of Huma    | nities                   |                |          |        |                |           |       |            |     |     |     |           |         |    |        |                |                |     |        |                |
|                     | M                        | 1              |          |        | 1              | 1         |       | 1          | . 1 |     |     | 1         | 1       |    |        | 1              | 1              |     |        | 1              |
| African America     | FT W                     | 1              |          |        | 1              | 1         |       | 1          |     |     |     | 1         | 1       |    |        | 1              |                |     |        | -              |
| African American    | TTL                      | 2              |          |        | 2              | 2         |       | 2          |     |     |     | 2         | 2       |    |        | 2              | 1              |     |        | 1              |
| & Africana          | М                        |                |          |        |                | 1         |       | 1          | . 1 |     |     | 1         | 3       |    |        | 3              | 1              | 1   |        | 2              |
| Women's Studies     | PT W                     | 2              | 1        |        | 3              | 2         | 1     | 3          | 2   | 1   | 1   | 4         | 2       |    | 1      | 3              | 3              |     |        | 3              |
| *                   | TTL                      | 2              | 1        |        | 3              | 3         | 1     | 4          | 3   | 1   | 1   | 5         | 5       |    | 1      | 6              | 4              | 1   |        | 5              |
|                     | TOTAL                    | 4              | 1        |        | 5              | 5         | 1     | e          | 5   | 1   | 1   | 7         | 7       |    | 1      | 8              | 5              | 1   |        | 6              |
|                     | М                        |                | 1        |        | 1              |           | 1     | 1          |     | 1   |     | 1         |         | 1  |        | 1              |                | 1   |        | 1              |
|                     | FT W                     | 2              | 1        |        | 3              | 3         | 1     | 4          | 3   | 1   |     | 4         | 3       | 1  |        | 4              | 3              | 1   |        | 4              |
|                     | TTL                      | 2              | 2        |        | 4              | 3         | 2     | 5          | 3   | 2   |     | 5         | 3       | 2  |        | 5              | 3              | 2   |        | 5              |
| History *           | М                        | 1              | 1        |        | 2              | 1         | 2     | 3          |     | 2   |     | 5         | 3       | 1  |        | 4              |                |     |        |                |
| ,                   | PT W                     | 3              | -        |        | 3              | 2         | -     | 2          |     | -   |     | 6         | 4       | -  |        | 4              | 4              |     |        | 4              |
|                     | TTL                      | 4              | 1        |        | 5              | 3         | 2     | 5          |     | 2   |     | 11        | 7       | 1  |        | 8              | 4              |     |        | 4              |
|                     | TOTAL                    | 6              | 3        | _      | 9              | 6         | 4     | 10         | -   |     |     | 16        | 10      | 3  |        | 13             | 7              | 2   |        | 9              |
|                     |                          | 0              | <b>5</b> |        | 9              | 0         | 1     | 1          | -   | 4   |     | 10        | 10      | 1  |        | 13             | '              | 1   |        | 9<br>1         |
|                     | FT W                     | 2              | T        | 1      | 4              | 3         | T     |            |     |     | 1   | 3         | 2       | T  | 1      | 3              | 3              | T   | 1      | 4              |
|                     | TTL                      | 3<br><b>3</b>  | 1        | 1<br>1 | 5              | 3         | 1     | 1 4<br>1 5 |     |     | 1   | 4         | 2       | 1  | 1<br>1 | 4              | 3              | 1   | 1<br>1 | 5              |
| Art                 | M                        | J              | -        | -      | ,              | 3         | -     | 1 3        | 2   | 1   | -   | 1         | 2       | 1  | -      | 1              | 3              | 1   | -      | 1              |
|                     | PT W                     | 2              | 2        |        | 4              | 5         | 2     | 7          | 2   | 2   |     | 4         | 9       | 2  |        | 11             | 1              | -   |        | 1              |
|                     | TTL                      | 2              | 2        |        | 4              | 5         | 2     | 7          |     |     |     | 5         | 9       | 3  |        | 12             | 1              | 1   |        | 2              |
|                     | TOTAL                    | 5              | 3        | 1      | 9              | 8         | 3     | 1 12       | -   | 4   | 1   | 9         | 11      | 4  | 1      | 16             | 4              | 2   | 1      | 7              |
|                     | M                        | 5              |          | _      | 5              | 5         | 1     | 6          | -   | 1   |     | 6         | 4       | 1  | _      | 5              | 4              | 1   | _      | 5              |
|                     | FT W                     | 7              | 2        | 1      | 10             | 7         | 2     | 2 11       |     | 2   | 2   | 10        | 5       | 1  | 1      | 7              | 3              | 1   | 1      | 5              |
|                     | TTL                      | 12             | 2        | 1      | 15             | 12        | 3     | 2 17       |     | 3   | 2   | 16        | 9       | 2  | 1      | 12             | 7              | 2   | 1      | 10             |
| English             | М                        | 2              |          |        | 2              | 2         |       | 2          | 6   | 1   |     | 7         | 2       | 1  |        | 3              | 5              |     |        | 5              |
| -                   | PT W                     | 2              |          |        | 2              | 4         | 1     | 5          | 5   | 2   |     | 7         | 4       |    |        | 4              | 5              |     |        | 5              |
|                     | TTL                      | 4              |          |        | 4              | 6         | 1     | 7          | 11  | 3   |     | 14        | 6       | 1  |        | 7              | 10             |     |        | 10             |
|                     | TOTAL                    | 16             | 2        | 1      | 19             | 18        | 4     | 2 24       | 22  | 6   | 2   | 30        | 15      | 3  | 1      | 19             | 17             | 2   | 1      | 20             |
|                     | М                        | 1              | 1        | 2      | 4              | 1         | 1     | 2 4        | 1   | 1   | 1   | 3         | 1       |    | 2      | 3              | 1              |     | 1      | 2              |
|                     | FT W                     | 2              |          |        | 2              | 2         |       | 2          |     |     |     | 2         | 3       |    |        | 3              | 2              |     |        | 2              |
| Foreign             | TTL                      | 3              | 1        | 2      | 6              | 3         | 1     | 2 6        |     |     | 1   | 5         | 4       |    | 2      | 6              | 3              |     | 1      | 4              |
| Languages           | М                        | 1              | 1        |        | 2              | 2         | 1     | 3          |     |     |     | 4         | 2       | 1  |        | 3              |                | 1   |        | 1              |
| Lunguages           | PT W                     | 1              | 1        |        | 2              | 1         | 1     | 2          |     |     |     | 3         | 2       |    | 1      | 3              | 3              |     | 1      | 4              |
|                     | TTL                      | 2              | 2        |        | 4              | 3         | 2     | 5          |     |     |     | 7         | 4       | 1  | 1      | 6              | 3              | 1   | 1      | 5              |
|                     | TOTAL                    | 5              | 3        | 2      | 10             | 6         | 3     | 2 11       | _   |     | 1   | -         | 8       | 1  | 3      | 12             | 6              | 1   | 2      | 9              |
|                     | М                        | 4              | 1        |        | 5              | 5         | 1     | e          | 6 4 | 1   |     | 5         | 5       | 1  |        | 6              | 5              | 1   |        | 6              |
|                     | FT W                     | 1              | 1        |        | 2              | 1         | 1     | 2          | 1   | 1   |     | 2         | 1       | 1  |        | 2              | 1              | 1   |        | 2              |
|                     | TTL                      | 5              | 2        |        | 7              | 6         | 2     | 8          | 5   | 2   |     | 7         | 6       | 2  |        | 8              | 6              | 2   |        | 8              |
| Music               | М                        | 1              |          |        | 1              | 1         |       | 1          |     |     |     |           |         |    |        |                |                |     |        |                |
|                     | PT W                     | 2              |          |        | 2              | 2         |       | 2          | 3   |     |     | 3         | 2       |    | 1      | 3              | 2              |     | 1      | 3              |
|                     | TTL                      | 3              |          |        | 3              | 3         |       | 3          |     |     |     | 3         | 2       |    | 1      | 3              | 2              |     | 1      | 3              |
|                     | TOTAL                    | 8              | 2        |        | 10             | 9         | 2     | 11         | -   |     |     | 10        | - 8     | 2  | 1      | 11             | - 8            | 2   | 1      |                |
|                     |                          |                | -        |        | 10             |           | _     |            |     | -   |     | 10        | 3       | -  | -      |                |                | -   | -      |                |

NOTE: BL = Black/African American WH = White OTH = Other

\* African American Studies, Africana Women's Studies & History combined as one Department, Fall 2012

### FALL 2010 - 2014

| SCHOOL OF AR      | TS   | & SC        | IENCE | <u>-S</u>  |     |        |    |    |     |     |    |    |     |     |    |    |     |        |    |    |     |     |
|-------------------|------|-------------|-------|------------|-----|--------|----|----|-----|-----|----|----|-----|-----|----|----|-----|--------|----|----|-----|-----|
| Division, Departm |      | ,           |       | 20         | 10  |        |    | 20 | 11  |     |    | 20 | 12  |     |    | 20 | 13  |        |    | 20 | 14  |     |
| FT/PT, Gender/Ra  |      |             | BL    | WH         | OTH | TTL    | BL | WH | OTH | TTL | BL | WH | OTH | TTL | BL | WH | OTH | TTL    | BL | WH | OTH | TTL |
| Division of Huma  | nit  | ties        |       |            |     |        |    |    |     |     |    |    |     |     |    |    |     |        |    |    |     |     |
|                   |      | М           | 2     | 2          |     | 4      | 2  | 2  |     | 4   | 2  | 2  |     | 4   | 2  | 1  | 1   | 4      | 2  | 1  | 1   | 4   |
|                   | FT   |             |       |            |     |        |    |    |     |     |    |    |     |     |    |    |     |        |    |    |     |     |
| Religion &        |      | TTL         | 2     | 2          |     | 4      | 2  | 2  |     | 4   | 2  | 2  |     | 4   | 2  | 1  | 1   | 4      | 2  | 1  | 1   | 4   |
| Philosophy        |      | M           | 3     |            |     | 3      | 3  |    |     | 3   | 3  |    |     | 3   | 2  |    |     | 2      | 1  |    |     | 1   |
|                   | PI   | W           | _     |            |     |        | 1  |    |     | 1   | 1  |    |     | 1   | -  |    |     |        |    |    |     |     |
|                   | T    | TTL<br>OTAL | 3     | 2          |     | 3<br>7 | 4  | 2  |     | 4   | 4  | 2  |     | 4   | 2  |    |     | 2<br>6 | 1  |    |     | 1   |
| Division of Natur | _    |             | -     | 2<br>d Mai | hom |        | 0  | 2  |     | 8   | 6  | 2  |     | 8   | 4  | 1  | 1   | 0      | 3  | 1  | 1   | 5   |
| Division of Natur | aı . | M           | 7     |            | 2   | 9 g    | 6  | 1  | 2   | 9   | 6  | 1  | 2   | 9   | 6  | 1  | 2   | 9      | 5  | 1  | 3   | 9   |
|                   | FT   | W           | 3     | 1          | 2   | 4      | 3  | Т  | 2   | 3   | 4  | 1  | 2   | 4   | 5  | 1  | 2   | 5      | 6  | Т  | 5   | 6   |
|                   |      | TTL         | 10    | 1          | 2   | 13     | 9  | 1  | 2   | 12  | 10 | 1  | 2   | 13  | 11 | 1  | 2   | 14     | 11 | 1  | 3   | 15  |
| Biology           |      | M           | 10    | -          | -   | 15     | 1  | -  | -   | 1   | 1  | -  | -   | 1   | 1  | -  | -   | 1      |    | -  | 5   | 15  |
| 5.0.087           | РТ   | Ŵ           | 1     |            |     | 1      | 1  |    |     | 1   | 1  |    |     | 1   | -  |    |     | 1      | 1  |    |     | 1   |
|                   |      | TTL         | 1     |            |     | 1      | 2  |    |     | 2   | 2  |    |     | 2   | 1  |    |     | 1      | 1  |    |     | 1   |
|                   | Т    | OTAL        | 11    | 1          | 2   |        | 11 | 1  | 2   |     | 12 | 1  | 2   |     | 12 | 1  | 2   | 15     | 12 | 1  | 3   |     |
|                   |      | М           | 5     | 1          | 3   | 9      | 4  | 1  | 3   | 8   | 4  | 1  | 3   |     | 4  | 1  | 3   | 8      | 5  | 1  | 3   | 9   |
|                   | FT   | w           |       |            |     |        |    |    |     |     |    |    |     |     |    |    |     |        |    |    |     |     |
|                   |      | TTL         | 5     | 1          | 3   | 9      | 4  | 1  | 3   | 8   | 4  | 1  | 3   | 8   | 4  | 1  | 3   | 8      | 5  | 1  | 3   | 9   |
| Chemistry         |      | М           |       |            |     |        |    |    |     |     | 2  |    |     | 2   |    |    |     |        | 1  |    | 1   | 2   |
|                   | РТ   | W           |       |            |     |        |    |    |     |     |    |    |     |     |    |    |     |        |    |    | 1   | 1   |
|                   |      | TTL         |       |            |     |        |    |    |     |     | 2  |    |     | 2   |    |    |     |        | 1  |    | 2   | 3   |
|                   | T    | OTAL        | 5     | 1          | 3   |        | 4  | 1  | 3   |     | 6  | 1  | 3   |     | 4  | 1  | 3   | 8      | 6  | 1  | 5   | 12  |
|                   |      | М           | 1     | 2          | 2   | 5      | 1  | 2  | 2   | 5   | 1  | 2  | 2   | 5   | 1  | 2  | 2   | 5      | 1  | 2  | 2   | 5   |
|                   | FT   | W           | 1     |            |     | 1      | 1  |    |     | 1   | 1  |    |     | 1   | 1  |    |     | 1      | 1  |    |     | 1   |
| Computer and      |      | TTL         | 2     | 2          | 2   | 6      | 2  | 2  | 2   | 6   | 2  | 2  |     |     | 2  | 2  | 2   | 6      | 2  | 2  | 2   | 6   |
| Information       |      | M           | 1     |            |     | 1      | 1  |    | 1   |     | 1  |    | 1   |     | 1  |    |     | 1      |    |    |     |     |
| Sciences          | PI   | W           | 2     |            |     | 2      | 2  |    |     | 2   | 2  |    | 1   |     |    |    |     |        |    |    |     |     |
|                   | T    | TTL         | 3     | 2          | 2   | 3      | 3  | 2  | 1   | 4   | 3  | 2  | 2   | 5   | 1  | 2  | 2   | 1      | 2  | 2  | 2   | 6   |
|                   |      | OTAL        | 5     | 2          | 2   | 9      | 5  | 2  | 3   | 10  | 5  | 2  | 4   | 11  | 3  | 2  | 2   | 7      | 2  | 2  | 2   | 6   |
|                   | ст   | - W         |       |            |     |        |    |    |     |     |    |    |     |     |    |    |     |        |    |    |     |     |
|                   | FI   | TTL         |       |            |     |        |    |    |     |     |    |    |     |     |    |    |     |        |    |    |     |     |
| Engineering (Dual |      | M           |       |            | 1   | 1      |    |    |     |     |    |    |     |     |    |    |     |        |    |    |     |     |
| Degree)           | РТ   | Ŵ           |       |            | 1   | 1      |    |    |     |     |    |    |     |     |    |    |     |        |    |    |     |     |
|                   |      | TTL         |       |            | 1   | 1      |    |    |     |     |    |    |     |     |    |    |     |        |    |    |     |     |
|                   | Т    | OTAL        |       |            | - 1 |        |    |    |     |     |    |    |     |     |    |    |     |        |    |    |     |     |
|                   |      | М           | 3     |            | 2   | 5      | 3  |    | 2   | 5   | 2  |    | 2   | 4   | 2  |    | 1   | 3      | 2  |    | 1   | 3   |
|                   | FT   | w           | 2     |            |     | 2      | 2  |    |     | 2   | 2  |    |     | 2   | 3  |    | 1   | 4      | 3  |    | 1   | 4   |
| Mathematical      |      | TTL         | 5     |            | 2   | 7      | 5  |    | 2   | 7   | 4  |    | 2   | 6   | 5  |    | 2   | 7      | 5  |    | 2   | 7   |
| Sciences          |      | М           | 7     | 1          |     | 8      | 7  | 1  |     | 8   | 7  |    | 1   | 8   | 7  |    |     | 7      | 8  |    |     | 8   |
| Sciences          | РТ   | W           | 2     |            |     | 2      | 3  |    |     | 3   | 5  |    |     | 5   | 5  |    |     | 5      | 2  |    |     | 2   |
|                   |      | TTL         | 9     | 1          |     | 10     | 10 | 1  |     | 11  | 12 |    | 1   |     | 12 |    |     | 12     | 10 |    |     | 10  |
|                   | T    | OTAL        | 14    | 1          | 2   |        | 15 | 1  | 2   |     | 16 |    | 3   |     | 17 |    | 2   |        | 15 |    | 2   |     |
|                   |      | М           | 3     | 1          | 4   | 8      | 3  | 1  | 4   | 8   | 3  | 1  | 4   | 8   | 3  | 1  | 3   | 7      | 3  | 1  | 3   | 7   |
|                   | FT   | W           |       |            |     |        |    |    |     |     |    |    |     |     |    |    |     |        |    |    |     |     |
|                   |      | TTL         | 3     | 1          | 4   | 8      | 3  | 1  | 4   | 8   | 3  | 1  |     | 8   | 3  | 1  | 3   | 7      | 3  | 1  | 3   | 7   |
| Physics           | -    | M           |       | 1          |     | 1      |    | 1  |     | 1   |    | 1  |     | 1   |    |    |     |        |    | 2  |     | 2   |
|                   | PI   | w<br>TT     |       |            |     |        |    |    |     |     |    |    |     |     |    |    |     |        |    | -  |     | -   |
|                   | T    |             | 2     | 1          |     | 1      | ~  | 1  |     | 1   | ~  | 1  |     | 1   | -  | 1  | 2   | 7      | ~  | 2  | -   | 2   |
|                   |      | OTAL        | 3     | 2          | 4   | 9      | 3  | 2  | 4   | 9   | 3  | 2  | 4   | 9   | 3  | 1  | 3   | 7      | 3  | 3  | 3   | 9   |

## 

NOTE: BL = Black/African American WH = White OTH = Other

| FALL | 2010 | - 2014 |
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| Division, Departm | ent  | Ι,    |     | 20 | 10  |     |     | 20 | 11  |     |     | 20 | 12  |     |     | 20 | 13  |     |     | 201 | L4  |     |
|-------------------|------|-------|-----|----|-----|-----|-----|----|-----|-----|-----|----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|
| FT/PT, Gender/Ra  | ce   |       | BL  | WH | OTH | TTL | BL  | WH  | OTH | TTL |
| Division of Socia | l So | ience | s   |    |     |     |     |    |     |     |     |    |     |     |     |    |     |     |     |     |     |     |
|                   |      | М     | 5   |    |     | 5   | 5   |    |     | 5   | 4   |    |     | 4   | 5   |    |     | 5   | 5   |     |     | 5   |
|                   | FT   | W     |     |    |     |     |     |    |     |     |     |    |     |     |     |    |     |     |     |     |     |     |
|                   |      | TTL   | 5   |    |     | 5   | 5   |    |     | 5   | 4   |    |     | 4   | 5   |    |     | 5   | 5   |     |     | 5   |
| Political Science |      | М     | 2   |    |     | 2   | 3   |    | 1   | 4   | 5   |    |     | 5   |     |    |     |     | 3   |     |     | 3   |
|                   | P    | r w   | 1   |    |     | 1   | 1   |    |     | 1   | 3   |    |     | 3   | 3   |    |     | 3   | 1   |     |     | 1   |
|                   |      | TTL   | 3   |    |     | 3   | 4   |    | 1   | 5   | 8   |    |     | 8   | 3   |    |     | 3   | 4   |     |     | 4   |
|                   | Т    | OTAL  | 8   |    |     | 8   | 9   |    | 1   | 10  | 12  |    |     | 12  | 8   |    |     | 8   | 9   |     |     | 9   |
|                   |      | М     | 2   | 1  |     | 3   | 2   | 1  |     | 3   | 2   | 1  |     | 3   | 2   | 1  |     | 3   | 2   | 1   |     | 3   |
|                   | F1   | W     | 2   |    | 1   | 3   | 2   |    | 1   | 3   | 2   |    | 2   | 4   | 3   |    | 2   | 5   | 3   |     | 1   | 4   |
|                   |      | TTL   | 4   | 1  | 1   | 6   | 4   | 1  | 1   | 6   | 4   | 1  | 2   | 7   | 5   | 1  | 2   | 8   | 5   | 1   | 1   | 7   |
| Psychology        |      | М     | 2   |    |     | 2   | 3   |    |     | 3   | 1   |    |     | 1   | 1   |    |     | 1   | 1   |     |     | 1   |
|                   | P    | r w   | 4   |    |     | 4   | 5   |    |     | 5   | 1   |    |     | 1   | 1   |    |     | 1   | 1   |     |     | 1   |
|                   |      | TTL   | 6   |    |     | 6   | 8   |    |     | 8   | 2   |    |     | 2   | 2   |    |     | 2   | 2   |     |     | 2   |
|                   | Т    | OTAL  | 10  | 1  | 1   | 12  | 12  | 1  | 1   | 14  | 6   | 1  | 2   | 9   | 7   | 1  | 2   | 10  | 7   | 1   | 1   | 9   |
|                   |      | М     | 2   |    |     | 2   | 3   |    |     | 3   | 2   |    |     | 2   | 3   |    |     | 3   | 2   |     |     | 2   |
|                   | FT   |       | 1   |    |     | 1   | 3   |    |     | 3   | 2   |    |     | 2   | 2   |    |     | 2   | 2   |     |     | 2   |
| Public            |      | TTL   | 3   |    |     | 3   | 6   |    |     | 6   | 4   |    |     | 4   | 5   |    |     | 5   | 4   |     |     | 4   |
| Administration    |      | М     | 1   |    |     | 1   |     |    |     |     | 1   |    |     | 1   |     |    |     |     |     |     |     |     |
|                   | P    | r w   |     |    |     |     |     |    |     |     | 1   |    |     | 1   |     |    |     |     |     |     |     |     |
|                   |      | ΠL    | 1   |    |     | 1   |     |    |     |     | 2   |    |     | 2   |     |    |     |     |     |     |     |     |
|                   | Т    | OTAL  | 4   |    |     | 4   | 6   |    |     | 6   | 6   |    |     | 6   | 5   |    |     | 5   | 4   |     |     | 4   |
|                   |      | М     | 4   |    |     | 4   | 3   |    |     | 3   | 2   |    |     | 2   | 2   |    |     | 2   | 2   |     |     | 2   |
|                   | FT   |       | 2   |    |     | 2   | 2   |    |     | 2   | 3   |    |     | 3   | 3   |    |     | 3   | 3   |     |     | 3   |
| Sociology &       |      | TTL   | 6   |    |     | 6   | 5   |    | _   | 5   | 5   |    |     | 5   | 5   |    |     | 5   | 5   |     |     | 5   |
| Criminal Justice  |      | M     | 3   |    | 1   | 4   | 2   |    | 2   | 4   | 3   |    | 1   |     | 2   |    | 1   | 3   | 3   |     | 1   | 4   |
|                   | P    | r w   | 1   |    |     | 1   | 2   |    | 1   | 3   | 2   |    |     | 2   |     |    |     | _   | 1   | 1   |     | 2   |
|                   | _    | TTL   | 4   |    | 1   | 5   | 4   |    | 3   | 7   | 5   |    | 1   | 6   | 2   |    | 1   | 3   | 4   | 1   | 1   | 6   |
|                   | -    | OTAL  | 10  |    | 1   | 11  | 9   |    | 3   | 12  | 10  |    | 1   | 11  | 7   |    | 1   | 8   | 9   | 1   | 1   | 11  |
|                   |      | M     | 52  | 15 | 11  | 78  | 51  | 13 | 15  | 79  | 46  | 13 | 14  | 73  | 50  | 11 | 14  | 75  | 49  | 11  | 14  | 74  |
|                   | FI   | w     | 34  | 3  | 5   | 42  | 36  | 4  | 4   | 44  | 34  | 4  | 5   | 43  | 36  | 3  | 5   | 44  | 35  | 3   | 6   | 44  |
| School of Arts &  |      | TTL   | 86  | 18 | 16  | 120 | 87  | 17 | 19  | 123 | 80  | 17 | 19  | 116 | 86  | 14 | 19  | 119 | 84  | 14  | 20  |     |
| Sciences Total    |      | M     | 28  | 2  | 5   | 35  | 32  | 7  | 4   | 43  | 42  | 8  | 3   | 53  | 28  | 6  | 1   | 35  | 30  | 5   | 2   | 37  |
|                   | P    | ۲ W   | 31  |    | 6   | 37  | 39  | 7  | 1   | 47  | 45  | 8  | 2   | 55  | 42  | 4  | 4   | 50  | 30  | 1   | 3   | 34  |
|                   | _    | TTL   | 59  | 2  | 11  | 72  | 71  | 14 | 5   | 90  | 87  | 16 | 5   | 108 | 70  | 10 | 5   | 85  | 60  | 6   | 5   | 71  |
|                   | T    | OTAL  | 145 | 20 | 27  | 192 | 158 | 31 | 24  | 213 | 167 | 33 | 24  | 224 | 156 | 24 | 24  | 204 | 144 | 20  | 25  | 189 |

#### SCHOOL OF ARTS & SCIENCES

NOTE: BL = Black/African American WH = White Oth = Other

### FALL 2010 - 2014

#### SCHOOL OF BUSINESS ADMINISTRATION

| Division, Departm  |      |      |                |    | 10     |                |         | 2011 | 1      |               |         | 20 | )12    |          |               | 20 | 13     |                 |         | 20 | 14     |          |
|--------------------|------|------|----------------|----|--------|----------------|---------|------|--------|---------------|---------|----|--------|----------|---------------|----|--------|-----------------|---------|----|--------|----------|
| FT/PT, Gender/Ra   |      | ľ    | BL             | WH | OTH    | TTL            | BL      | WH O | тн     | TTL           | BL      | WН | OTH    | TTL      | BL            | WН | OTH    | TTL             | BL      | WH | OTH    | TTL      |
|                    |      | М    | 1              |    |        | 1              |         |      |        |               |         |    |        |          |               |    |        |                 |         |    |        |          |
|                    | FT   | w    | 1              |    | 2      | 3              | 2       |      | 2      | 4             | 2       |    | 2      | 4        | 2             |    | 2      | 4               | 2       |    | 2      | 4        |
|                    |      | ττι  | 2              |    | 2      | 4              | 2       |      | 2      | 4             | 2       |    | 2      | 4        | 2             |    | 2      | 4               | 2       |    | 2      | 4        |
| Accounting         |      | M    | 1              |    | _      | 1              | _       |      | -      |               | _       |    | _      |          | _             |    | _      |                 | _       |    |        |          |
| Accounting         | РТ   |      | 1              |    |        | 1              |         |      |        |               |         |    |        |          | 1             |    |        | 1               |         |    |        |          |
|                    | F I  | TTL  | 2              |    |        | 2              |         |      |        |               |         |    |        |          | 1             |    |        | 1               |         |    |        |          |
|                    |      |      |                |    |        |                | _       |      | -      |               |         |    | _      |          |               |    | -      |                 |         |    |        |          |
|                    | тс   | DTAL | 4              |    | 2      | 6              | 2       |      | 2      | 4             | 2       |    | 2      | 4        | 3             |    | 2      | 5               | 2       |    | 2      |          |
|                    |      | М    | 2              |    |        | 2              | 2       |      |        | 2             | 2       |    |        | 2        | 2             |    |        | 2               | 2       |    |        | 2        |
| <b>.</b> .         | FT   |      | 1              |    |        | 1              | 1       |      |        | 1             | 1       |    |        | 1        | 1             |    |        | 1               | 1       |    |        | 1        |
| Business           |      | TTL  | 3              |    |        | 3              | 3       |      |        | 3             | 3       |    |        | 3        | 3             |    |        | 3               | 3       |    |        | 3        |
| Administration -   |      | М    | 2              |    |        | 2              | 1       |      |        | 1             |         |    |        |          |               |    |        |                 |         |    |        |          |
| Finance            | PT   |      | 1              |    |        | 1              | 1       |      |        | 1             |         |    |        |          |               |    |        |                 |         |    |        |          |
|                    |      | TTL  | 3              |    |        | 3              | 2       |      |        | 2             | -       |    |        |          |               |    |        | -               | -       |    |        | -        |
|                    | TC   | DTAL | 6              |    |        | 6              | 5       |      |        | 5             | 3       |    |        | 3        | 3             |    |        | 3               | 3       |    |        | 3        |
|                    | FT   | M    | 2              |    |        | 2              | 2       |      |        | 2             | 2       |    |        | 2        | 1             |    |        | 1               | 2       |    |        | 2        |
| Business           | FI   | TTL  | 3<br>5         |    |        | 3<br>5         | 3<br>5  |      |        | 3<br>5        | 3<br>5  |    |        | 3<br>5   | 3<br>4        |    |        | 3<br>4          | 3<br>5  |    |        | 3<br>5   |
| Administration -   |      | M    | 1              |    |        | <b>5</b><br>1  | 1       |      |        | <b>5</b><br>1 | 2       |    |        | 2        | 4             |    |        | 4               | 5       |    |        | 5        |
|                    | РТ   |      | 1              |    |        | 1              | 3       |      |        | 3             | 2       |    |        | 2        | 2             |    |        | 2               | 1       |    |        | 1        |
| Management         |      | TTL  | 2              |    |        | 2              | 4       |      |        | 4             | 4       |    |        | 4        | 2             |    |        | 2               | 1       |    |        | 1        |
|                    | тс   | TAL  | 7              |    |        | - 2            | 9       |      |        |               | 9       |    |        | 4<br>9   | 6             |    |        | 6               | 6       |    |        | 6        |
|                    |      | M    | 7              |    |        | 7              | 6       |      |        | 6             | 5       |    |        | 5        | 5             |    |        | 5               | 5       |    |        | 5        |
|                    | FT   |      | ,              |    |        |                | Ŭ       |      |        | Ŭ             | 2       |    |        | 2        | 2             |    |        | 2               | 2       |    |        | 2        |
| Business           |      | πι   | 7              |    |        | 7              | 6       |      |        | 6             | 7       |    |        | 7        | 7             |    |        | 7               | 7       |    |        | 7        |
| Administration -   |      | M    |                |    |        | -              |         |      |        | •             |         |    |        |          | -             |    |        | -               |         |    |        | -        |
| Marketing          | РТ   |      |                |    |        |                |         |      |        |               | 1       |    |        | 1        |               |    |        |                 |         |    |        |          |
| indi keting        |      | TTL  |                |    |        |                |         |      |        |               | 1       |    |        | 1        |               |    |        |                 |         |    |        |          |
|                    | тс   | TAL  | 7              |    |        | 7              | 6       |      |        | 6             | 8       |    |        | 8        | 7             |    |        | 7               | 7       |    |        | 7        |
|                    |      | М    | 2              |    | 4      | 6              | 1       |      | 4      | 5             | 1       |    | 4      | 5        | 2             |    | 4      | 6               | 1       |    | 3      | 4        |
| Business           | FT   | W    | 1              |    |        | 1              | 1       |      |        | 1             | 1       |    |        | 1        | 1             |    |        | 1               | 1       |    |        | 1        |
| Administration -   |      | TTL  | 3              |    | 4      | 7              | 2       |      | 4      | 6             | 2       |    | 4      | 6        | 3             |    | 4      | 7               | 2       |    | 3      | 5        |
| Decision Science / |      | М    | 1              |    |        | 1              |         |      |        |               | 1       |    |        | 1        |               |    |        |                 |         |    |        |          |
| Supply Chain       | PT   | W    |                |    |        |                |         |      |        |               |         |    |        |          |               |    |        |                 |         |    |        |          |
| Mgmt               |      | TTL  | 1              |    |        | 1              |         |      |        |               | 1       |    |        | 1        |               |    |        |                 |         |    |        |          |
|                    | TC   | DTAL | 4              |    | 4      | 8              | 2       |      | 4      | 6             | 3       |    | 4      | 7        | 3             |    | 4      | 7               | 2       |    | 3      | 5        |
|                    |      | М    | 3              |    | 1      | 4              | 3       |      | 1      | 4             | 3       |    | 1      | 4        | 3             |    | 1      | 4               | 2       |    | 1      | 3        |
|                    | FT   |      |                |    |        |                |         |      |        |               |         |    |        |          |               |    |        |                 |         |    |        |          |
|                    |      | TTL  | 3              |    | 1      | 4              | 3       |      | 1      | 4             | 3       |    | 1      | 4        | 3             |    | 1      | 4               | 2       |    | 1      | 3        |
| Economics          |      | М    |                |    |        |                |         |      |        |               |         |    |        |          |               |    |        |                 |         |    |        |          |
|                    | PT   |      |                |    |        |                |         |      |        |               |         |    |        |          |               |    |        |                 |         |    |        |          |
|                    | TO   | TTL  | •              |    |        |                | •       |      |        |               | •       |    |        |          | •             |    |        |                 | •       |    |        | -        |
|                    | IC   | DTAL | 3              |    | 1      | 4              | 3       |      | 1      | 4             | 3       |    | 1      | 4        | 3             |    | 1      | 4               | 2       |    | 1      | 3        |
|                    | FT   | M    | 17             |    | 5<br>2 | 22             | 14      |      | 5<br>2 | 19<br>9       | 13      |    | 5      | 18       | 13<br>9       |    | 5      | 18              | 12<br>9 |    | 4      | 16       |
| School of          | FI   |      | 6<br><b>23</b> |    | 2<br>7 | 8<br><b>30</b> | 7<br>21 |      | 2<br>7 | 9<br>28       | 9<br>22 |    | 2<br>7 | 11<br>29 | 22            |    | 2<br>7 | 11<br><b>29</b> | 9<br>21 |    | 2<br>6 | 11<br>27 |
| Business           |      | TTL  |                |    |        |                | 21      |      |        | 28            | 3       |    |        |          | 22            |    |        | 29              | 21      |    | 6      | 27       |
| Administration     | РТ   | M    | 5<br>3         |    |        | 5<br>3         | 4       |      |        | 2<br>4        | 3       |    |        | 3<br>3   | 2             |    |        | 3               | 1       |    |        | 1        |
| Total              | P1   | TTL  | 3<br>8         |    |        | 3<br>8         | 4<br>6  |      |        | 4<br>6        | 3<br>6  |    |        | 3<br>6   | 3<br><b>3</b> |    |        | 3<br>3          | 1<br>1  |    |        | 1<br>1   |
|                    | тс   | TAL  | 31             |    | 7      | 8<br>38        | 27      |      | 7      | 34            | 28      |    | 7      | 35       | 25            |    | 7      | 32              | 22      |    | 6      | 28       |
|                    | - IC | TAL  | 31             |    | /      | 38             | 27      |      | 1      | 54            | 28      |    | /      | 35       | 25            |    | /      | 32              | 22      |    | 6      | 28       |

NOTE: BL = Black/African American WH = White Oth = Other

#### FALL 2010 - 2014

| Division, Departm | en  | t, 🗌        |     | 20 | 10  |               |         | 20 | 11  |               |        | 20 | 12  |        |    | 2013 |    |               |         | 20 | 14  |         |
|-------------------|-----|-------------|-----|----|-----|---------------|---------|----|-----|---------------|--------|----|-----|--------|----|------|----|---------------|---------|----|-----|---------|
| FT/PT, Gender/Ra  | ice |             | BL  | WH | OTH | TTL           | BL      | WH | OTH | TTL           | BL     | WH | OTH | TTL    | BL | WH O | тн | TTL           | BL      | WH | OTH | TTL     |
|                   |     | М           | 2   |    |     | 2             |         |    |     |               | 1      |    |     | 1      | 1  |      |    | 1             | 2       |    |     | 2       |
|                   | F   | тw          | 2   |    |     | 2             | 1       |    |     | 1             | 3      |    |     | 3      | 1  |      |    | 1             | 2       |    |     | 2       |
|                   |     | TTL         | 4   |    |     | 4             | 1       |    |     | 1             | 4      |    |     | 4      | 2  |      |    | 2             | 4       |    |     | 4       |
| Counselor         |     | М           |     |    |     |               | 1       |    |     | 1             |        |    |     |        | 3  |      |    | 3             |         |    |     |         |
| Education         | P   | T W         | 1   |    |     | 1             | 4       |    |     | 4             | 1      |    |     | 1      | 3  |      |    | 3             | 3       |    |     | 3       |
|                   |     | TTL         | 1   |    |     | 1             | 5       |    |     | 5             | 1      |    |     | 1      | 6  |      |    | 6             | 3       |    |     | 3       |
|                   | Т   | OTAL        | 5   |    |     | 5             | 6       |    |     | 6             | 5      |    |     | 5      | 8  |      |    | 8             | 7       |    |     | 7       |
|                   |     | M           | 2   |    |     | 2             | 1       |    |     | 1             | 2      |    |     | 2      | 1  |      |    | 1             | 2       |    |     |         |
|                   | F   |             | 6   |    |     | 6             | 4       | 1  |     | 5             | 4      | 1  |     | 5      | 4  |      |    | 4             | 4       |    |     | 2       |
| Currier land      |     | TTL         | 8   |    |     | 8             | 5       | 1  |     | 6             | 6      | 1  |     | 7      | 5  |      |    | 5             | 6       |    |     | e       |
| Curriculum &      |     | М           |     |    |     |               | 1       |    |     | 1             | 2      |    |     | 2      | 2  |      |    | 2             | 4       |    |     | 2       |
| Instruction **    | P   | τw          | 3   |    |     | 3             | 7       |    |     | 6             | 2      |    |     | 2      | 3  |      |    | 3             | 4       |    | 1   | 5       |
|                   |     | TTL         | 3   |    |     | 3             | 7       |    |     | 7             | 4      |    |     | 4      | 5  |      |    | 5             | 8       |    | 1   |         |
|                   | 1   | OTAL        | 11  |    |     | 11            | 12      | 1  |     | 13            | 10     | 1  |     | 11     | 10 |      |    | 10            | 14      |    | 1   |         |
|                   |     | М           | 2   |    |     | 2             | 2       |    |     | 2             | 2      |    |     | 2      | 2  |      |    | 2             | 2       |    |     | 2       |
|                   | F   |             | 2   |    |     | 2             | 2       |    |     | 2             | 2      |    |     | 2      | 2  |      |    | 2             | 2       |    |     | 2       |
| Educational       |     | TTL         | 4   |    |     | 4             | 4       |    |     | 4             | 4      |    |     | 4      | 4  |      |    | 4             | 4       |    |     | 4       |
| Leadership        |     | M           | 2   |    |     | 2             | 2       |    |     | 2             | 2      |    |     | 2      | 1  |      |    | 1             | 1       |    |     | 1       |
| ·                 | Ρ   | T W         | 2   |    |     | 2             | 2       |    |     | 2             | 3      |    |     | 3      | 3  |      |    | 3             | 5       |    |     | 5       |
|                   |     | TTL<br>OTAL | 4   |    |     | 4             | 4       |    |     | 4             | 5<br>9 |    |     | 5<br>9 | 4  |      | _  | 4             | 6<br>10 |    |     | 6<br>10 |
|                   |     | M           | 6   |    |     | <b>o</b><br>6 | 3       |    |     | <b>o</b><br>3 | 5      |    |     | 5      | 4  |      | _  | <b>o</b><br>4 | 6       |    |     | - 10    |
|                   | F   | TW          | 10  |    |     | 10            | 7       | 1  |     | 8             | 9      | 1  |     | 10     | 7  |      |    | 7             | 8       |    |     | 5       |
|                   | ľ   | TTL         | 16  |    |     | 16            | ,<br>10 | 1  |     | 11            | 14     | 1  |     | 15     | 11 |      |    | 11            | 14      |    |     | 14      |
| School of         |     | M           | 2   |    |     | 2             | 4       | _  |     | 4             | 4      | _  |     | 4      | 6  |      |    | 6             | 5       |    |     | - 5     |
| Education Total   | P   | TW          | 6   |    |     | 6             | 13      |    |     | 13            | 6      |    |     | 6      | 9  |      |    | 9             | 12      |    | 1   |         |
|                   |     | TTL         | 8   |    |     | 8             | 17      |    |     | 17            | 10     |    |     | 10     | 15 |      |    | 15            | 17      |    | 1   | 18      |
|                   | ٦   | OTAL        | 24  |    |     | 24            | 27      |    |     | 28            | 24     | 1  |     | 25     | 26 |      |    | 26            | 31      |    | 1   | 32      |
|                   |     |             |     |    |     |               |         |    |     |               |        |    |     |        |    |      |    |               |         |    |     |         |
| SCHOOL OF SC      | C   | AL WO       | DRK |    |     |               |         |    |     |               |        |    |     |        |    |      |    |               |         |    |     |         |
| Division, Departm | en  | t,          |     | 20 | 10  |               |         | 20 | 11  |               |        | 20 | 12  |        |    | 2013 |    |               |         | 20 | 14  |         |
| FT/PT, Gender/Ra  | ice |             | BL  | wн | отн | TTL           | BL      | wн | ОТН | TTL           | BL     | WН | ОТН | TTL    | BL | WH O | тн | TTL           | BL      | WН | ОТН | TTL     |
|                   |     | М           | 2   |    |     | 2             | 2       | 1  |     | 2             | 2      |    | 1   | 3      | 4  |      | 2  | 6             | 4       |    | 2   | 6       |
|                   | F   | T W         | 6   | 1  |     | 7             | 6       | 1  |     | 7             | 6      | 1  |     | 7      | 7  | 1    |    | 8             | 5       | 1  |     | (       |
|                   |     | TTL         | 8   | 1  |     | 9             | 8       | 1  |     | 9             | 8      | 1  | 1   | 10     | 11 | 1    | 2  | 14            | 9       | 1  | 2   | 12      |
| Social Work       |     | М           | 6   | 1  | 1   | 8             | 7       | 1  | 1   | 9             | 8      | 1  | 1   | 10     | 3  | 1    | 1  | 5             | 3       |    | 1   | 2       |
|                   |     | тw          | 8   |    |     | 8             | 13      |    |     |               |        |    |     |        |    |      |    |               | 17      |    |     | 17      |

1 22

NOTE: BL = Black/African American WH = White OTH = Other

\*\* Curriculum Dept. renamed, Fall 2012

TTL

TOTAL

SOURCE: Banner by Ellucian/HR Database

1 21

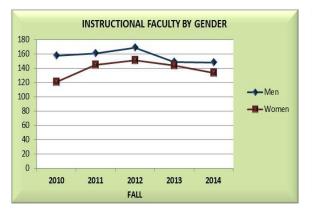
3 33

### **INSTRUCTIONAL FACULTY BY EMPLOYMENT STATUS, GENDER, AND RACE/ETHNICITY**

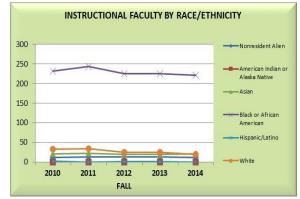
|                                     |     |    | FAL | L 20 | 10  |      |     |    | FAL | L 201 | .1  |      |    |    | FAL | L 201 | L <b>2</b> |      |     |    | FAL | L 201 | 13  |      |     |    | FALI | 201 | 4   |      |
|-------------------------------------|-----|----|-----|------|-----|------|-----|----|-----|-------|-----|------|----|----|-----|-------|------------|------|-----|----|-----|-------|-----|------|-----|----|------|-----|-----|------|
| EMPLOYMENT STATUS                   | F   | т  | P   | т    |     |      | F   | т  | Р   | т     |     |      | F  | т  | Р   | т     |            |      | F   | т  | P   | т     |     |      | F   | т  | P    | т   |     |      |
| RACE/ETHNICITY &<br>GENDER          | м   | w  | м   | w    | TTL | %    | м   | w  | м   | w     | TTL | %    | м  | w  | м   | w     | TTL        | %    | м   | w  | м   | w     | TTL | %    | м   | w  | м    | w   | TTL | 9    |
| Nonresident Alien                   | 4   | 1  | 3   | 1    | 9   | 3%   | 8   | 1  | 3   |       | 12  | 4%   | 7  | 1  | 3   | 2     | 13         | 4%   | 9   | 2  | 1   | 1     | 13  | 4%   | 7   | 3  | 2    |     | 12  | 49   |
| American Indian or<br>Alaska Native |     |    |     |      |     |      |     |    |     |       |     |      | 1  |    |     |       | 1          | 0%   |     |    |     | 1     | 1   | 0%   |     |    |      | 1   | 1   | 0%   |
| Asian                               | 16  | 4  | 1   |      | 21  | 8%   | 16  | 5  | 1   |       | 22  | 7%   | 16 | 6  | 1   |       | 23         | 7%   | 15  | 5  |     |       | 20  | 7%   | 15  | 4  | 1    | 1   | 21  | 7%   |
| Black or African American           | 75  | 56 | 38  | 48   | 217 | 78%  | 65  | 56 | 42  | 69    | 232 | 76%  | 62 | 58 | 55  | 69    | 244        | 76%  | 66  | 59 | 36  | 65    | 226 | 77%  | 68  | 57 | 36   | 60  | 221 | 78%  |
| Hispanic/Latino                     | 2   |    |     |      | 2   | 1%   | 2   |    |     | 1     | 3   | 1%   | 1  |    |     |       | 1          | 0%   | 2   |    |     |       | 2   | 1%   | 1   |    |      |     | 1   | 0%   |
| White                               | 11  | 6  | 6   | 5    | 28  | 10%  | 12  | 6  | 8   | 7     | 33  | 11%  | 12 | 6  | 9   | 8     | 35         | 11%  | 10  | 4  | 7   | 4     | 25  | 9%   | 10  | 4  | 5    | 1   | 20  | 7%   |
| Other/Unknown                       |     |    | 2   |      | 2   | 1%   |     |    | 4   |       | 4   | 1%   |    |    | 2   | 1     | 3          | 1%   | 1   |    | 2   | 3     | 6   | 2%   | 1   | 1  | 2    | 2   | 6   | 2%   |
| TOTAL                               | 108 | 67 | 50  | 54   | 279 | 100% | 103 | 68 | 58  | 77    | 306 | 100% | 99 | 71 | 70  | 80    | 320        | 100% | 103 | 70 | 46  | 74    | 293 | 100% | 102 | 69 | 46   | 65  | 282 | 100% |
| GRAND TOTAL                         | 17  | 75 | 1   | 04   | :   | 279  | 17  | 1  | 13  | 35    | 3   | 306  | 17 | 73 | 12  | 20    | 2          | 293  | 17  | 73 | 12  | 20    |     | 293  | 17  | 71 | 11   | 1   | 2   | 282  |
| %                                   | 63  | 8% | 37  | 7%   | 1   | 00%  | 56  | %  | 44  | %     | 1   | 00%  | 59 | 9% | 41  | ۱%    | 1          | 00%  | 59  | %  | 41  | .%    | 1   | 00%  | 61  | .% | 39   | %   | 1(  | 00%  |

#### FALL 2010 - 2014

SOURCE: Banner by Ellucian/HR Database



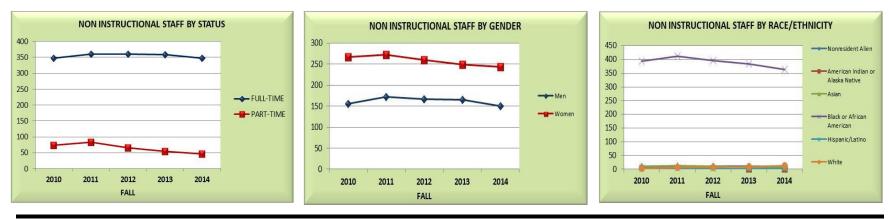




#### NON-INSTRUCTIONAL STAFF BY EMPLOYMENT STATUS, GENDER, AND RACE/ETHNICITY

| FALL | 2010 | - 2014 |
|------|------|--------|
|------|------|--------|

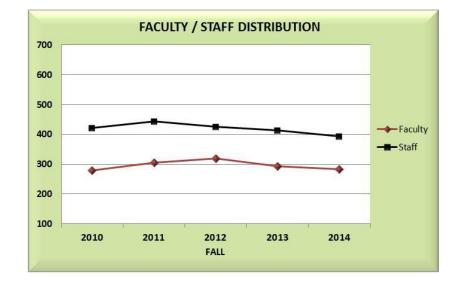
|                                  |     |     | FAL | L 201 | 0   |      |     |     | FAL | . 201 | 1   |      |     |     | FAL | L 201 | 2   |      |     |     | FAL | . 201 | .3  |      |     |     | FAL | L 201 | 4   |      |
|----------------------------------|-----|-----|-----|-------|-----|------|-----|-----|-----|-------|-----|------|-----|-----|-----|-------|-----|------|-----|-----|-----|-------|-----|------|-----|-----|-----|-------|-----|------|
| EMPLOYMENT STATUS                | F   | т   | P   | т     |     |      | F   | т   | Р   | т     |     |      | F   | т   | P   | т     |     |      | F   | т   | Р   | т     |     |      | F   | т   | P   | т     |     |      |
| RACE/ETHNICITY &                 |     |     |     |       |     |      |     |     |     |       |     |      |     |     |     |       |     |      |     |     |     |       |     |      |     |     |     |       |     |      |
| GENDER                           | М   | w   | М   | w     | TTL | %    | м   | w   | м   | W     | TTL | %    | М   | w   | М   | w     | TTL | %    | м   | w   | м   | w     | TTL | %    | М   | w   | М   | w     | TTL | %    |
| Nonresident Alien                | 5   | 3   |     |       | 8   | 2%   | 4   | 4   |     |       | 8   | 2%   | 6   | 4   |     | 1     | 11  | 3%   | 5   | 6   |     |       | 11  | 3%   | 5   | 3   |     |       | 8   | 2%   |
| American Indian/Alaska<br>Native |     |     |     |       |     |      |     |     |     |       |     |      |     |     |     |       |     |      |     |     | 1   |       | 1   | 0%   | 1   |     |     |       | 1   | 0%   |
| Asian/Pacific Islander           | 7   | 3   |     |       | 11  | 3%   | 8   | 4   |     |       | 12  | 3%   | 6   | 5   |     |       | 11  | 3%   | 4   | 3   |     |       | 7   | 2%   | 4   | 3   |     |       | 7   | 2%   |
| Black, non-Hispanic              | 99  | 223 | 39  | 33    | 394 | 94%  | 111 | 219 | 43  | 39    | 412 | 93%  | 117 | 214 | 32  | 32    | 395 | 93%  | 123 | 206 | 25  | 29    | 383 | 93%  | 107 | 212 | 25  | 19    | 363 | 92%  |
| Hispanic/Latino                  | 1   | 1   | 1   | 1     | 4   | 1%   |     | 3   | 1   |       | 4   | 1%   | 1   | 1   |     |       | 2   | 0%   |     | 1   |     |       | 1   | 0%   | 1   | 1   |     |       | 2   | 1%   |
| White, non-Hispanic              | 3   | 1   |     |       | 3   | 1%   | 5   | 1   |     |       | 6   | 1%   | 4   | 1   |     | 1     | 6   | 1%   | 7   | 2   |     |       | 9   | 2%   | 7   | 3   |     | 2     | 12  | 3%   |
| Other/Unknown                    |     | 1   |     |       | 1   | 0%   |     | 2   |     |       | 2   | 0%   |     | 1   |     |       | 1   | 0%   |     | 2   |     |       | 2   | 0%   |     | 1   |     |       | 1   | 0%   |
| TOTAL                            | 115 | 232 | 40  | 34    | 421 | 100% | 128 | 233 | 44  | 39    | 444 | 100% | 134 | 226 | 32  | 34    | 426 | 100% | 139 | 220 | 26  | 29    | 414 | 100% | 125 | 223 | 25  | 21    | 394 | 100% |
| GRAND TOTAL                      | 34  | 47  | 7   | 4     | 4   | 21   | 3   | 61  | 8   | 3     | 4   | 144  | 3   | 60  | 6   | 6     | 4   | 126  | 3   | 59  | 5   | 5     | 4   | 14   | 34  | 48  | 4   | 16    | 3   | 894  |
| %                                | 78  | 3%  | 17  | 7%    | 9   | 5%   | 85  | 5%  | 19  | %     | 1   | 04%  | 87  | 7%  | 13  | 8%    | 1   | 00%  | 87  | %   | 13  | \$%   | 1   | 00%  | 88  | 3%  | 12  | 2%    | 10  | 00%  |



## TOTAL EMPLOYEES BY EEOC CLASSIFICATION AND EMPLOYMENT STATUS

|  |     | FALL | 2010 |      |     | FALL | 2011 |      |     | FALL | 2012 |      |     | FALL | 2013 |      |     | FALL | 2014 |      |
|--|-----|------|------|------|-----|------|------|------|-----|------|------|------|-----|------|------|------|-----|------|------|------|
| CLASSIFICATION                         | FT  | РТ   | TTL  | %    |
| Faculty (Instruction & Public Service) | 175 | 104  | 279  | 40%  | 171 | 135  | 306  | 41%  | 170 | 150  | 320  | 43%  | 173 | 120  | 293  | 41%  | 171 | 111  | 282  | 42%  |
| Executive/Administrative/Managerial    | 69  |      | 69   | 10%  | 73  |      | 73   | 10%  | 75  |      | 75   | 10%  | 81  |      | 81   | 11%  | 80  |      | 80   | 12%  |
| Professional Support (Non-Faculty)     | 120 | 33   | 153  | 22%  | 150 | 49   | 199  | 27%  | 147 | 37   | 184  | 25%  | 154 | 34   | 188  | 27%  | 142 | 33   | 175  | 26%  |
| Clerical/Secretarial                   | 76  | 20   | 96   | 14%  | 53  | 25   | 78   | 10%  | 52  | 19   | 71   | 10%  | 46  | 13   | 59   | 8%   | 53  | 2    | 55   | 8%   |
| Technical/Paraprofessional             | 25  | 20   | 45   | 6%   | 24  | 6    | 30   | 4%   | 27  | 7    | 34   | 5%   | 24  | 7    | 31   | 4%   | 21  | 4    | 25   | 4%   |
| Research                               | 20  | 1    | 21   | 3%   | 23  | 3    | 26   | 3%   | 19  | 3    | 22   | 3%   | 18  | 1    | 19   | 3%   | 18  | 2    | 20   | 3%   |
| Service Maintenance                    | 37  |      | 37   | 5%   | 38  |      | 38   | 5%   | 40  |      | 40   | 5%   | 36  |      | 36   | 5%   | 39  |      | 39   | 6%   |
| TOTAL                                  | 522 | 178  | 700  | 100% | 532 | 218  | 750  | 100% | 530 | 216  | 746  | 100% | 532 | 175  | 707  | 100% | 524 | 152  | 676  | 100% |
| %                                      | 75% | 25%  | 100% |      | 71% | 29%  | 100% |      | 71% | 29%  | 100% |      | 75% | 25%  | 100% |      | 78% | 22%  | 100% |      |

#### FALL 2010 - 2014

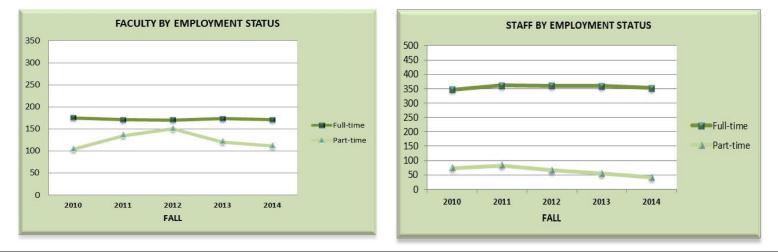


#### TOTAL EMPLOYEES BY EMPLOYMENT STATUS AND FTE\*

#### FALL 2010 - 2014

| INSTRUCTIONAL FACULTY STATUS   | FALL 2 | 010 | FALL 2 | 011 | FALL 2 | 012 | FALL 2 | 013 | FALL 2 | 014 |
|--------------------------------|--------|-----|--------|-----|--------|-----|--------|-----|--------|-----|
|                                | #      | %   | #      | %   | #      | %   | #      | %   | #      | %   |
| Full-time                      | 175    | 63% | 171    | 56% | 170    | 53% | 173    | 59% | 171    | 61% |
| Part-time                      | 104    | 37% | 135    | 44% | 150    | 47% | 120    | 41% | 111    | 39% |
|                                |        |     |        |     |        |     |        |     |        |     |
| TOTAL                          | 279    |     | 306    |     | 320    |     | 293    |     | 282    |     |
| Full-time Equivalent (FTE)*    | 227    |     | 239    |     | 245    |     | 233    |     | 227    |     |
| NON INSTRUCTIONAL STAFF STATUS |        |     |        |     |        |     |        |     |        |     |
| Full-time                      | 347    | 82% | 361    | 81% | 360    | 85% | 359    | 87% | 353    | 90% |
| Part-time                      | 74     | 18% | 83     | 19% | 66     | 15% | 55     | 13% | 41     | 10% |
| TOTAL                          | 421    |     | 444    |     | 426    |     | 414    |     | 394    |     |
| Full-time Equivalent (FTE)*    | 384    |     | 403    |     | 393    |     | 387    |     | 374    |     |

#### \*FTE = total part-time/2 + total full-time

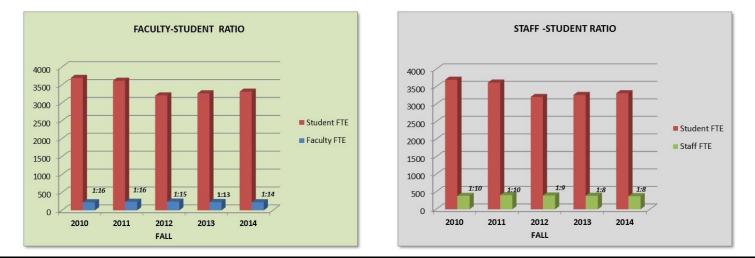


## FACULTY-STUDENT AND STAFF-STUDENT RATIO BY FULL-TIME EQUIVALENT (FTE)\*

### FALL 2010 - 2014

| FACULTY/STUDENT RATIO | FALL 2010 | FALL 2011 | FALL 2012 | FALL 2013 | FALL 2014 |
|-----------------------|-----------|-----------|-----------|-----------|-----------|
| FTE Faculty           | 227       | 239       | 245       | 233       | 227       |
| FTE Student           | 3700      | 3619      | 3208      | 3266      | 3314      |
| FTE Ratio             | 1:16      | 1:15      | 1:13      | 1:14      | 1:15      |
|                       |           |           | -         |           |           |
| STAFF/STUDENT RATIO   | FALL 2010 | FALL 2011 | FALL 2012 | FALL 2013 | FALL 2014 |
| FTE Staff             | 384       | 403       | 393       | 387       | 374       |
| FTE Student           | 3700      | 3619      | 3208      | 3266      | 3314      |
| FTE Ratio             | 1:10      | 1:9       | 1:8       | 1:8       | 1:9       |

#### \*FTE = total part-time/2 + total full-time



## GENERAL STUDENT INFORMATION

*Five-Year Trend* 2010 - 2014

## UNDERGRADUATE ENROLLMENT BY SCHOOL, PROGRAM, CLASS AND GENDER

#### FALL 2014

| SCHOOL/PROGRAM   | 1st YR | FRESH | RET. F | RESH | SOF | н   | JUN | IOR | SEN | IOR | TTL |      | GRAND<br>TTL |
|--|--------|-------|--------|------|-----|-----|-----|-----|-----|-----|-----|------|--------------|
|  | M      | W     | м      | w    | M   | w   | M   | w   | M   | W   | M   | w    |              |
| ARTS & SCIENCES  |        |       |        |      |     |     |     |     |     |     |     |      |              |
| Art  |        | 11    | 2      | 3    | 3   | 4   | 1   | 6   |     | 6   | 6   | 30   | 36           |
| Biology  | 9      | 77    | 3      | 20   | 9   | 65  | 6   | 41  | 7   | 53  | 34  | 256  | 290          |
| Chemistry  | 3      | 10    | 1      | 1    | 2   | 8   | U   | 4   | ,   | 2   | 6   | 25   | 31           |
| Computer and Information Sys                                       | 5      | 10    | 3      | -    | 1   | 3   | 8   | 4   | 9   | 6   | 26  | 13   | 39           |
| Computer Science   | 8      | 8     | 4      | 1    | 6   | 2   | 4   | 1   | 2   | 2   | 24  | 14   | 38           |
| Criminal Justice Admin   | 6      | 52    | 4      | 19   | 11  | 38  | 9   | 26  | 15  | 45  | 45  | 180  | 225          |
| Dual Deg Engineer - Chemistry *                                    | 3      | 7     | 2      | 1    |     | 1   | 5   | 1   | 15  | -5  |     | 100  | 15           |
| Dual Deg Engineer - Physics *                                      | 5      | 1     | 3      | 1    | 4   | 3   | 3   | 1   |     | 1   | 15  | 7    | 22           |
|  | 6      | 3     | 1      | 1    | 2   | 2   | 3   | 1   | 1   | 2   | 13  | 8    | 21           |
| Dual Deg Engineer- Comp Sci *                                      |        |       | 1      | 2    | 2   | 2   |     | 4   | 1   |     | 7   |      |              |
| English  | 1      | 3     |        |      |     |     | 3   |     | 2   | 10  |     | 28   | 35           |
| Fashion Design/Merchandising                                       | 5      | 28    |        | 12   | 4   | 33  | 3   | 27  | 1   | 20  | 12  | 120  | 132          |
| French   |        | 1     | 1      |      |     | 1   |     |     | 1   | 1   | 1   | 2    | 3            |
| History  | 24     | 3     | 1      | 4.0  | 40  | 5   | 2.4 | 4   | 1   | 1   | 2   | 13   | 15           |
| Mass Media Arts  | 34     | 67    | 13     | 18   | 40  | 84  | 24  | 79  | 17  | 53  | 128 | 301  | 429          |
| Mathematics  | 1      | 3     |        | 1    | 1   | 5   | 1   | 1   | 1   | 3   | 4   | 13   | 17           |
| Music  | 4      | 4     | 1      |      | 2   | 3   | 2   | 4   | 1   | 3   | 10  | 14   | 24           |
| Philosophy   |        | 1     |        |      | 1   |     | 1   | 1   |     |     | 2   | 2    | 4            |
| Physics  | 1      | 1     | 1      |      |     |     |     |     | 1   |     | 3   |      | 3            |
| Political Science  | 2      | 18    | 3      | 4    | 4   | 10  | 4   | 7   | 2   | 12  | 15  | 51   | 66           |
| Psychology   | 7      | 75    | 2      | 20   | 8   | 54  | 5   | 47  | 9   | 48  | 31  | 244  | 275          |
| Religion   |        |       |        |      | 1   |     |     | 1   |     |     | 1   |      | 1            |
| Sociology  | 2      | 10    | 1      |      | 1   | 5   | 2   | 3   | 1   | 4   | 7   | 22   | 29           |
| Speech Communication   | 2      | 4     |        | 2    |     | 5   | 2   | 6   | 1   | 6   | 5   | 23   | 28           |
| Theatre Arts   | 2      | 16    | 1      | 2    | 2   | 1   | 4   | 6   | 1   | 6   | 10  | 31   | 41           |
| TOTAL  | 106    | 403   | 46     | 108  | 103 | 341 | 85  | 274 | 72  | 283 | 412 | 1409 | 1821         |
| BUSINESS ADMIN   |        |       |        |      |     |     |     |     |     |     |     |      |              |
| Accounting   | 5      | 13    | 5      | 3    | 2   | 11  | 2   | 14  | 6   | 13  | 20  | 54   | 74           |
| Business Administration  |        |       |        |      |     |     |     |     |     |     |     |      |              |
| (Concentrations: Entrepreneurship Mgmt,                            |        |       |        |      |     |     |     |     |     |     |     |      |              |
| Accounting, Finance, International Bus.,                           |        |       |        |      |     |     |     |     |     |     |     |      |              |
| Management, Marketing, Sports & Ent. Mgmt.,<br>Supply Chain Mgmt.) | 40     | 76    | 21     | 23   | 45  | 78  | 29  | 56  | 21  | 55  | 156 | 288  | 444          |
| Economics  | 3      | 1     | 21     | 25   | -3  | 2   | 3   | 1   | 21  | 1   | 10  | 5    | 15           |
| TOTAL  |        | 90    | 28     | 26   | 49  | 91  | 34  | 71  | 27  | 69  | 186 | 347  | 533          |
| EDUCATION  |        | 55    | 20     | 20   |     | 71  |     | , 1 |     | 0,5 | 100 | ,    | 533          |
| Early Childhood Education  | 6      | 20    |        | 7    | 4   | 14  | 2   | 12  | 2   | 12  | 14  | 65   | 79           |
| Educational Studies  | 1      | 4     | 1      | 1    | 4   | 14  | 2   | 12  | 2   | 3   | 2   | 10   | 12           |
| TOTAL  |        | 24    | 1      | 8    | 4   | 15  | 2   | 13  | 2   | 15  | 16  | 75   | 91           |
| SOCIAL WORK  |        | 24    | -      | 3    | -   | 15  | -   | 13  | -   |     | 10  | , ,  | 51           |
| Social Work  |        | 12    |        | 9    | 3   | 22  | 2   | 21  | 2   | 15  | 7   | 79   | 86           |
| TOTAL  |        | 12    |        | 9    | 3   | 22  | 2   | 21  | 2   | 15  | 7   | 79   | 86           |
| UNDECIDED  |        |       |        | 5    | 3   | ~~  | -   | ~1  | -   | 1.5 | ,   | 15   | 30           |
| Major Not Declared   | 11     | 16    | 1      | 4    | 1   |     |     |     |     |     | 13  | 20   | 33           |
| Non Degree Seeking   | 11     | 10    | 1      | 2    | 1   |     |     |     |     |     | 13  | 20   | 33           |
| TOTAL  | 11     | 16    | 2      | 2    | 1   |     |     |     |     |     | 14  | 22   | 36           |
|  |        | 10    | 4      | 0    |     |     |     |     |     |     |     | ~~   |              |

\* 3 plus 2 Dual Degree Program with partner engineering institution

## GRADUATE ENROLLMENT BY SCHOOL, PROGRAM, DEGREE LEVEL AND GENDER

#### FALL 2014

| SCHOOL/PROGRAM                                  | росто | RATE | MAST | ER'S | SPECIA | ALIST | CERTIF | ICATE | TTL |     | GRAND TTL |
|---|-------|------|------|------|--------|-------|--------|-------|-----|-----|-----------|
|   | м     | w    | м    | w    | м      | w     | м      | w     | м   | w   |           |
| ARTS & SCIENCES                                 |       |      |      |      |        |       |        |       |     |     |           |
| African American Studies                        | 13    | 10   | 6    | 8    |        |       |        |       | 19  | 18  | 37        |
| Africana Womens Studies                         | 2     | 9    | 1    | 7    |        |       |        |       | 3   | 16  | 19        |
| Biology   | 8     | 20   | 2    | 5    |        |       |        |       | 10  | 25  | 35        |
| Chemistry                                       | 8     | 11   | 7    | 12   |        |       |        |       | 15  | 23  | 38        |
| Computer Science                                |       |      | 17   | 10   |        |       |        |       | 17  | 10  | 27        |
| Criminal Justice Admin                          |       |      | 2    | 8    |        |       |        |       | 2   | 8   | 10        |
| English   | 5     | 8    | 3    | 9    |        |       |        |       | 8   | 17  | 25        |
| History   | 1     | 2    |      | 4    |        |       |        |       | 1   | 6   | 7         |
| Mathematics                                     |       |      | 3    | 4    |        |       |        |       | 3   | 4   | 7         |
| Physics   |       |      | 7    | 3    |        |       |        |       | 7   | 3   | 10        |
| Political Science                               | 17    | 12   | 2    | 4    |        |       |        |       | 19  | 16  | 35        |
| Public Administration                           |       |      | 20   | 26   |        |       |        |       | 20  | 26  | 46        |
| Romance Languages                               |       | 2    |      |      |        |       |        |       |     | 2   | 2         |
| Sociology                                       |       |      | 1    | 2    |        |       |        |       |     | 2   | 2         |
| Systems Science†                                |       | 1    |      |      |        |       |        |       |     | 1   | 1         |
| TOTAL   | 54    | 75   | 71   | 102  |        |       |        |       | 125 | 177 | 302       |
| BUSINESS ADMINISTRATION                         |       |      |      |      |        |       |        |       |     |     |           |
| Accounting                                      |       |      | 9    | 9    |        |       |        |       | 9   | 9   | 18        |
| Business Administration                         |       |      |      |      |        |       |        |       |     |     |           |
| (Concentrations: Entrepreneurship Mgmt,         |       |      |      |      |        |       |        |       |     |     |           |
| Finance, Marketing, Sports & Ent. Mgmt., Supply |       |      |      |      |        |       |        |       |     |     |           |
| Chain Mgmt.)                                    |       |      | 40   | 38   |        |       |        |       | 40  | 38  | 78        |
| Economics                                       |       |      | 1    | 2    |        |       |        |       | 1   | 2   | 3         |
| TOTAL   |       |      | 50   | 49   |        |       |        |       | 50  | 49  | 99        |
| EDUCATION                                       |       |      |      |      |        |       |        |       |     |     |           |
| Community Counseling                            |       |      | 2    | 22   |        |       |        |       | 2   | 22  | 24        |
| Early Childhood Education‡                      |       |      |      |      |        |       | 1      |       |     |     |           |
| Educational Leadership                          | 24    | 36   | 8    | 16   | 2      | 1     |        |       | 34  | 53  | 87        |
| School Counseling                               |       |      | 6    | 19   |        |       |        |       | 6   | 19  | 25        |
| Secondary Education (Math or Science)           |       |      |      | 2    |        |       |        |       |     | 2   | 2         |
| Special Ed - General Curriculum                 |       |      | 1    | 7    |        |       |        |       | 1   | 7   | 8         |
| TOTAL   | 24    | 36   | 17   | 66   | 2      | 1     | 1      |       | 44  | 103 | 147       |
| SOCIAL WORK                                     |       |      |      |      |        |       |        |       |     |     |           |
| Social Work                                     |       |      | 55   | 286  |        |       |        |       | 55  | 286 | 341       |
| SW Plan-Admin and Soc Sci                       | 3     | 26   |      |      |        |       |        |       | 3   | 26  | 29        |
| TOTAL   | 3     | 26   | 55   | 286  |        |       |        |       | 58  | 312 | 370       |
| GRAND TOTAL                                     | 81    | 137  | 193  | 503  | 2      | 1     | 1      |       | 277 | 641 | 918       |

† Phased Out 2005-2008

**‡** Post-Bacc Certification

## STUDENT ENROLLMENT

#### FALL 2010 - 2014

### As of Fall Census Dates

|                                    | FALL     | FALL | FALL | FALL | FALL |
|------------------------------------|----------|------|------|------|------|
|                                    | 2010     | 2011 | 2012 | 2013 | 2014 |
| Total Students Enrolled:           | 3941     | 3843 | 3419 | 3458 | 3485 |
| Total Full-Time Equivalent (FTE)*: | 3700     | 3619 | 3208 | 3266 | 3314 |
| Graduate Programs                  | 674      | 716  | 787  | 829  | 918  |
| Undergraduate Programs             | 3267     | 3127 | 2632 | 2629 | 2567 |
| Undergraduate Student Enrollment   | Breakdow | 'n   | ·    |      |      |
| New Students                       | 1063     | 989  | 763  | 901  | 834  |
| Returning Students                 | 2204     | 2138 | 1869 | 1728 | 1733 |
| Full-Time Students                 | 3081     | 2955 | 2484 | 2514 | 2441 |
| Part-Time Students                 | 186      | 172  | 148  | 115  | 126  |
| Full-Time Equivalence (FTE)*       | 3198     | 3060 | 2576 | 2579 | 2520 |
| Male Students                      | 901      | 786  | 665  | 651  | 635  |
| Female Students                    | 2366     | 2341 | 1967 | 1978 | 1932 |
| Living On-Campus (Univ. Operated)  | 1005     | 1165 | 746  | 735  | 723  |
| Graduate Student Enrollment Break  | down     |      |      |      |      |
| New Students                       | 202      | 240  | 279  | 320  | 273  |
| Returning Students                 | 472      | 476  | 508  | 509  | 645  |
| Full-Time Students                 | 324      | 395  | 462  | 530  | 645  |
| Part-Time Students                 | 350      | 321  | 325  | 299  | 273  |
| Full-Time Equivalence (FTE)*       | 502      | 559  | 632  | 687  | 793  |
| Male Students                      | 223      | 219  | 221  | 227  | 276  |
| Female Students                    | 451      | 497  | 566  | 602  | 642  |
| Living On-Campus (Univ. Operated)  | 9        | 10   | 14   | 19   | 29   |
| New Undergraduate Students         |          |      |      |      |      |
| First-Time Freshmen                | 852      | 833  | 637  | 781  | 717  |
| New Transfer-In                    | 211      | 156  | 126  | 112  | 111  |
| Special (Non-Degree)               |          |      |      | 8    | 6    |
| TOTAL                              | 1063     | 989  | 763  | 901  | 834  |

\* Number of FT UG Headcount plus TTL PT UG credit hours converted to FT (divide TTL PT hrs by 12) Number of FT Grad Headcount plus TTL PT Grad credit hours converted to FT (divide TTL PT hrs by 9)

### STUDENT ENROLLMENT

### **SPRING 2011 - 2015**

#### As of Spring Census Dates

| Total Students Enrolled:<br>Total Full-Time Equivalent (FTE)*: | SPRING<br>2011<br>3755<br>3487 | SPRING<br>2012<br>3651<br>3439 | SPRING           2013           3253           3064 | SPRING<br>2014<br>3254<br>3045 | SPRING           2015           3460           3261 |
|--|--------------------------------|--------------------------------|---|--------------------------------|---|
| Graduate Programs  | 645                            | 700                            | 735   | 795                            | 917   |
| Undergraduate Programs   | 3110                           | 2951                           | 2518  | 2459                           | 2543  |
| Undergraduate S  | Student Er                     | rollment E                     | Breakdown   | l                              |   |
| New Students   | 110                            | 102                            | 171   | 107                            | 149   |
| Returning Students   | 3000                           | 2849                           | 2347  | 2352                           | 2394  |
| Full Time Students   | 2826                           | 2824                           | 2396  | 2264                           | 2405  |
| Part Time Students   | 284                            | 127                            | 122   | 195                            | 138   |
| Full Time Equivalence (FTE)*                                   | 3005                           | 2899                           | 2471  | 2388                           | 2490  |
| Male Students  | 840                            | 766                            | 635   | 623                            | 640   |
| Female Students  | 2270                           | 2185                           | 1883  | 1836                           | 1903  |
| Living On-Campus (Univ Operated)                               | 1017                           | 927                            | 1368  | 671                            | 1562  |
| Graduate Stu   | dent Enro                      | llment Brea                    | akdown  |                                |   |
| New Students   | 17                             | 33                             | 29  | 53                             | 45  |
| Returning Students   | 628                            | 667                            | 706   | 742                            | 872   |
| Full Time Students   | 320                            | 369                            | 432   | 483                            | 598   |
| Part Time Students   | 325                            | 331                            | 303   | 312                            | 319   |
| Full Time Equivalence (FTE)*                                   | 482                            | 540                            | 593   | 658                            | 771   |
| Male Students  | 207                            | 213                            | 205   | 217                            | 271   |
| Female Students  | 438                            | 487                            | 530   | 578                            | 646   |
| Living On-Campus (Univ Operated)                               | 11                             | 7                              | 31  | 21                             | 51  |
| New Ur   | ndergradu                      | ate Studen                     | ts  |                                |   |
| First-Time Freshmen  | 50                             | 53                             | 73  | 47                             | 81  |
| New Transfer-In  | 60                             | 49                             | 98  | 57                             | 68  |
| Special (Non-Degree)   |                                |                                |   | 3                              |   |
| Total  | 110                            | 102                            | 171   | 107                            | 149   |

\* Number of FT UG Headcount plus TTL PT UG credit hours converted to FT (divide TTL PT hrs by 12) Number of FT Grad Headcount plus TTL PT Grad credit hours converted to FT (divide TTL PT hrs by 9)

#### STUDENT ENROLLMENT

## SUMMER 2011 - 2015

|               | S   | UMN | /IER 20 | )11  | S   | UMN | 1ER 20 | 12   | S   | UMN | 1ER 20 | 13   | S   | UMN | 1ER 20 | 14   | รเ  | JMM | ER 201 | 15   |
|---------------|-----|-----|---------|------|-----|-----|--------|------|-----|-----|--------|------|-----|-----|--------|------|-----|-----|--------|------|
| LEVEL         | FT  | PT  | TTL     | FTE* | FT  | РТ  | TTL    | FTE* | FT  | РТ  | TTL    | FTE* | FT  | PT  | TTL    | FTE* | FT  | РТ  | TTL    | FTE* |
| Undergraduate | 46  | 173 | 219     | 149  | 21  | 119 | 140    | 91   | 18  | 94  | 112    | 73   | 13  | 73  | 86     | 54   | 55  | 182 | 237    | 152  |
| %             | 21% | 79% | 100%    |      | 15% | 85% | 100%   |      | 16% | 84% | 100%   |      | 15% | 85% | 100%   |      | 23% | 77% | 100%   |      |
|               |     |     |         |      |     |     |        |      |     |     |        |      |     |     |        |      |     |     |        |      |
| Graduate      | 70  | 73  | 143     | 102  | 78  | 88  | 166    | 114  | 69  | 56  | 125    | 92   | 123 | 54  | 177    | 148  | 172 | 85  | 257    | 205  |
| %             | 49% | 51% | 100%    |      | 47% | 53% | 100%   |      | 55% | 45% | 100%   |      | 69% | 31% | 100%   |      | 67% | 33% | 100%   |      |
|               |     |     |         |      |     |     |        |      |     |     |        |      |     |     |        |      |     |     |        |      |
| TOTAL         | 99  | 207 | 306     | 205  | 87  | 150 | 237    | 165  | 136 | 127 | 263    | 202  | 136 | 127 | 263    | 202  | 227 | 267 | 494    | 357  |
| %             | 32% | 68% | 100%    |      | 37% | 63% | 100%   |      | 52% | 48% | 100%   |      | 52% | 48% | 100%   |      | 46% | 54% | 100%   |      |

\* FTE = Number of FT UG Headcount **plus** TTL PT UG credit hours converted to FT (divide TTL PT hrs by 9)

Number of FT Grad Headcount **plus** TTL PT Grad credit hours converted to FT (divide TTL PT hrs by 6)

#### ENROLLMENT BY TERM, LEVEL AND FULL-TIME EQUIVALENT (FTE)\*

| AY | 2010-1 | 1 – 20 | 14-15 |
|----|--------|--------|-------|
|----|--------|--------|-------|

|                    |      | AY 20 | 10-11 |      |      | AY 20 | 11-12 |      |      | AY 20 | 12-13 |      |      | AY 20 | 13-14 |      |      | AY 20 | )14-15 |      |
|--------------------|------|-------|-------|------|------|-------|-------|------|------|-------|-------|------|------|-------|-------|------|------|-------|--------|------|
|                    | FALL | SPG   | SUM   | TTL  | FALL | SPG   | SUM    | TTL  |
|                    |      |       |       |      |      |       |       |      |      |       |       |      |      |       |       |      |      |       |        |      |
| Undergraduate      | 3267 | 3110  | 219   | 6596 | 3127 | 2951  | 140   | 6218 | 2632 | 2518  | 112   | 5262 | 2629 | 2459  | 86    | 5174 | 2567 | 2543  | 237    | 5347 |
|                    |      |       |       |      |      |       |       |      |      |       |       |      |      |       |       |      |      |       |        |      |
| Graduate           | 674  | 645   | 143   | 1462 | 716  | 700   | 166   | 1582 | 787  | 735   | 125   | 1647 | 829  | 795   | 177   | 1801 | 918  | 917   | 257    | 2092 |
|                    |      |       |       |      |      |       |       |      |      |       |       |      |      |       |       |      |      |       |        |      |
| TOTAL              | 3941 | 3755  | 362   | 8058 | 3843 | 3651  | 306   | 7800 | 3419 | 3253  | 237   | 6909 | 3458 | 3254  | 263   | 6975 | 3485 | 3460  | 494    | 7439 |
|                    |      |       |       |      |      |       |       |      |      |       |       |      |      |       |       |      |      |       |        |      |
| Undergraduate FTE* | 3198 | 3005  | 149   | 6352 | 3060 | 2899  | 91    | 6050 | 2576 | 2471  | 73    | 5120 | 2579 | 2388  | 54    | 5021 | 2520 | 2490  | 152    | 5162 |
|                    |      |       |       |      |      |       |       |      |      |       |       |      |      |       |       |      |      |       |        |      |
| Graduate FTE*      | 502  | 485   | 102   | 1089 | 559  | 540   | 114   | 1213 | 632  | 593   | 92    | 1317 | 687  | 658   | 148   | 1493 | 793  | 771   | 205    | 1769 |
|                    |      |       |       |      |      |       |       |      |      |       |       |      |      |       |       |      |      |       |        |      |
| TOTAL FTE          | 3700 | 3490  | 251   | 7441 | 3619 | 3439  | 205   | 7263 | 3208 | 3064  | 165   | 6437 | 3266 | 3046  | 202   | 6514 | 3313 | 3261  | 357    | 6931 |

\*Fall/Spring FTE = Number of FT UG Headcount plus TTL PT UG credit hours converted to FT (divide TTL PT hrs by 12) Number of FT Grad Headcount plus TTL PT Grad credit hours converted to FT (divide TTL PT hrs by 9)

\*Summer FTE = Number of FT UG Headcount plus TTL PT UG credit hours converted to FT (divide TTL PT hrs by 9) Number of FT Grad Headcount plus TTL PT Grad credit hours converted to FT (divide TTL PT hrs by 6)

## ENROLLMENT BY LEVEL, GENDER AND MATRICULATION STATUS

#### FALL 2010 - 2014

| LEVEL                    | FA   | LL 2010 |      | FA   | LL 2011 |      | FA  | ALL 2012 | 2    | F.  | ALL 2013 |      | F   | ALL 2014 |      |
|--------------------------|------|---------|------|------|---------|------|-----|----------|------|-----|----------|------|-----|----------|------|
| LEVEL                    | м    | w       | TTL  | м    | w       | TTL  | м   | w        | TTL  | м   | w        | TTL  | м   | w        | TTL  |
| UNDERGRADUATE            |      |         |      |      |         |      |     |          |      |     |          |      |     |          |      |
| New                      | 280  | 783     | 1063 | 234  | 755     | 989  | 180 | 583      | 763  | 233 | 668      | 901  | 210 | 624      | 834  |
| Returning                | 621  | 1583    | 2204 | 552  | 1586    | 2138 | 485 | 1384     | 1869 | 418 | 1310     | 1728 | 425 | 1308     | 1733 |
| TOTAL                    | 901  | 2366    | 3267 | 786  | 2341    | 3127 | 665 | 1967     | 2632 | 651 | 1978     | 2629 | 635 | 1932     | 2567 |
| MASTER'S                 |      |         |      |      |         |      |     |          |      |     |          |      |     |          |      |
| New                      | 111  | 53      | 164  | 55   | 142     | 197  | 57  | 182      | 239  | 80  | 210      | 290  | 83  | 154      | 237  |
| Returning                | 32   | 266     | 298  | 86   | 219     | 305  | 91  | 241      | 332  | 71  | 252      | 323  | 110 | 349      | 459  |
| TOTAL                    | 143  | 319     | 462  | 141  | 361     | 502  | 148 | 423      | 571  | 151 | 462      | 613  | 193 | 503      | 696  |
| <u>SPECIALIST</u>        |      |         |      |      |         |      |     |          |      |     |          |      |     |          |      |
| New                      |      |         |      |      |         |      |     |          |      |     |          |      | 2   |          | 2    |
| Returning                |      | 1       | 1    | 1    |         | 1    | 2   |          | 2    | 1   |          | 1    |     | 1        | 1    |
| TOTAL                    |      | 1       | 1    | 1    |         | 1    | 2   |          | 2    | 1   |          | 1    | 2   | 1        | 3    |
| DOCTORATE                |      |         |      |      |         |      |     |          |      |     |          |      |     |          |      |
| New                      | 21   | 14      | 35   | 16   | 23      | 39   | 15  | 25       | 40   | 13  | 16       | 29   | 11  | 23       | 34   |
| Returning                | 57   | 113     | 170  | 59   | 111     | 170  | 55  | 117      | 172  | 62  | 123      | 185  | 70  | 114      | 184  |
| TOTAL                    | 78   | 127     | 205  | 75   | 134     | 209  | 70  | 142      | 212  | 75  | 139      | 214  | 81  | 137      | 218  |
| <u>CERTIFICATE</u>       |      |         |      |      |         |      |     |          |      |     |          |      |     |          |      |
| New                      | 2    | 1       | 3    | 2    | 2       | 4    |     |          |      |     | 1        | 1    |     |          |      |
| Returning                |      | 3       | 3    |      |         |      | 1   | 1        | 2    |     |          |      | 1   |          | 1    |
| TOTAL                    | 2    | 4       | 6    | 2    | 2       | 4    | 1   | 1        | 2    |     | 1        | 1    | 1   |          | 1    |
| GRAND TOTAL              | 1124 | 2817    | 3941 | 1005 | 2838    | 3843 | 886 | 2533     | 3419 | 878 | 2580     | 3458 | 912 | 2573     | 3485 |
| TOTAL NEW STUDENTS       | 414  | 851     | 1265 | 307  | 922     | 1229 | 252 | 790      | 1042 | 326 | 895      | 1221 | 306 | 801      | 1107 |
| % NEW STUDENTS           | 33%  | 67%     |      | 25%  | 75%     |      | 24% | 76%      |      | 27% | 73%      |      | 28% | 72%      |      |
| TOTAL RETURNING STUDENTS | 710  | 1966    | 2676 | 698  | 1916    | 2614 | 634 | 1743     | 2377 | 552 | 1685     | 2237 | 606 | 1772     | 2378 |
| % RETURNING STUDENTS     | 27%  | 73%     |      | 27%  | 73%     |      | 27% | 73%      |      | 25% | 75%      |      | 25% | 75%      |      |

# TOTAL STUDENT ENROLLMENT BY STATE, U.S. TERRITORIES, INTERNATIONAL AND LEVEL

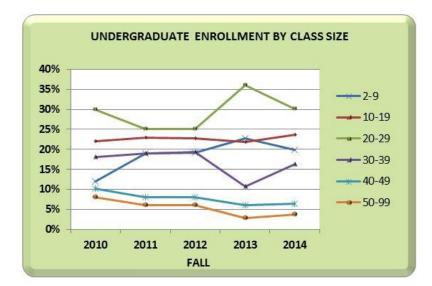
| FALL 2 | 2010 - | 2014 |
|--------|--------|------|
|--------|--------|------|

| STATE, US         | FA      | LL 201   | .0      | FA   | ALL 201  | 1    | FA      | ALL 201 | L <b>2</b> | FA   | ALL 201 | .3   | FA   | LL 201  | .4   |
|-------------------|---------|----------|---------|------|----------|------|---------|---------|------------|------|---------|------|------|---------|------|
| TERRITORIES, INT  | UG      | GRAD     | TTL     | UG   | GRAD     | TTL  | UG      | GRAD    | TTL        | UG   | GRAD    | TTL  | UG   | GRAD    | TTL  |
| ALABAMA           | 28      | 9        | 37      | 30   | 9        | 39   | 35      | 11      | 46         | 40   | 8       | 48   | 36   | 16      | 52   |
| ALASKA            | 3       |          | 3       | 2    |          | 2    | 1       |         | 1          | 1    | 1       | 2    |      |         |      |
| ARIZONA           | 7       |          | 7       | 11   |          | 11   | 13      |         | 13         | 9    |         | 9    | 11   | 1       | 12   |
| ARKANSAS          | 5       | 3        | 8       | 6    | 2        | 8    | 9       | 1       | 10         | 7    |         | 7    | 7    | 1       | 8    |
| CALIFORNIA        | 259     | 11       | 270     | 235  | 9        | 244  | 212     | 7       | 219        | 211  | 12      | 223  | 200  | 12      | 212  |
| COLORADO          | 17      | 1        | 18      | 9    | <u> </u> | 9    | 13      |         | 13         | 11   | 2       | 13   | 10   | 5       | 15   |
| CONNECTICUT       | 27      | -        | 27      | 26   |          | 26   | 24      |         | 24         | 25   | 1       | 26   | 20   | 2       | 22   |
| DELAWARE          | 13      |          | 13      | 18   | 1        | 19   | 11      |         | 11         | 13   | 1       | 14   | 15   | 2       | 15   |
| DIST. OF COLUMBIA | 43      | 1        | 44      | 32   | 1        | 32   | 19      | 3       | 22         | 25   | 1       | 26   | 45   | 1       | 46   |
| FLORIDA           | 128     | 7        | 135     | 115  | 5        | 120  | 113     | 10      | 123        | 128  | 13      | 141  | 124  | 16      | 140  |
| GEORGIA           | 1202    | ,<br>543 | 1745    |      | 572      | 1760 | 981     | 627     | 1608       | 946  | 637     | 1583 | 906  | 656     | 1562 |
|                   |         | 543      |         |      | 572      |      |         | 627     |            |      | 037     |      |      | 020     |      |
| HAWAII            | 4       |          | 4       | 3    |          | 3    | 1       |         | 1          | 1    |         | 1    | 2    |         | 2    |
| IDAHO             | 100     |          |         | 400  | 6        |      |         | -       |            |      |         |      |      | 6       |      |
| ILLINOIS          | 129     | 4        | 133     | 136  | 6        | 142  | 119     | 7       | 126        | 144  | 6       | 150  | 144  | 6       | 150  |
| INDIANA           | 19      | 2        | 21      | 18   | 4        | 22   | 14      | 1       | 15         | 11   | 1       | 12   | 7    |         | 7    |
| IOWA              | 4       |          | 4       | 5    |          | 5    | 2       | 1       | 3          | 3    |         | 3    | 1    |         | 1    |
| KANSAS            | 5       |          | 5       | 4    |          | 4    | 5       |         | 5          | 4    |         | 4    | 6    |         | 6    |
| KENTUCKY          | 14      |          | 14      | 15   | 1        | 16   | 9       | 1       | 10         | 10   |         | 10   | 9    | 3       | 12   |
| LOUISIANA         | 46      | 4        | 50      | 56   | 6        | 62   | 42      | 8       | 50         | 40   | 7       | 47   | 30   | 9       | 39   |
| MAINE             | 1       |          | 1       |      |          |      |         |         |            |      |         |      |      |         |      |
| MARYLAND          | 141     | 4        | 145     | 148  | 6        | 154  | 120     | 6       | 126        | 116  | 4       | 120  | 121  | 7       | 128  |
| MASSACHUSETTS     | 22      |          | 22      | 20   |          | 20   | 7       | 2       | 9          | 10   | 2       | 12   | 8    | 2       | 10   |
| MICHIGAN          | 112     | 2        | 114     | 91   | 1        | 92   | 72      | 2       | 74         | 64   | 4       | 68   | 58   | 1       | 59   |
| MINNESOTA         | 8       | 2        | 10      | 7    | 2        | 9    | 10      |         | 10         | 11   |         | 11   | 18   |         | 18   |
| MISSISSIPPI       | 22      | 4        | 26      | 24   | 4        | 28   | 12      | 7       | 19         | 9    | 9       | 18   | 11   | 4       | 15   |
| MISSOURI          | 47      |          | 47      | 42   | 2        | 44   | 40      | 1       | 41         | 35   |         | 35   | 27   | 1       | 28   |
| NEBRASKA          | 2       |          | 2       | 2    |          | 2    | 4       |         | 4          | 2    |         | 2    | 2    |         | 2    |
| NEVADA            | 18      |          | 18      | 12   |          | 12   | 12      |         | 12         | 6    |         | - 6  | 11   | 1       | 12   |
| NEW HAMPSHIRE     | 10      |          | 10      |      |          |      |         |         |            | 0    |         |      |      | -       |      |
| NEW JERSEY        | 119     | 3        | 122     | 100  | 4        | 104  | 75      | 4       | 79         | 66   | 4       | 70   | 57   | 5       | 62   |
| NEW MEXICO        | 115     | J        | 122     | 100  | -        | 104  | 75      | 4       | 15         | 00   |         | 70   | 57   | J       | 02   |
| NEW YORK          | 176     | 6        | 182     | 157  | 3        | 160  | 139     | 4       | 143        | 156  | 7       | 163  | 154  | 12      | 166  |
|                   |         | 9        | 69      | 72   | 12       |      |         | 4<br>16 | 70         | 48   |         |      | 54   | 12      |      |
| NORTH CAROLINA    | 60      | 9        | 69      | 12   | 12       | 84   | 54      | 10      | 70         | 48   | 14      | 62   | 54   | 12      | 66   |
| NORTH DAKOTA      |         |          |         |      | -        |      |         | -       |            | = 0  | -       |      |      | -       |      |
| OHIO              | 52      | 2        | 54      | 50   | 5        | 55   | 47      | 5       | 52         | 58   | 7       | 65   | 57   | 5       | 62   |
| OKLAHOMA          | 7       |          | 7       | 8    | 1        | 9    | 4       | 1       | 5          | 6    |         | 6    | 1    | 1       | 2    |
| OREGON            | 6       |          | 6       | 6    |          | 6    | 6       |         | 6          | 6    |         | 6    | 7    |         | 7    |
| PENNSYLVANIA      | 96      | 3        | 99      | 91   | 3        | 94   | 84      | 2       | 86         | 78   | 2       | 80   | 94   | 5       | 99   |
| RHODE ISLAND      | 3       |          | 3       | 1    |          | 1    | 1       |         | 1          |      |         |      | 1    |         | 1    |
| SOUTH CAROLINA    | 61      | 7        | 68      | 55   | 13       | 68   | 51      | 6       | 57         | 47   | 13      | 60   | 40   | 14      | 54   |
| TENNESSEE         | 45      | 4        | 49      | 57   | 3        | 60   | 53      | 3       | 56         | 57   | 4       | 61   | 62   | 5       | 67   |
| TEXAS             | 169     | 7        | 176     | 133  | 13       | 146  | 108     | 14      | 122        | 111  | 11      | 122  | 84   | 7       | 91   |
| UTAH              | 1       |          | 1       | 1    |          | 1    |         |         |            |      |         |      | 1    |         | 1    |
| VERMONT           |         |          |         | 2    |          | 2    | 1       |         | 1          | 1    | 7       | 8    | 1    |         | 1    |
| VIRGINIA          | 67      | 2        | 69      | 73   | 2        | 75   | 53      | 4       | 57         | 44   |         | 44   | 51   | 9       | 60   |
| WASHINGTON        | 22      | 1        | 23      | 15   | 1        | 16   | 16      |         | 16         | 15   |         | 15   | 11   | 1       | 12   |
| WEST VIRGINIA     |         |          |         |      |          |      |         |         |            |      |         |      |      |         |      |
| WISCONSIN         | 24      | 1        | 25      | 25   | 2        | 27   | 16      | 1       | 17         | 18   | 3       | 21   | 16   | 2       | 18   |
| UNKNOWN           | 2       | -        | 2       |      | _        |      |         | 2       | 2          |      | 1       | 9    | 1    | 3       | 4    |
| U.S. TERRITORIES  | -       |          | -       |      |          |      |         | -       | -          | 5    | -       | ,    | -    | 5       |      |
| PUERTO RICO       |         |          |         |      |          |      |         |         |            |      |         |      |      |         |      |
| VIRGIN ISLANDS    | 8       |          | 8       | 6    |          | 6    | 9       |         | 9          | 6    |         | 6    | 11   | 1       | 12   |
| INTERNATIONAL     | 8<br>22 | 32       | 8<br>54 |      | 24       | 44   | 9<br>15 | 30      | 9<br>45    | 22   | 47      | 69   | 35   | 1<br>92 | 127  |
|                   |         |          |         |      |          |      |         |         |            |      |         |      |      |         |      |
| GRAND TOTAL       | 326/    | 674      | 3941    | 3127 | /16      | 3843 | 2632    | /8/     | 3419       | 2629 | 829     | 3458 | 2567 | 918     | 3485 |

#### NUMBER OF UNDERGRADUATE COURSE SECTIONS BY CLASS SIZE AND TERM

|            | FALL 2   | 010  | FALL 2011 |      | FALL 2   | 012  | FALL 2   | 013  | FALL 2014 |      |  |
|------------|----------|------|-----------|------|----------|------|----------|------|-----------|------|--|
| Class Size | # of     |      | # of      |      | # of     |      | # of     |      | # of      |      |  |
|            | sections | %    | sections  | %    | sections | %    | sections | %    | sections  | %    |  |
| 2-9        | 73       | 12%  | 118       | 19%  | 107      | 19%  | 144      | 23%  | 115       | 20%  |  |
| 10-19      | 135      | 22%  | 141       | 23%  | 222      | 23%  | 138      | 22%  | 137       | 24%  |  |
| 20-29      | 180      | 30%  | 155       | 25%  | 193      | 25%  | 228      | 36%  | 174       | 30%  |  |
| 30-39      | 110      | 18%  | 120       | 19%  | 71       | 19%  | 68       | 11%  | 94        | 16%  |  |
| 40-49      | 63       | 10%  | 50        | 8%   | 35       | 8%   | 38       | 6%   | 37        | 6%   |  |
| 50-99      | 45       | 8%   | 34        | 6%   | 13       | 6%   | 18       | 3%   | 22        | 4%   |  |
| 100+       |          |      | 1         | 0%   |          |      |          |      |           |      |  |
| TOTAL      | 606      | 100% | 619       | 100% | 641      | 100% | 634      | 100% | 579       | 100% |  |

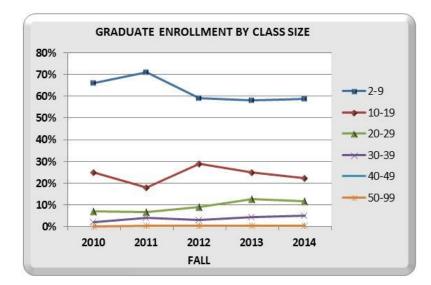
#### FALL 2010 - 2014



#### NUMBER OF GRADUATE COURSE SECTIONS BY CLASS SIZE AND TERM

|            | FALL 2   | 010  | FALL 2   | 011  | FALL 2   | 012  | FALL 2   | 013  | FALL 2   | 014  |
|------------|----------|------|----------|------|----------|------|----------|------|----------|------|
| Class Size | # of     |      |
|            | sections | %    |
| 2-9        | 156      | 66%  | 189      | 71%  | 146      | 59%  | 152      | 58%  | 142      | 59%  |
| 10-19      | 59       | 25%  | 47       | 18%  | 72       | 29%  | 65       | 25%  | 54       | 22%  |
| 20-29      | 16       | 7%   | 19       | 7%   | 21       | 9%   | 33       | 13%  | 28       | 12%  |
| 30-39      | 5        | 2%   | 9        | 4%   | 8        | 3%   | 11       | 4%   | 12       | 5%   |
| 40-49      | 1        | 0%   |          |      |          |      |          |      | 3        | 1%   |
| 50-99      | 1        | 0%   | 1        | 0%   | 1        | 0%   | 1        | 0%   | 1        | 0%   |
| 100+       |          |      |          |      |          |      |          |      | 1        | 0%   |
| TOTAL      | 238      | 100% | 265      | 100% | 248      | 100% | 262      | 100% | 241      | 100% |

#### FALL 2010 - 2014



## TOTAL STUDENT CREDIT HOURS GENERATED BY SCHOOL, LEVEL AND TERM

| ACADEMIC<br>YEAR | TERM        | SCHOOL OF ARTS<br>AND SCIENCES |      | SCHOOL OF<br>BUSINESS ADMIN |      | SCHO(<br>EDUCA |      | SCHOC<br>SOCIAL |      | UNDECIDED |    | GRAND TOTAL |       |
|------------------|-------------|--------------------------------|------|-----------------------------|------|----------------|------|-----------------|------|-----------|----|-------------|-------|
|                  |             | UG                             | GD   | UG                          | GD   | UG             | GD   | UG              | GD   | UG        | GD | UG          | GD    |
|                  | Fall 2010   | 35420                          | 1456 | 10058                       | 1176 | 2037           | 928  | 1197            | 1815 | 526       | 0  | 49238       | 5375  |
| 2010-2011        | Spring 2011 | 32948                          | 1420 | 9170                        | 1189 | 1963           | 805  | 1234            | 1644 | 382       | 0  | 45697       | 5058  |
|                  | Summer 2011 | 756                            | 207  | 395                         | 94   | 9              | 138  | 48              | 234  | 144       | 0  | 1352        | 673   |
|                  | TOTAL       | 69124                          | 3083 | 19623                       | 2459 | 4009           | 1871 | 2479            | 3693 | 1052      | 0  | 96287       | 11106 |
|                  | Fall 2011   | 34601                          | 1528 | 9290                        | 1058 | 1695           | 861  | 1217            | 2609 | 454       | 9  | 47257       | 6065  |
| 2011-2012        | Spring 2012 | 33297                          | 1498 | 8573                        | 958  | 1446           | 850  | 1208            | 2342 | 247       | 4  | 44771       | 5652  |
|                  | Summer 2012 | 491                            | 222  | 216                         | 125  | 35             | 131  | 3               | 295  | 76        | 0  | 821         | 773   |
|                  | TOTAL       | 68389                          | 3248 | 18079                       | 2141 | 3176           | 1842 | 2428            | 5246 | 777       | 13 | 92849       | 12490 |
|                  | Fall 2012   | 29528                          | 1733 | 7700                        | 1021 | 1479           | 829  | 1121            | 3245 | 473       | 0  | 40301       | 6828  |
| 2012-2013        | Spring 2013 | 28061                          | 746  | 7254                        | 884  | 1359           | 745  | 1092            | 2979 | 208       | 0  | 37974       | 5354  |
|                  | Summer 2013 | 422                            | 129  | 159                         | 71   | 0              | 164  | 6               | 252  | 72        | 0  | 659         | 616   |
|                  | TOTAL       | 58011                          | 2608 | 15113                       | 1976 | 2838           | 1738 | 2219            | 6476 | 753       | 0  | 78934       | 12798 |
|                  | Fall 2013   | 28906                          | 1793 | 7777                        | 892  | 1657           | 969  | 1417            | 3642 | 548       | 0  | 40305       | 7296  |
| 2013-2014        | Spring 2014 | 25728                          | 1730 | 7213                        | 865  | 1351           | 986  | 1337            | 3151 | 330       | 6  | 35959       | 6738  |
|                  | Summer 2014 | 269                            | 248  | 184                         | 67   | 0              | 240  | 6               | 456  | 30        | 3  | 489         | 1014  |
|                  | TOTAL       | 54903                          | 3771 | 15174                       | 1824 | 3008           | 2195 | 2760            | 7249 | 908       | 9  | 76753       | 15048 |
|                  | Fall 2014   | 27816                          | 2068 | 8065                        | 1142 | 1448           | 1134 | 1310            | 4277 | 475       | 6  | 39114       | 8627  |
| 2014-2015        | Spring 2015 | 27138                          | 2139 | 8009                        | 1047 | 1417           | 1143 | 1474            | 3800 | 277       | 0  | 38315       | 8129  |
|                  | Summer 2015 | 950                            | 322  | 306                         | 234  | 87             | 389  | 30              | 465  | 0         | 0  | 1373        | 1410  |
|                  | TOTAL       | 55904                          | 4529 | 16380                       | 2423 | 2952           | 2666 | 2814            | 8542 | 752       | 6  | 78802       | 18166 |

## AY 2010-11 - 2014-15

#### STUDENTS PARTICIPATING IN STUDY ABROAD **PROGRAM BY COUNTRY\***

|                    | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--------------------|---------|---------|---------|---------|---------|
| Australia          |         |         |         | 1       |         |
| Belize             |         |         |         |         |         |
| Botswana           |         |         |         |         |         |
| Brazil             |         |         | 2       |         |         |
| China              | 19      | 21      | 3       | 2       | 1       |
| Costa Rica         | 1       |         | 2       | 2       |         |
| Dominican Republic |         |         |         |         | 1       |
| Ecuador            | 1       | 1       | 1       |         | 2       |
| Egypt              | 1       |         |         |         |         |
| England            | 5       | 7       | 3       | 3       | 4       |
| Europe             |         |         |         |         |         |
| France             | 2       | 2       | 2       |         | 1       |
| Ghana              |         | 3       | 1       | 1       |         |
| Granada            |         |         |         |         |         |
| Greece             |         |         |         |         |         |
| India              |         |         |         | 1       |         |
| Italy              |         | 2       | 3       | 3       | 3       |
| Jamaica            |         | 4       |         |         |         |
| Japan              |         |         |         |         |         |
| Mexico             |         |         |         |         |         |
| Morocco            | 1       |         | 1       |         |         |
| Netherlands        |         |         |         |         |         |
| South Africa       | 2       | 1       | 1       | 1       | 1       |
| Spain              | 1       | 2       | 1       | 2       |         |
| Switzerland        |         |         |         |         |         |
| Thailand           | 4       | 3       |         | 1       |         |
| Turkey             | 1       |         |         |         |         |
|                    |         |         |         |         |         |

## AY 2010 - 2014

\* Includes Graduate Students

TOTAL

SOURCE: Office of International Education/Study Abroad

46

17

13

20

38

## STUDENTS PARTICIPATING IN STUDY ABROAD PROGRAM BY MAJOR\*

## AY 2010 - 2014

| MAJOR                              | 2010-11 | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|------------------------------------|---------|---------|---------|---------|---------|
| African American Studies           |         |         |         |         |         |
| Africana Women's Study             |         |         |         |         |         |
| Art                                |         |         | 2       |         | 3       |
| Biology                            | 2       | 1       | 1       |         |         |
| Business Administration            | 3       | 6       | 5       | 5       | 4       |
| Business Administration - Master's | 19      | 19      |         |         |         |
| Criminal Justice                   | 1       |         |         |         |         |
| Economics                          | 1       |         |         |         |         |
| Education                          |         | 1       |         |         |         |
| English                            |         | 1       |         | 1       | 1       |
| Fashion Design                     | 2       | 4       | 1       | 4       | 1       |
| French                             |         |         |         |         |         |
| History                            |         | 2       |         |         |         |
| Mass Media Arts                    | 5       | 7       | 5       | 3       | 2       |
| Physics                            | 2       |         |         |         |         |
| Political Science                  |         | 1       | 1       |         | 1       |
| Psychology                         | 1       | 1       | 3       | 3       |         |
| Religion/Philosophy                |         |         | 1       |         |         |
| Social Work                        | 1       |         |         |         |         |
| Sociology                          | 1       |         |         |         |         |
| Spanish                            |         |         |         |         |         |
| Speech Comm./Theatre Arts          |         | 3       | 1       | 1       | 1       |
| TOTAL                              | 38      | 46      | 20      | 17      | 13      |

\* Includes Graduate Students

SOURCE: Office of International Education/Study Abroad

## **ON-CAMPUS STUDENT OCCUPANCY RATES BY RESIDENCE**

## FALL 2010 - 2014

| Building Name                      | Туре  | Level       | Fa               | all 2010 |     | Fa               | all 2011 |     | Fall 2012        |        |     | Fa               | ll 2013 |     | Fall 2014        |        |      |
|------------------------------------|-------|-------------|------------------|----------|-----|------------------|----------|-----|------------------|--------|-----|------------------|---------|-----|------------------|--------|------|
|                                    |       |             | Max.<br>Capacity | Actual   | %   | Max.<br>Capacity | Actual   | %   | Max.<br>Capacity | Actual | %   | Max.<br>Capacity | Actual  | %   | Max.<br>Capacity | Actual | %    |
| CAU OPERATED                       |       |             |                  |          |     |                  |          |     |                  |        |     |                  |         |     |                  |        |      |
| Beckwith                           | Women | Freshman    | 272              | 235      | 86% | 274              | 210      | 77% | 274              | 115    | 42% | 274              | *       | *   | 274              | *      | *    |
| New Brawley<br>(Residential Apts.) | Coed  | Upperclass  | 466              | 449      | 96% | 466              | 461      | 99% | 466              | 434    | 93% | 466              | 463     | 99% | 477              | 477    | 100% |
| Bumstead                           | Women | Freshman    | 148              | *        | *   | 148              | *        | *   | 148              | *      | *   | 148              | *       | *   | 148              | *      | *    |
| Holmes                             | Women | Freshman    | 115              | 100      | 87% | 114              | 102      | 89% | 114              | 72     | 63% | 112              | 95      | 83% | 112              | 94     | 84%  |
| Merner                             | Women | Freshman    | 115              | 107      | 93% | 115              | 103      | 90% | 115              | 86     | 75% | 112              | 96      | 83% | 112              | 100    | 89%  |
| Pfeiffer                           | Men   | Upperclass  | 116              | 114      | 98% | 117              | 102      | 87% | 117              | 53     | 45% | 118              | 100     | 85% | 118              | 81     | 69%  |
| Ware                               | Men   | Upperclass  | 162              | *        | *   | 162              | *        | *   | 162              | *      | *   | 162              | *       | *   | 162              | *      | *    |
| LEASED HOUSING                     |       |             |                  |          |     |                  |          |     |                  |        |     |                  |         |     |                  |        |      |
| CAU Suites                         | Coed  | Upperclass  | 598              | 494      | 83% | 578              | 443      | 77% | 578              | 429    | 74% | 578              | 513     | 89% | 578              | 440    | 76%  |
| Heritage Commons                   | Coed  | Upperclass  | 456              | 373      | 82% | 456              | 296      | 65% | 456              | 284    | 62% | 456              | 397     | 87% | 456              | 423    | 93%  |
|                                    |       | GRAND TOTAL | 2448             | 1872     | 76% | 2430             | 1717     | 81% | 2430             | 1473   | 69% | 2426             | 1664    | 68% | 2437             | 1615   | 66%  |

\* Offline

#### STUDENT RIGHT TO KNOW ON-CAMPUS CRIME STATISTICS

## AY 2009-10 - 2013-14

| TYPE OF OFFENSE                    | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 |
|------------------------------------|---------|---------|---------|---------|---------|
| Munday (Namura di ant Manalanaktar | 0       | 0       | 0       | 0       | 0       |
| Murder/Non-negligent Manslaughter  | 0       | 0       | 0       | 0       | 0       |
| Negligent Manslaughter             | 0       | 0       | 0       | 0       | 0       |
| Sex offenses – Forcible            | 5       | 1       | 1       | 1       | 0       |
|                                    |         |         |         |         |         |
| Sex offenses – Non-forcible        | 0       | 0       | 0       | 0       | 0       |
| Robbery                            | 5       | 10      | 10      | 11      | 3       |
| Accounted Account                  | 4       | 1       | 1       | 0       | 0       |
| Aggravated Assault                 | 4       | 1       | 1       | 0       | 0       |
| Burglary                           | 30      | 76      | 58      | 42      | 39      |
|                                    | 0       | C       | -       | 2       | 1       |
| Motor Vehicle Theft                | 9       | 6       | 5       | 3       | 1       |
| Arson                              | 0       | 1       | 1       | 0       | 0       |

SOURCE: Campus Safety and Security Survey

## GRADUATION RATES OF STUDENTS RECEIVING ATHLETICALLY-RELATED AID 4-YR AVERAGE FALL 2004 - 2007

| <u>Men's Sports</u> | Grad Rate* | Women's Sports | Grad Rate* |
|---------------------|------------|----------------|------------|
| Baseball            | 33%        | Basketball     | 56%        |
| Football            | 34%        | Softball       | 56%        |
| Basketball          | 33%        | CC Track       | 57%        |
| CC Track            | 71%        | Tennis         | 75%        |
|                     |            | Volleyball     | 61%        |

\* Cohorts Graduated within 6 years

Source: NCAA Academic Success Rate Report

## UNDERGRADUATE STUDENT ENROLLMENT

*Five-Year Trend* 2010 - 2014

#### UNDERGRADUATE NEW STUDENT APPLICANT YIELD RATE

|                          | FA       | LL 2010  |      | FA       | LL 2011  |      | FA       | LL 2012  | 12 FALL 2013 |          |          |      |          | FALL 2014 |      |  |
|--------------------------|----------|----------|------|----------|----------|------|----------|----------|--------------|----------|----------|------|----------|-----------|------|--|
|                          | New      | New      |      | New      | New      |      | New      | New      |              | New      | New      |      | New      | New       |      |  |
|                          | Freshman | Transfer | TTL  | Freshman | Transfer | TTL  | Freshman | Transfer | TTL          | Freshman | Transfer | TTL  | Freshman | Transfer  | TTL  |  |
|                          |          |          |      |          |          |      |          |          |              |          |          |      |          |           |      |  |
| Completed Applications   | 5962     | 713      | 6675 | 5434     | 592      | 6026 | 5801     | 591      | 6392         | 5873     | 739      | 6612 | 5140     | 532       | 5672 |  |
|                          |          |          |      |          |          |      |          |          |              |          |          |      |          |           |      |  |
| Applicants Admitted      | 4136     | 509      | 4645 | 3663     | 399      | 4062 | 3975     | 427      | 4402         | 3336     | 418      | 3754 | 4352     | 434       | 4786 |  |
|                          |          |          |      |          |          |      |          |          |              |          |          |      |          |           |      |  |
| Enrolled                 | 852      | 211      | 1063 | 833      | 156      | 989  | 637      | 126      | 763          | 781      | 112      | 893  | 717      | 111       | 828  |  |
|                          |          |          |      |          |          |      |          |          |              |          |          |      |          |           |      |  |
| % of Applicants Admitted | 69%      | 71%      | 70%  | 67%      | 67%      | 67%  | 69%      | 72%      | 69%          | 57%      | 57%      | 57%  | 85%      | 82%       | 84%  |  |
|                          |          |          |      |          |          |      |          |          |              |          |          |      |          |           |      |  |
| % of Applicants Enrolled | 14%      | 30%      | 16%  | 15%      | 26%      | 16%  | 11%      | 21%      | 12%          | 13%      | 15%      | 14%  | 14%      | 21%       | 15%  |  |
|                          |          |          |      |          |          |      |          |          |              |          |          |      |          |           |      |  |
| % of Admitted Enrolled   | 21%      | 41%      | 23%  | 23%      | 39%      | 24%  | 16%      | 30%      | 17%          | 23%      | 27%      | 24%  | 16%      | 26%       | 17%  |  |

#### FALL 2010 - 2014

SOURCE: Banner by Ellucian/Student Database



2014

## FIRST-TIME ENTERING FRESHMAN PROFILE

## FALL 2010 - 2014

| Cohort Term                       | Fall 2010 |      | Fall 2 | 2011 | Fall 2 | 2012 | Fall 2 | 2013 | Fall 2 | 2014 |
|-----------------------------------|-----------|------|--------|------|--------|------|--------|------|--------|------|
| Application status:               |           |      |        |      |        |      |        |      |        |      |
| Number of completed applications  | 5962      |      | 5434   |      | 5801   |      | 5873   |      | 5140   |      |
| Number of students admitted       | 4136      | 69%  | 3663   | 67%  | 3975   | 69%  | 3336   | 57%  | 4352   | 85%  |
| Total number of students enrolled | 852       | 21%  | 833    | 23%  | 637    | 16%  | 781    | 23%  | 717    | 16%  |
| Gender:                           |           |      |        |      |        |      |        |      |        |      |
| Male                              | 207       | 24%  | 185    | 22%  | 131    | 21%  | 199    | 25%  | 172    | 24%  |
| Female                            | 645       | 76%  | 648    | 78%  | 506    | 79%  | 582    | 75%  | 545    | 76%  |
| TOTAL                             | 852       | 100% | 833    | 100% | 637    | 100% | 781    | 100% | 717    | 100% |
| Residence:                        |           |      |        |      |        |      |        |      |        |      |
| Georgia State                     | 220       | 26%  | 268    | 32%  | 195    | 31%  | 213    | 27%  | 188    | 26%  |
| Out-Of-State                      | 628       | 74%  | 562    | 67%  | 441    | 69%  | 564    | 72%  | 513    | 72%  |
| Foreign                           | 4         | 0%   | 3      | 0%   | 1      | 0%   | 4      | 1%   | 16     | 2%   |
| TOTAL                             | 852       | 100% | 833    | 100% | 637    | 100% | 781    | 100% | 717    | 100% |
| Intended area of study by School: |           |      |        |      |        |      |        |      |        |      |
| Arts & Sciences                   | 623       | 73%  | 625    | 75%  | 470    | 74%  | 540    | 69%  | 509    | 71%  |
| Business Administration           | 163       | 19%  | 152    | 18%  | 116    | 18%  | 161    | 21%  | 138    | 19%  |
| Education                         | 27        | 3%   | 30     | 4%   | 19     | 3%   | 33     | 4%   | 31     | 4%   |
| Social Work                       | 15        | 3%   | 12     | 1%   | 17     | 3%   | 23     | 3%   | 12     | 2%   |
| Undecided                         | 24        | 3%   | 14     | 2%   | 15     | 2%   | 24     | 3%   | 27     | 4%   |
| TOTAL                             | 852       | 101% | 833    | 100% | 637    | 100% | 781    | 100% | 717    | 100% |
| Academic Profile:                 |           |      |        |      |        |      |        |      |        |      |
| Average High School GPA           | 2.98      |      | 3.05   |      | 3.06   |      | 3.05   |      | 3.01   |      |
| Average SAT Score                 | 870       |      | 862    |      | 882    |      | 861    |      | 853    |      |
| Average ACT Score                 | 19        |      | 19     |      | 20     |      | 19     |      | 18     |      |
| Average Age                       | 18        |      | 19     |      | 18     |      | 18     |      | 18     |      |

# FIRST-TIME FRESHMAN ENROLLMENT BY STATE, U.S. TERRITORIES, INTERNATIONAL AND GENDER

#### FALL 2010 - 2014

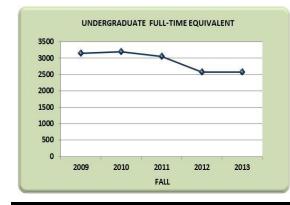
| STATE, US         | FALL 2010 |     | FA  | FALL 2011 |           |     | FALL 2012 |     |     | ALL 201 | 13  | FALL 2014 |        |     |     |
|-------------------|-----------|-----|-----|-----------|-----------|-----|-----------|-----|-----|---------|-----|-----------|--------|-----|-----|
| TERRITORIES, INT  | м         | W   | TTL | м         | W         | TTL | м         | W   | TTL | м       | W   | TTL       | м      | w   | TTL |
| ALABAMA           |           | 5   | 5   | 3         | 15        | 18  | 5         | 12  | 17  |         | 13  | 13        | 6      | 2   | 8   |
| ALASKA            | 1         |     | 1   |           |           |     |           |     |     |         |     |           |        |     |     |
| ARIZONA           | -         | 3   | 3   | 2         | 6         | 8   | 1         | 1   | 2   | 1       | 2   | 3         | 1      | 1   | 2   |
| ARKANSAS          |           | 1   | 1   | 1         | 2         | 3   | -         | 3   | 3   | -       | 1   | 2         | -      | 3   | 3   |
| CALIFORNIA        | 17        | 61  | 78  | 10        | 47        | 57  | 10        | 39  | 49  | 15      | 43  | 58        | 6      | 51  | 57  |
| COLORADO          | 1         | 4   | 5   | 10        | 1         | 1   | 10        | 6   | 6   | 15      | 2   | 2         | U      | 3   | 3   |
| CONNECTICUT       | 2         | 7   | 9   | 1         | 8         | 9   |           | 9   | 9   | 1       | 5   | 6         |        | 7   | 7   |
| DELAWARE          | 2         | 2   | 4   | 1         | 4         | 4   |           | 2   | 2   | 1       | 3   | 4         | 1      | 6   | 7   |
| DIST. OF COLUMBIA | 3         | 15  | 18  |           | 5         | 5   |           | 4   | 4   | 3       | 13  | 16        | 5      | 24  | 29  |
| FLORIDA           | 8         | 27  | 35  | 9         | 24        | 33  | 8         | 30  | 38  | 16      | 36  | 52        | 13     | 24  | 40  |
| GEORGIA           | ہ<br>75   | 145 | 220 | 9<br>89   | 24<br>179 | 268 | ہ<br>51   | 144 | 195 | 85      | 128 | 213       | 65     | 123 | 188 |
| HAWAII            | 75        | 2   | 220 | 69        | 179       | 200 | 51        | 144 | 195 | 65      | 120 | 215       | 05     |     | 100 |
|                   |           | 2   | 2   |           |           |     |           |     |     |         |     |           |        | 1   | 1   |
| IDAHO             | _         | 20  |     | 2         | 20        |     | _         | 24  | 20  | 12      | 47  | 60        | 6      | 20  |     |
| ILLINOIS          | 7         | 30  | 37  | 2         | 39        | 41  | 4         | 24  | 28  | 13      | 47  | 60        | 6      | 38  | 44  |
| INDIANA           | 1         | 9   | 10  | 3         | 7         | 10  |           | 4   | 4   | 1       | 1   | 2         |        | 5   | 5   |
| IOWA              |           | 2   | 2   |           | 1         | 1   |           | 1   | 1   |         |     |           |        |     |     |
| KANSAS            | 1         |     | 1   |           | 1         | 1   |           | 4   | 4   |         | 2   | 2         |        | 1   | 1   |
| KENTUCKY          |           | 4   | 4   | 1         | 4         | 5   |           | 1   | 1   |         | 2   | 2         |        | 3   | 3   |
| LOUISIANA         | 2         | 11  | 13  | 4         | 12        | 16  | 3         | 5   | 8   | 2       | 13  | 15        | 4      | 2   | 6   |
| MAINE             | 1         |     | 1   |           |           |     |           |     |     |         |     |           |        |     |     |
| MARYLAND          | 16        | 35  | 51  | 13        | 36        | 49  | 9         | 16  | 25  | 9       | 27  | 36        | 5      | 33  | 38  |
| MASSACHUSETTS     |           | 5   | 5   | 1         | 3         | 4   | 1         | 1   | 2   | 1       | 3   | 4         |        | 2   | 2   |
| MICHIGAN          | 9         | 17  | 26  | 4         | 16        | 20  | 3         | 14  | 17  | 2       | 21  | 23        | 1      | 15  | 16  |
| MINNESOTA         | 1         | 1   | 2   |           | 2         | 2   | 1         | 5   | 6   | 1       | 3   | 4         | 2      | 6   | 8   |
| MISSISSIPPI       |           | 6   | 6   |           | 5         | 5   |           | 1   | 1   |         | 2   | 2         | 1      | 3   | 4   |
| MISSOURI          | 1         | 11  | 12  | 1         | 5         | 6   | 1         | 8   | 9   |         | 8   | 8         | 1      | 6   | 7   |
| NEBRASKA          |           |     |     |           |           |     | 2         | 1   | 3   |         | 1   | 1         |        | 1   | 1   |
| NEVADA            | 2         | 5   | 7   |           | 4         | 4   |           | 1   | 1   |         | 2   | 2         | 1      | 4   | 5   |
| NEW HAMPSHIRE     |           |     |     |           |           |     |           |     |     |         |     |           |        |     |     |
| NEW JERSEY        | 8         | 25  | 33  | 5         | 26        | 31  | 3         | 12  | 15  | 1       | 19  | 20        | 3      | 10  | 13  |
| NEW MEXICO        |           |     |     |           |           |     |           |     |     |         |     |           |        |     |     |
| NEW YORK          | 13        | 47  | 60  | 8         | 40        | 48  | 8         | 40  | 48  | 11      | 52  | 63        | 6      | 32  | 38  |
| NORTH CAROLINA    | 4         | 17  | 21  | 5         | 20        | 25  | 2         | 13  | 15  | 2       | 8   | 10        | 2      | 15  | 17  |
| NORTH DAKOTA      |           |     |     |           |           |     |           |     |     |         |     |           |        |     |     |
| OHIO              | 1         | 14  | 15  | 1         | 12        | 13  | 2         | 15  | 17  | 6       | 24  | 30        | 4      | 16  | 20  |
| OKLAHOMA          | -         | 2   | 2   | -         | 3         | 3   | _         | 10  |     |         | 4   | 4         |        |     |     |
| OREGON            |           | -   | _   |           | 1         | 1   | 1         | 1   | 2   |         | 3   | 3         |        | 2   | 2   |
| PENNSYLVANIA      | 6         | 23  | 29  | 3         | 30        | 33  | 3         | 23  | 26  | 7       | 21  | 28        | 7      | 32  | 39  |
| RHODE ISLAND      | Ŭ         | 1   | 1   | 5         | 50        | 33  | 5         | 25  | 20  | ,       | 21  | 20        | - 1    | 1   | 1   |
| SOUTH CAROLINA    | 3         | 16  | 19  | 2         | 12        | 14  | 1         | 8   | 9   | 4       | 10  | 14        | 3      | 14  | 17  |
|                   |           |     |     |           |           |     |           |     |     | -       |     |           |        |     |     |
| TENNESSEE         | 3         | 11  | 14  | 6         | 15        | 21  | 4         | 15  | 19  | 3       | 15  | 18        | 6<br>4 | 15  | 21  |
| TEXAS             | 10        | 46  | 56  | 2         | 33        | 35  | 4         | 21  | 25  | /       | 24  | 31        | 4      | 15  | 19  |
| UTAH              |           |     |     |           | -         | -   |           |     |     |         |     |           |        | 1   | 1   |
| VERMONT           | -         | 10  |     |           | 2         | 2   |           | -   |     |         |     |           | -      | 60  |     |
| VIRGINIA          | 5         | 18  | 23  | 4         | 16        | 20  | 2         | 9   | 11  | 1       | 11  | 12        | 3      | 13  | 16  |
| WASHINGTON        | 2         | 6   | 8   | 1         | 2         | 3   |           | 4   | 4   | 1       | 2   | 3         |        | 1   | 1   |
| WEST VIRGINIA     |           |     |     |           |           |     |           |     |     |         |     |           |        |     |     |
| WISCONSIN         | 1         | 6   | 7   | 4         | 5         | 9   | 1         | 5   | 6   | 1       | 7   | 8         | 1      | 5   | 6   |
| U.S. TERRITORIES  |           |     |     |           |           | _   |           |     |     |         |     |           |        |     |     |
| PUERTO RICO       |           |     |     |           |           |     |           |     |     |         |     |           |        |     |     |
| VIRGIN ISLANDS    | 1         | 1   | 2   |           | 2         | 2   | 1         | 3   | 4   |         | 2   | 2         | 2      | 3   | 5   |
| INTERNATIONAL     |           | 4   | 4   |           | 3         | 3   |           | 1   | 1   | 2       | 2   | 4         | 13     | 3   | 16  |
| OTHER             |           |     |     |           |           |     |           |     |     | 1       |     | 1         |        |     |     |
| GRAND TOTAL       | 207       | 645 | 852 | 185       | 648       | 833 | 131       | 506 | 637 | 199     | 582 | 781       | 172    | 545 | 717 |
|                   |           |     |     |           |           |     |           |     |     |         |     |           |        |     |     |

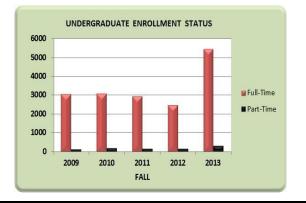
#### UNDERGRADUATE ENROLLMENT BY CLASSIFICATION AND GENDER

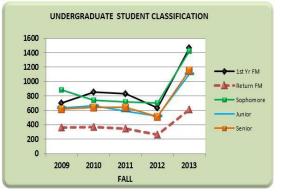
| CLASSIFICATION        | E   | FALL 2010 |      |     | FALL 2011 |      |     | FALL 2012 |      |     | ALL 2013 |      | FALL 2014 |      |      |  |
|-----------------------|-----|-----------|------|-----|-----------|------|-----|-----------|------|-----|----------|------|-----------|------|------|--|
| CLASSIFICATION        | М   | w         | TTL  | М   | w         | TTL  | М   | w         | TTL  | М   | w        | TTL  | М         | w    | TTL  |  |
| 1st Year Freshman     | 207 | 645       | 852  | 185 | 648       | 833  | 131 | 506       | 637  | 199 | 582      | 781  | 172       | 545  | 717  |  |
| Returning Freshman    | 130 | 239       | 369  | 97  | 246       | 343  | 85  | 180       | 265  | 78  | 182      | 260  | 77        | 157  | 234  |  |
| Sophomore             | 196 | 542       | 738  | 195 | 526       | 721  | 178 | 522       | 700  | 140 | 450      | 590  | 160       | 469  | 629  |  |
| Junior                | 182 | 485       | 667  | 150 | 436       | 586  | 140 | 379       | 519  | 116 | 399      | 515  | 123       | 379  | 502  |  |
| Senior                | 186 | 455       | 641  | 159 | 485       | 644  | 131 | 380       | 511  | 118 | 365      | 483  | 103       | 382  | 485  |  |
| HEADCOUNT             | 901 | 2366      | 3267 | 786 | 2341      | 3127 | 665 | 1967      | 2632 | 651 | 1978     | 2629 | 635       | 1932 | 2567 |  |
| Full-Time             | 829 | 2252      | 3081 | 731 | 2224      | 2955 | 612 | 1872      | 2484 | 611 | 1903     | 2514 | 601       | 1840 | 2441 |  |
| Part-Time             | 72  | 114       | 186  | 55  | 117       | 172  | 53  | 95        | 148  | 40  | 75       | 115  | 34        | 92   | 126  |  |
| FULL-TIME EQUIVALENT* | 872 | 2326      | 3198 | 767 | 2293      | 3060 | 646 | 1930      | 2576 | 633 | 1946     | 2579 | 623       | 1897 | 2520 |  |

### FALL 2010 - 2014

\* FTE = Number of FT UG Headcount <u>plus</u> TTL PT UG credit hours converted to FT (divide TTL PT hrs by 12)







## UNDERGRADUATE ENROLLMENT BY SCHOOL, CLASS AND GENDER

#### FALL 2010 - 2014

| SCHOOL                    | FA    | ALL 201 | .0   | F/  | ALL 201 | .1   | FA  | ALL 201 | 2    | FÆ  | ALL 201 | 3    | FA  | LL 201 | .4   |
|---------------------------|-------|---------|------|-----|---------|------|-----|---------|------|-----|---------|------|-----|--------|------|
| SCHOOL                    | М     | W       | TTL  | М   | W       | TTL  | М   | W       | TTL  | М   | W       | TTL  | М   | W      | TTL  |
| ARTS & SCIENCES           |       |         |      |     |         |      |     |         |      |     |         |      |     |        |      |
| New Freshmen              | 144   | 479     | 623  | 121 | 504     | 625  | 88  | 382     | 470  | 120 | 420     | 540  | 106 | 403    | 509  |
| Returning Freshmen        | 84    | 182     | 266  | 69  | 171     | 240  | 54  | 125     | 179  | 51  | 123     | 174  | 46  | 108    | 154  |
| Sophomores                | 120   | 397     | 517  | 137 | 398     | 535  | 117 | 383     | 500  | 94  | 329     | 423  | 103 | 341    | 444  |
| Juniors                   | 108   | 371     | 479  | 98  | 339     | 437  | 107 | 286     | 393  | 86  | 304     | 390  | 85  | 274    | 359  |
| Seniors                   | 114   | 335     | 449  | 93  | 352     | 445  | 87  | 292     | 379  | 87  | 267     | 354  | 72  | 283    | 355  |
| TOTAL                     | 570   | 1764    | 2334 | 518 | 1764    | 2282 | 453 | 1468    | 1921 | 438 | 1443    | 1881 | 412 | 1409   | 1821 |
| BUSINESS ADMINISTRA       | ATION |         |      |     |         |      |     |         |      |     |         |      |     |        |      |
| New Freshmen              | 49    | 114     | 163  | 52  | 100     | 152  | 34  | 82      | 116  | 65  | 96      | 161  | 48  | 90     | 138  |
| Returning Freshmen        | 29    | 30      | 59   | 20  | 44      | 64   | 16  | 31      | 47   | 17  | 35      | 52   | 28  | 26     | 54   |
| Sophomores                | 62    | 96      | 158  | 47  | 89      | 136  | 50  | 90      | 140  | 38  | 71      | 109  | 49  | 91     | 140  |
| Juniors                   | 63    | 76      | 139  | 48  | 70      | 118  | 30  | 60      | 90   | 24  | 66      | 90   | 34  | 71     | 105  |
| Seniors                   | 62    | 90      | 152  | 58  | 93      | 151  | 40  | 74      | 114  | 30  | 68      | 98   | 27  | 69     | 96   |
| TOTAL                     | 265   | 406     | 671  | 225 | 396     | 621  | 170 | 337     | 507  | 174 | 336     | 510  | 186 | 347    | 533  |
| EDUCATION                 |       |         |      |     |         |      |     |         |      |     |         |      |     |        |      |
| New Freshmen              | 4     | 23      | 27   | 5   | 25      | 30   | 3   | 16      | 19   | 8   | 25      | 33   | 7   | 24     | 31   |
| <b>Returning Freshmen</b> | 11    | 17      | 28   | 1   | 12      | 13   | 4   | 8       | 12   | 1   | 6       | 7    | 1   | 8      | 9    |
| Sophomores                | 9     | 26      | 35   | 7   | 21      | 28   | 3   | 31      | 34   | 5   | 25      | 30   | 4   | 15     | 19   |
| Juniors                   | 7     | 20      | 27   | 1   | 15      | 16   | 1   | 19      | 20   | 2   | 17      | 19   | 2   | 13     | 15   |
| Seniors                   | 2     | 20      | 22   | 4   | 22      | 26   | 3   | 7       | 10   |     | 15      | 15   | 2   | 15     | 17   |
| TOTAL                     | 33    | 106     | 139  | 18  | 95      | 113  | 14  | 81      | 95   | 16  | 88      | 104  | 16  | 75     | 91   |
| SOCIAL WORK               |       |         |      |     |         |      |     |         |      |     |         |      |     |        |      |
| New Freshmen              | 1     | 14      | 15   | 2   | 10      | 12   |     | 17      | 17   | 2   | 21      | 23   |     | 12     | 12   |
| Returning Freshmen        | 3     | 5       | 8    | 2   | 13      | 15   |     | 7       | 7    |     | 11      | 11   |     | 9      | 9    |
| Sophomores                | 1     | 18      | 19   | 2   | 16      | 18   | 4   | 17      | 21   | 2   | 23      | 25   | 3   | 22     | 25   |
| Juniors                   | 3     | 17      | 20   | 2   | 12      | 14   | 2   | 14      | 16   | 4   | 12      | 16   | 2   | 21     | 23   |
| Seniors                   | 8     | 10      | 18   | 3   | 17      | 20   | 1   | 7       | 8    | 1   | 15      | 16   | 2   | 15     | 17   |
| TOTAL                     | 16    | 64      | 80   | 11  | 68      | 79   | 7   | 62      | 69   | 9   | 82      | 91   | 7   | 79     | 86   |
| SCHOOL UNDECIDED          |       |         |      |     |         |      |     |         |      |     |         |      |     |        |      |
| New Freshmen              | 9     | 15      | 24   | 5   | 9       | 14   | 6   | 9       | 15   | 4   | 20      | 24   | 11  | 16     | 27   |
| Returning Freshmen        | 3     | 5       | 8    | 5   | 6       | 11   | 11  | 9       | 20   | 9   | 7       | 16   | 2   | 6      | 8    |
| Sophomores                | 4     | 5       | 9    | 2   | 2       | 4    | 4   | 1       | 5    | 1   | 2       | 3    | 1   |        | 1    |
| Juniors                   | 1     | 1       | 2    | 1   |         | 1    |     |         |      |     |         |      |     |        |      |
| Seniors                   |       |         |      | 1   | 1       |      |     |         |      |     |         |      |     |        |      |
| TOTAL                     | 17    | 26      | 43   | 14  | 18      | 32   | 21  | 19      | 40   | 14  | 29      | 43   | 14  | 22     | 36   |

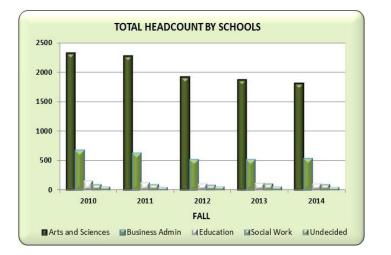
SOURCE: Banner by Ellucian/Student Database

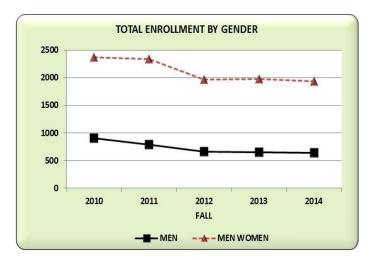
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#### UNDERGRADUATE ENROLLMENT BY SCHOOL AND GENDER

| 501001            |     | FALL 2 | 010  |      |     | FALL | 2011 |      |     | FAL  | L 2012 |      |     | FALL | 2013 |      |     | FALL | . 2014 |      |
|-------------------|-----|--------|------|------|-----|------|------|------|-----|------|--------|------|-----|------|------|------|-----|------|--------|------|
| SCHOOL            | м   | w      | TTL  | %    | М   | w    | TTL  | %    | м   | w    | TTL    | %    | м   | w    | TTL  | %    | м   | w    | TTL    | %    |
|                   |     |        |      |      |     |      |      |      |     |      |        |      |     |      |      |      |     |      |        |      |
| Arts and Sciences | 570 | 1764   | 2334 | 71%  | 518 | 1764 | 2282 | 73%  | 453 | 1468 | 1921   | 73%  | 438 | 1443 | 1881 | 72%  | 412 | 1409 | 1821   | 71%  |
| Business          |     |        |      |      |     |      |      |      |     |      |        |      |     |      |      |      |     |      |        |      |
| Administration    | 265 | 406    | 671  | 21%  | 225 | 396  | 621  | 20%  | 170 | 337  | 507    | 19%  | 174 | 336  | 510  | 19%  | 186 | 347  | 533    | 21%  |
|                   |     |        |      |      |     |      |      |      |     |      |        |      |     |      |      |      |     |      |        |      |
| Education         | 33  | 106    | 139  | 4%   | 18  | 95   | 113  | 4%   | 14  | 81   | 95     | 4%   | 16  | 88   | 104  | 4%   | 16  | 75   | 91     | 4%   |
|                   |     |        |      |      |     |      |      |      |     |      |        |      |     |      |      |      |     |      |        |      |
| Social Work       | 16  | 64     | 80   | 2%   | 11  | 68   | 79   | 3%   | 7   | 62   | 69     | 3%   | 9   | 82   | 91   | 3%   | 7   | 79   | 86     | 3%   |
|                   |     |        |      |      |     |      |      |      |     |      |        |      |     |      |      |      |     |      |        |      |
| Undecided         | 17  | 26     | 43   | 1%   | 14  | 18   | 32   | 1%   | 21  | 19   | 40     | 2%   | 14  | 29   | 43   | 2%   | 14  | 22   | 36     | 1%   |
|                   |     |        |      |      |     |      |      |      |     |      |        |      |     |      |      |      |     |      |        |      |
| GRAND TOTAL       | 901 | 2366   | 3267 | 100% | 786 | 2341 | 3127 | 100% | 665 | 1967 | 2632   | 100% | 651 | 1978 | 2629 | 100% | 635 | 1932 | 2567   | 100% |
|                   |     |        |      |      |     |      |      |      |     |      |        |      |     |      |      |      |     |      |        |      |
| TOTAL PERCENT     | 28% | 72%    | 100% |      | 25% | 75%  | 100% |      | 25% | 75%  | 100%   |      | 25% | 75%  | 100% |      | 25% | 75%  | 100%   |      |

#### FALL 2010 - 2014





#### UNDERGRADUATE ENROLLMENT BY SCHOOL AND PROGRAM

## FALL 2010 - 2014

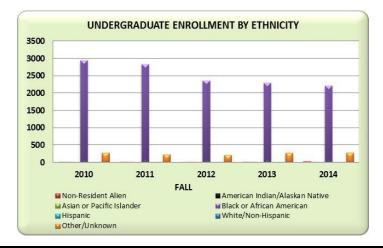
| SCHOOL/PROGRAM                              | FALL 2010 | FALL 2011 | FALL 2012 | FALL 2013 | FALL 2014 |
|---|-----------|-----------|-----------|-----------|-----------|
| ARTS & SCIENCES                             |           |           |           |           |           |
| Art   | 30        | 29        | 25        | 46        | 36        |
| Biology                                     | 352       | 359       | 323       | 330       | 290       |
| Chemistry                                   | 49        | 37        | 27        | 35        | 31        |
| Computer and Information Systems            | 77        | 73        | 58        | 46        | 39        |
| Computer Science                            | 22        | 19        | 14        | 21        | 38        |
| Criminal Justice Administration             | 175       | 220       | 204       | 230       | 225       |
| Dual Deg Engineer - Chemistry*              | 8         | 6         | 4         | 5         | 15        |
| Dual Deg Engineer - Physics*                | 14        | 10        | 13        | 18        | 22        |
| Dual Deg Engineer- Comp Sci*                | 19        | 24        | 23        | 21        | 21        |
| English                                     | 71        | 54        | 54        | 35        | 35        |
| Fashion Design & Merchandising              | 165       | 166       | 147       | 135       | 132       |
| French                                      | 1         | 1         | 1         | 2         | З         |
| History                                     | 20        | 21        | 21        | 16        | 15        |
| Mass Media Arts                             | 654       | 585       | 458       | 440       | 429       |
| Mathematics                                 | 27        | 28        | 24        | 20        | 17        |
| Music                                       | 46        | 38        | 36        | 30        | 24        |
| Philosophy                                  | 10        | 12        | 7         | 4         | 4         |
| Physics                                     | 9         | 7         | 9         | 3         | 4         |
| Political Science                           | 109       | , 106     | 75        | 66        | 66        |
| Psychology                                  | 357       | 371       | 295       | 288       | 275       |
| Religion                                    | 3         | 1         | 1         | 200       | 273       |
| Religion and Philosophy                     | J         | 1         | 1         | 1         | 2         |
| Sociology                                   | 40        | 40        | 25        | 22        | 29        |
| Spanish                                     | 40        | 3         | 4         | 1         | 25        |
| Speech Comm and Theatre Arts                | 34        | 36        | 29        | 25        |           |
| Speech Communication                        | 14        | 12        | 16        | 13        | 28        |
| Theatre Arts                                | 24        | 23        | 27        | 26        | 41        |
| TOTAL                                       |           | 2282      | 1921      | 1881      | 1821      |
| BUSINESS ADMINISTRATION                     | 2334      | 2202      | 1521      | 1001      | 1021      |
| Accounting                                  | 119       | 99        | 67        | 71        | 74        |
| Business Administration                     | 119       | 33        | 07        | /1        | 74        |
| (Concentrations: Entrepreneurship Mgmt,     |           |           |           |           |           |
| Finance, International Bus., Management,    |           |           |           |           |           |
| Accounting, Marketing, Sports & Ent. Mgmt., |           |           |           |           |           |
| Supply Chain Mgmt.)                         | 544       | 511       | 430       | 428       | 444       |
| Economics                                   | 8         | 11        | 10        | 11        | 15        |
| TOTAL                                       | 671       | 621       | 507       | 510       | 533       |
| EDUCATION                                   |           |           |           |           |           |
| Early Childhood Education                   | 133       | 109       | 90        | 90        | 79        |
| Educational Studies                         | 6         | 4         | 5         | 14        | 12        |
| TOTAL                                       |           | 113       |           | 104       | 91        |
| SOCIAL WORK                                 |           |           |           |           |           |
| Social Work                                 | 80        | 79        | 69        | 91        | 86        |
| TOTAL                                       |           | 79        |           | 91        | 86        |
| UNDECIDED                                   | 50        | 23        | 35        | 51        | 00        |
| Major Not Declared                          | 43        | 31        | 29        | 34        | 33        |
| Non Degree Seeking                          | +3        | 1         | 11        | 9         | 33        |
|   |           |           |           |           |           |
| TOTAL                                       | 43        | 32        | 40        | 43        | 36        |

\* 3 plus 2 Dual Degree Program with partner engineering instutitions

#### UNDERGRADUATE ENROLLMENT BY ETHNICITY AND GENDER

| ETHNICITY                      |     | FALL | 2010 |      |     | FALL | 2011 |      |     | FALL | 2012 |      |     | FALL | 2013 |      |     | FAL  | L 2014 |      |
|--------------------------------|-----|------|------|------|-----|------|------|------|-----|------|------|------|-----|------|------|------|-----|------|--------|------|
| ETHNICHT                       | м   | w    | TTL  | %    | м   | w    | TTL    | %    |
| Non-Resident Alien             | 6   | 16   | 22   | 1%   | 7   | 14   | 21   | 1%   | 6   | 9    | 15   | 1%   | 11  | 11   | 22   | 1%   | 22  | 13   | 35     | 1%   |
| American Indian/Alaskan Native | 1   | 3    | 4    | 0%   | 5   | 4    | 9    | 0%   | 5   | 2    | 7    | 0%   | 5   | 4    | 9    | 0%   | 5   | 4    | 9      | 0%   |
| Asian or Pacific Islander      | 2   | 1    | 3    | 0%   | 2   | 3    | 5    | 0%   | 2   | 3    | 5    | 0%   | 3   | 2    | 5    | 0%   | 4   | 1    | 5      | 0%   |
| Black or African American      | 813 | 2137 | 2950 | 90%  | 714 | 2133 | 2847 | 91%  | 599 | 1774 | 2373 | 90%  | 566 | 1734 | 2300 | 87%  | 517 | 1707 | 2224   | 87%  |
| Hispanic                       | 5   | 7    | 12   | 0%   | 1   | 9    | 10   | 0%   | 3   | 7    | 10   | 0%   | 3   | 12   | 15   | 1%   | 2   | 7    | 9      | 0%   |
| White/Non-Hispanic             | 2   |      | 2    | 0%   | 2   | 2    | 4    | 0%   | 1   | 2    | 3    | 0%   | 2   | 2    | 4    | 0%   |     | 1    | 1      | 0%   |
| Other/Unknown                  | 72  | 202  | 274  | 9%   | 55  | 176  | 231  | 8%   | 49  | 170  | 219  | 9%   | 61  | 213  | 274  | 9%   | 85  | 199  | 284    | 11%  |
| GRAND TOTAL                    | 901 | 2366 | 3267 | 100% | 786 | 2341 | 3127 | 100% | 665 | 1967 | 2632 | 100% | 651 | 1978 | 2629 | 100% | 635 | 1932 | 2567   | 100% |

#### FALL 2010 - 2014



## UNDERGRADUATE STUDENT AGE DISTRIBUTION BY GENDER

|             |     | FALL | 2010 |      |     | FALL | 2011 |      |     | FALL | 2012 |      |     | FALL | 2013 |      |     | FALL | 2014 |      |
|-------------|-----|------|------|------|-----|------|------|------|-----|------|------|------|-----|------|------|------|-----|------|------|------|
| AGE/GENDER  | м   | w    | TTL  | %    |
| Under 18    | 19  | 88   | 107  | 3%   | 14  | 65   | 79   | 2%   | 10  | 59   | 69   | 3%   | 23  | 80   | 103  | 4%   | 14  | 54   | 68   | 3%   |
| 18-19       | 320 | 1005 | 1325 | 41%  | 285 | 1048 | 1333 | 43%  | 235 | 898  | 1133 | 43%  | 273 | 874  | 1147 | 44%  | 238 | 866  | 1104 | 43%  |
| 20-21       | 296 | 892  | 1188 | 36%  | 246 | 788  | 1034 | 33%  | 229 | 712  | 941  | 36%  | 195 | 724  | 919  | 35%  | 211 | 699  | 910  | 35%  |
| 22-24       | 194 | 299  | 493  | 15%  | 194 | 357  | 551  | 18%  | 154 | 255  | 409  | 16%  | 135 | 243  | 378  | 14%  | 133 | 256  | 389  | 15%  |
| 25-29       | 53  | 55   | 108  | 3%   | 34  | 52   | 86   | 3%   | 29  | 26   | 55   | 2%   | 22  | 33   | 55   | 2%   | 29  | 33   | 62   | 2%   |
| 30-34       | 4   | 10   | 14   | 0%   | 5   | 17   | 22   | 1%   | 4   | 6    | 10   | 0%   | 1   | 12   | 13   | 0%   | 8   | 15   | 23   | 1%   |
| 35-39       | 3   | 5    | 8    | 0%   |     | 3    | 3    | 0%   |     | 4    | 4    | 0%   |     | 2    | 2    | 0%   | 1   | 2    | 3    | 0%   |
| 40-49       |     | 7    | 7    | 0%   | 1   | 4    | 5    | 0%   |     | 2    | 2    | 0%   |     | 4    | 4    | 0%   | 1   | 6    | 7    | 0%   |
| 50-64       | 1   | 1    | 2    | 0%   | 1   | 1    | 2    | 0%   | 1   | 1    | 2    | 0%   |     | 2    | 2    | 0%   |     | 1    | 1    | 0%   |
| 65 and over |     |      |      |      |     |      |      |      |     |      |      |      |     |      |      |      |     |      |      |      |
| Age unknown | 11  | 4    | 15   | 0%   | 6   | 6    | 12   | 0%   | 3   | 4    | 7    | 0%   | 2   | 4    | 6    | 0%   |     |      | 0    | 0%   |
| GRAND TOTAL | 901 | 2366 | 3267 | 100% | 786 | 2341 | 3127 | 100% | 665 | 1967 | 2632 | 100% | 651 | 1978 | 2629 | 100% | 635 | 1932 | 2567 | 100% |

## FALL 2010 - 2014

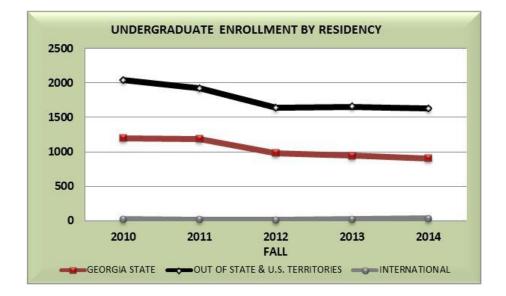
## UNDERGRADUATE STUDENT RELIGIOUS PREFERENCE BY GENDER

|                               |     | FALL | 2010 |      |     | FALL | 2011 |      |     | FALL | 2012 |      |     | FALL | 2013 |      |     | FALL 2 | 2014 |      |
|-------------------------------|-----|------|------|------|-----|------|------|------|-----|------|------|------|-----|------|------|------|-----|--------|------|------|
| RELIGION/DENOMINATION         | м   | w    | TTL  | %    | м   | w      | TTL  | %    |
| African Methodist Episcopal   | 20  | 19   | 39   | 1%   | 15  | 21   | 36   | 1%   | 11  | 19   | 30   | 1%   | 11  | 18   | 29   | 1%   | 8   | 16     | 24   | 1%   |
| Baptist                       | 248 | 792  | 1040 | 33%  | 214 | 713  | 927  | 30%  | 178 | 580  | 758  | 29%  | 156 | 501  | 657  | 25%  | 160 | 462    | 622  | 24%  |
| Catholic                      | 25  | 69   | 94   | 3%   | 21  | 60   | 81   | 3%   | 17  | 50   | 67   | 3%   | 21  | 60   | 81   | 3%   | 17  | 59     | 76   | 3%   |
| Christian                     | 236 | 579  | 815  | 26%  | 223 | 684  | 907  | 29%  | 186 | 603  | 789  | 30%  | 208 | 653  | 861  | 33%  | 194 | 671    | 865  | 34%  |
| Christian Methodist Episcopal | 4   | 1    | 5    | 0%   | 1   | 2    | 3    | 0%   |     | 1    | 1    | 0%   |     | 1    | 1    | 0%   |     | 2      | 2    | 0%   |
| Church of God                 | 2   | 12   | 14   | 0%   | 2   | 9    | 11   | 0%   | 2   | 5    | 7    | 0%   | 5   | 5    | 10   | 0%   | 3   | 7      | 10   | 0%   |
| Church of God in Christ       | 6   | 15   | 21   | 1%   | 4   | 13   | 17   | 1%   | 2   | 11   | 13   | 0%   | 1   | 10   | 11   | 0%   | 2   | 9      | 11   | 0%   |
| Episcopal                     | 3   | 5    | 8    | 0%   | 1   | 5    | 6    | 0%   | 1   | 6    | 7    | 0%   |     | 6    | 6    | 0%   | 1   | 6      | 7    | 0%   |
| Evangelical                   |     | 1    | 1    | 0%   |     |      |      |      |     |      |      |      |     |      |      |      |     |        | 0    |      |
| Holiness                      |     | 2    | 2    | 0%   |     |      |      |      |     |      |      |      |     |      |      |      |     |        | 0    |      |
| Islamic                       | 7   | 13   | 20   | 1%   | 9   | 14   | 23   | 1%   | 11  | 17   | 28   | 1%   | 9   | 14   | 23   | 1%   | 9   | 19     | 28   | 1%   |
| Jehovah's Witness             | 2   | 1    | 3    | 0%   | 3   | 1    | 4    | 0%   | 3   | 2    | 5    | 0%   | 2   | 1    | 3    | 0%   | 2   | 2      | 4    | 0%   |
| Lutheran                      | 2   | 2    | 4    | 0%   | 2   | 4    | 6    | 0%   |     | 5    | 5    | 0%   |     | 5    | 5    | 0%   |     | 6      | 6    | 0%   |
| Other                         | 133 | 400  | 533  | 17%  | 116 | 389  | 505  | 16%  | 107 | 337  | 444  | 17%  | 95  | 354  | 449  | 17%  | 88  | 325    | 413  | 16%  |
| Pentecostal                   | 7   | 30   | 37   | 1%   | 2   | 30   | 32   | 1%   | 5   | 23   | 28   | 1%   | 7   | 28   | 35   | 1%   | 6   | 27     | 33   | 1%   |
| Presbyterian                  | 2   | 2    | 4    | 0%   | 3   | 2    | 5    | 0%   | 1   | 2    | 3    | 0%   |     | 3    | 3    | 0%   |     | 2      | 2    | 0%   |
| Seventh Day Adventist         | 4   | 7    | 11   | 0%   | 4   | 5    | 9    | 0%   | 3   | 5    | 8    | 0%   | 3   | 5    | 8    | 0%   | 2   | 5      | 7    | 0%   |
| United Methodist              | 9   | 31   | 40   | 2%   | 10  | 23   | 33   | 1%   | 8   | 17   | 25   | 1%   | 9   | 18   | 27   | 1%   | 8   | 19     | 27   | 1%   |
| Unknown                       | 191 | 385  | 576  | 18%  | 156 | 366  | 522  | 17%  | 130 | 284  | 414  | 16%  | 124 | 296  | 420  | 16%  | 135 | 295    | 430  | 17%  |
| GRAND TOTAL                   | 901 | 2366 | 3267 | 100% | 786 | 2341 | 3127 | 100% | 665 | 1967 | 2632 | 100% | 651 | 1978 | 2629 | 100% | 635 | 1932   | 2567 | 100% |

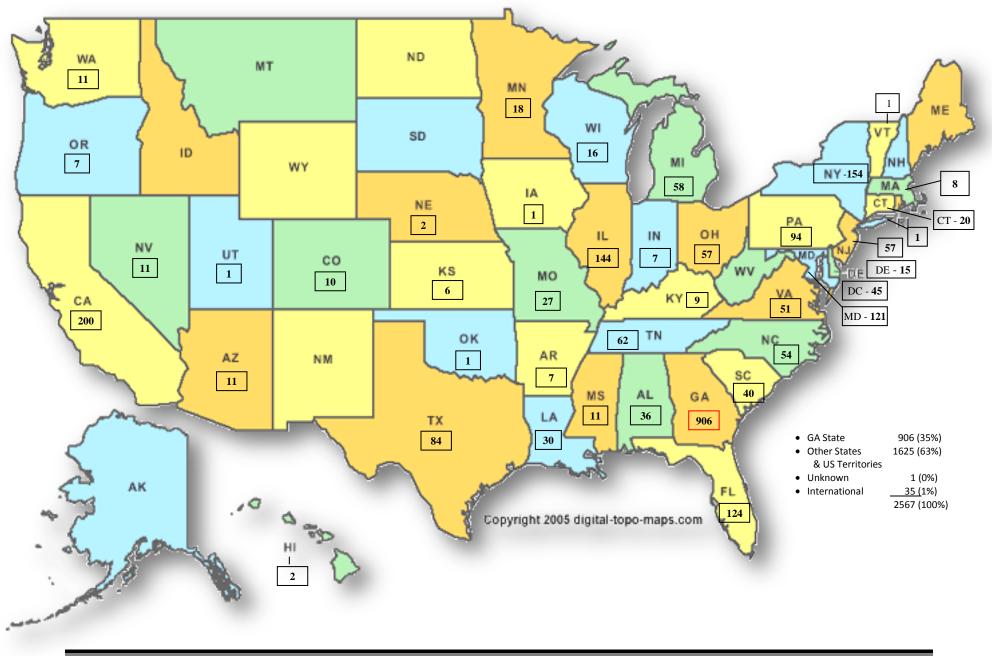
## UNDERGRADUATE ENROLLMENT BY RESIDENCY AND GENDER

| TERM                    |     | FALL | 2010 |      |     | FALL | 2011 |      |     | FALL | 2012 |      |     | FALL | 2013 |      |     | FALL | 2014 |      |
|-------------------------|-----|------|------|------|-----|------|------|------|-----|------|------|------|-----|------|------|------|-----|------|------|------|
| <b>RESIDENCY/GENDER</b> | Μ   | W    | TTL  | %    |
| GEORGIA STATE           | 410 | 792  | 1202 | 37%  | 380 | 808  | 1188 | 38%  | 290 | 691  | 981  | 37%  | 300 | 646  | 946  | 36%  | 288 | 618  | 906  | 35%  |
| OUT OF STATE &          |     |      |      |      |     |      |      |      |     |      |      |      |     |      |      |      |     |      |      |      |
| U.S. TERRITORIES        | 485 | 1556 | 2041 | 62%  | 399 | 1520 | 1919 | 61%  | 369 | 1267 | 1636 | 62%  | 338 | 1315 | 1653 | 63%  | 324 | 1301 | 1625 | 63%  |
| UNKNOWN STATE           |     | 2    | 2    | 0%   |     |      |      |      |     |      |      |      | 2   | 6    | 8    | 0%   | 1   |      | 1    | 0%   |
| INTERNATIONAL           | 6   | 16   | 22   | 1%   | 7   | 13   | 20   | 1%   | 6   | 9    | 15   | 1%   | 11  | 11   | 22   | 1%   | 22  | 13   | 35   | 1%   |
| GRAND TOTAL             | 901 | 2366 | 3267 | 100% | 786 | 2341 | 3127 | 100% | 665 | 1967 | 2632 | 100% | 651 | 1978 | 2629 | 100% | 635 | 1932 | 2567 | 100% |

## FALL 2010 - 2014



#### UNDERGRADUATE ENROLLMENT BY STATES FALL 2014



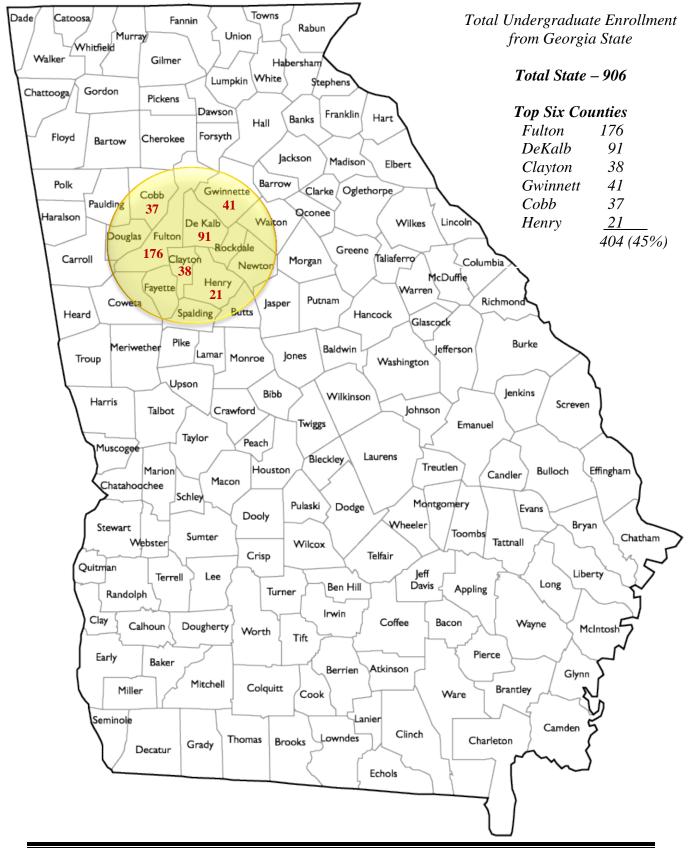
### UNDERGRADUATE ENROLLMENT BY STATE, U.S. TERRITORIES AND INTERNATIONAL

#### FALL 2010 - 2014

| STATE, US         | FA  | LL 201 | .0   | FA  | ALL 201 | 1    | FA  | ALL 201 | .2  | FA   | LL 201 | .3  | F/  | ALL 201 | 4   |
|-------------------|-----|--------|------|-----|---------|------|-----|---------|-----|------|--------|-----|-----|---------|-----|
| TERRITORIES, INT  | м   | w      | TTL  | м   | w       | TTL  | м   | w       | TTL | м    | w      | TTL | м   | w       | TTL |
| ALABAMA           |     | 28     | 28   | 3   | 27      | 30   | 8   | 27      | 35  | 2    | 38     | 40  | 9   | 27      | 36  |
| ALASKA            | 2   | 1      | 3    | 2   |         | 2    | 1   |         | 1   |      | 1      | 1   |     |         |     |
| ARIZONA           | 1   | 6      | 7    | 3   | 8       | 11   | 4   | 9       | 13  | 3    | 6      | 9   | 4   | 7       | 11  |
| ARKANSAS          | 2   | 3      | 5    | 1   | 5       | 6    | 2   | 7       | 9   | 2    | 5      | 7   | 1   | 6       | 7   |
| CALIFORNIA        | 45  | 214    | 259  | 39  | 196     | 235  | 53  | 159     | 212 | 54   | 157    | 211 | 39  | 161     | 200 |
| COLORADO          | 3   | 14     | 17   | 1   | 8       | 9    | 1   | 12      | 13  | 1    | 10     | 11  | 1   | 9       | 10  |
| CONNECTICUT       | 7   | 20     | 27   | 5   | 21      | 26   | 1   | 23      | 24  | 2    | 23     | 25  | 1   | 19      | 20  |
| DELAWARE          | 3   | 10     | 13   | 2   | 16      | 18   | 3   | 8       | 11  | 3    | 10     | 13  | 5   | 10      | 15  |
| DIST. OF COLUMBIA | 12  | 31     | 43   | 8   | 24      | 32   | 3   | 16      | 19  | 5    | 20     | 25  | 8   | 37      | 45  |
| FLORIDA           | 37  | 91     | 128  | 31  | 84      | 115  | 33  | 80      | 113 | 38   | 90     | 128 | 39  | 85      | 124 |
| GEORGIA           | 410 | 792    | 1202 | 380 | 808     | 1188 | 290 | 691     | 981 | 300  | 646    | 946 | 288 | 618     | 906 |
| HAWAII            |     | 4      | 4    |     | 3       | 3    |     | 1       | 1   |      | 1      | 1   |     | 2       | 2   |
| IDAHO             |     |        |      |     |         |      |     |         |     |      |        |     |     |         |     |
| ILLINOIS          | 30  | 99     | 129  | 18  | 118     | 136  | 27  | 92      | 119 | 29   | 115    | 144 | 23  | 121     | 144 |
| INDIANA           | 4   | 15     | 19   | 4   | 14      | 18   | 2   | 12      | 14  | 3    | 8      | 11  | 1   | 6       | 7   |
| IOWA              | 1   | 3      | 4    | 1   | 4       | 5    |     | 2       | 2   |      | 3      | 3   |     | 1       | 1   |
| KANSAS            | 2   | 3      | 5    | 1   | 3       | 4    |     | 5       | 5   |      | 4      | 4   |     | 6       | 6   |
| KENTUCKY          | 3   | 11     | 14   | 2   | 13      | 15   |     | 9       | 9   |      | 10     | 10  |     | 9       | 9   |
| LOUISIANA         | 11  | 35     | 46   | 14  | 42      | 56   | 13  | 29      | 42  | 10   | 30     | 40  | 9   | 21      | 30  |
| MAINE             | 1   |        | 1    |     |         |      |     |         |     |      |        |     |     |         |     |
| MARYLAND          | 41  | 100    | 141  | 43  | 105     | 148  | 39  | 81      | 120 | 31   | 85     | 116 | 27  | 94      | 121 |
| MASSACHUSETTS     | 4   | 18     | 22   | 4   | 16      | 20   | 3   | 4       | 7   | 2    | 8      | 10  | 1   | 7       | 8   |
| MICHIGAN          | 33  | 79     | 112  | 24  | 67      | 91   | 20  | 52      | 72  | 13   | 51     | 64  | 9   | 49      | 58  |
| MINNESOTA         | 1   | 7      | 8    | 1   | 6       | 7    | 2   | 8       | 10  | 5    | 6      | 11  | 5   | 13      | 18  |
| MISSISSIPPI       | 6   | 16     | 22   | 7   | 17      | 24   | 5   | 7       | 12  | 3    | 6      | 9   | 2   | 9       | 11  |
| MISSOURI          | 8   | 39     | 47   | 6   | 36      | 42   | 9   | 31      | 40  | 4    | 31     | 35  | 3   | 24      | 27  |
| NEBRASKA          |     | 2      | 2    |     | 2       | 2    | 2   | 2       | 4   | 1    | 1      | 2   | 1   | 1       | 2   |
| NEVADA            | 5   | 13     | 18   | 2   | 10      | 12   | 2   | 10      | 12  | 1    | 5      | 6   | 2   | 9       | 11  |
| NEW HAMPSHIRE     |     |        |      |     |         |      |     |         |     |      |        |     |     |         |     |
| NEW JERSEY        | 37  | 82     | 119  | 28  | 72      | 100  | 15  | 60      | 75  | 6    | 60     | 66  | 13  | 44      | 57  |
| NEW MEXICO        |     | 1      | 1    |     |         |      |     |         |     |      |        |     |     |         |     |
| NEW YORK          | 47  | 129    | 176  | 38  | 119     | 157  | 28  | 111     | 139 | 27   | 129    | 156 | 30  | 124     | 154 |
| NORTH CAROLINA    | 16  | 44     | 60   | 18  | 54      | 72   | 12  | 42      | 54  | 12   | 36     | 48  | 10  | 44      | 54  |
| NORTH DAKOTA      |     |        |      |     |         |      |     |         |     |      |        |     |     |         |     |
| ОНІО              | 14  | 38     | 52   | 10  | 40      | 50   | 10  | 37      | 47  | 13   | 45     | 58  | 12  | 45      | 57  |
| OKLAHOMA          | 3   | 4      | 7    | 2   | 6       | 8    | 1   | 3       | 4   |      | 6      | 6   |     | 1       | 1   |
| OREGON            | 1   | 5      | 6    |     | 6       | 6    | 1   | 5       | 6   | 1    | 5      | 6   | 1   | 6       | 7   |
| PENNSYLVANIA      | 27  | 69     | 96   | 13  | 78      | 91   | 14  | 70      | 84  | 13   | 65     | 78  | 15  | 79      | 94  |
| RHODE ISLAND      | 2   | 1      | 3    | 1   |         | 1    | 1   |         | 1   |      |        |     |     | 1       | 1   |
| SOUTH CAROLINA    | 15  | 46     | 61   | 11  | 44      | 55   | 12  | 39      | 51  | 10   | 37     | 47  | 9   | 31      | 40  |
| TENNESSEE         | 6   | 39     | 45   | 12  | 45      | 57   | 11  | 42      | 53  | 15   | 42     | 57  | 17  | 45      | 62  |
| TEXAS             | 33  | 136    | 169  | 20  | 113     | 133  | 14  | 94      | 108 | 15   | 96     | 111 | 12  | 72      | 84  |
| UTAH              |     | 1      | 1    |     | 1       | 1    |     |         |     |      |        |     |     | 1       | 1   |
| VERMONT           |     |        |      |     | 2       | 2    |     | 1       | 1   |      | 1      | 1   |     | 1       | 1   |
| VIRGINIA          | 14  | 53     | 67   | 14  | 59      | 73   | 9   | 44      | 53  | 8    | 36     | 44  | 8   | 43      | 51  |
| WASHINGTON        | 3   | 19     | 22   | 2   | 13      | 15   | 4   | 12      | 16  | 3    | 12     | 15  | 3   | 8       | 11  |
| WEST VIRGINIA     |     |        |      |     |         |      |     |         |     |      |        |     |     |         |     |
| WISCONSIN         | 3   | 21     | 24   | 7   | 18      | 25   | 2   | 14      | 16  | 2    | 16     | 18  | 2   | 14      | 16  |
| UNKNOWN           |     | 2      | 2    |     |         |      |     |         |     | 2    | 6      | 8   | 1   |         | 1   |
| U.S. TERRITORIES  |     |        |      |     |         |      |     |         |     |      |        | -   |     |         |     |
| PUERTO RICO       |     |        |      |     |         |      |     |         |     |      |        |     |     |         |     |
| VIRGIN ISLANDS    | 2   | 6      | 8    | 1   | 5       | 6    | 2   | 7       | 9   | 1    | 5      | 6   | 2   | 9       | 11  |
| INTERNATIONAL     | 6   | 16     | 22   | - 7 | 13      | 20   | 6   | 9       | 15  | - 11 | 11     | 22  | 22  | 13      | 35  |
| GRAND TOTAL       | -   | 2366   |      |     | 2341    |      | -   | 1967    |     |      | 1978   |     | 635 |         |     |
|                   |     |        |      |     | _       |      |     |         |     |      |        | -   |     |         |     |

#### UNDERGRADUATE ENROLLMENT BY GEORGIA STATE

#### FALL 2014



## UNDERGRADUATE STUDENT ENROLLMENT BY GEORGIA COUNTIES AND GENDER

| GEORGIA            |     | LL 201 |     |     | LL 201 |     |     | LL 201 |     |    | LL 201 | _   |    | LL 201 |     |
|--------------------|-----|--------|-----|-----|--------|-----|-----|--------|-----|----|--------|-----|----|--------|-----|
| COUNTIES           | м   | w      | TTL | м   | w      | TTL | м   | w      | TTL | м  | w      | TTL | м  | w      | TTL |
| Atkinson           | 1   |        | 1   | 1   |        | 1   | 1   |        | 1   |    |        |     |    |        |     |
| Bacon              | 1   |        | 1   | 1   |        | 1   |     |        |     |    |        |     |    |        |     |
| Baldwin            | 1   | 3      | 4   | 1   | 2      | 3   | 2   |        | 2   | 2  |        | 2   | 1  |        | 1   |
| Barrow             |     | 1      | 1   |     |        |     |     |        |     |    |        |     |    |        |     |
| Barrows            |     | 1      | 1   |     |        |     |     |        |     |    |        |     |    |        |     |
| Bartow             |     |        |     | 1   |        | 1   |     |        |     |    |        |     |    |        |     |
| Ben Hill           | 1   |        | 1   |     | 1      | 1   |     |        |     | 1  |        | 1   |    |        |     |
| Berrien            |     |        |     |     |        |     |     |        |     |    |        |     |    |        |     |
| Bibb               | 3   | 7      | 10  | 5   | 7      | 12  |     | 3      | 3   | 3  | 6      | 9   | 4  | 1      | 5   |
| Brooks             |     | 1      | 1   |     | 1      | 1   | 1   |        | 1   | 1  |        | 1   | 1  |        | 1   |
| Bryan              |     |        |     |     |        |     |     |        |     |    |        |     |    |        |     |
| Bulloch            |     | 1      | 1   |     | 1      | 1   |     | 1      | 1   |    | 1      | 1   |    |        |     |
| Burke              |     |        |     |     |        |     |     |        |     |    |        |     |    |        |     |
| Butts              |     |        |     | 1   | 1      | 2   |     |        |     | 1  |        | 1   |    | 1      | 1   |
| Calhoun            |     |        |     |     | 1      | 1   |     | 1      | 1   |    |        |     |    |        | _   |
| Camden             |     | 2      | 2   |     | 2      | 2   |     | -      | _   |    |        |     |    |        |     |
| Candler            |     | _      | _   |     | _      | -   |     |        |     |    |        |     |    |        |     |
| Carroll            | 3   | 3      | 6   |     | 1      | 1   |     | 1      | 1   |    | 2      | 2   |    | 1      | 1   |
| Charlton           | 1   | 1      | 2   | 1   | 1      | 2   | 1   | 1      | 2   | 1  | 2      | 2   |    | Т      | 1   |
| Chatham            | 9   | 10     | 19  | 6   | 8      | 14  | 3   | 7      | 10  | 1  | 12     | 13  | 4  | 8      | 12  |
|                    | 9   | 10     | 19  |     | ð      |     | 3   | /      |     | T  | 12     | 13  | 4  | ð      | 12  |
| Chattahoochee      |     |        |     | 1   | 1      | 1   | 1   |        | 1   |    | 4      |     |    |        |     |
| Cherokee           | -   | 2      |     | 1   | 1      | 2   |     | 2      | 2   |    | 1      | 1   |    | 1      | 1   |
| Clarke             | 2   | 2      | 4   | 1   | 3      | 4   | 4.5 | 2      | 2   |    | 1      | 1   | -  | 1      | 1   |
| Clayton            | 28  | 48     | 76  | 23  | 44     | 67  | 16  | 31     | 47  | 16 | 29     | 45  | 8  | 30     | 38  |
| Cobb               | 24  | 56     | 80  | 21  | 64     | 85  | 12  | 32     | 44  | 10 | 26     | 36  | 14 | 23     | 37  |
| Coffee             | 1   |        | 1   | 1   |        | 1   |     |        |     |    |        |     |    |        |     |
| Colquitt           |     |        |     |     |        |     |     | 1      | 1   |    | 2      | 2   |    | 1      | 1   |
| Columbia           | 3   | 3      | 6   | 2   | 2      | 4   |     | 1      | 1   |    | 1      | 1   | 2  | 4      | 6   |
| Cook               |     |        |     |     |        |     |     |        |     |    |        |     |    |        |     |
| Coweta             | 3   | 5      | 8   | 2   | 6      | 8   | 1   | 2      | 3   | 1  |        | 1   | 1  | 1      | 2   |
| Crisp              |     |        |     |     |        |     |     |        |     | 1  |        | 1   |    |        |     |
| Dacatur            |     |        |     |     |        |     |     |        |     |    |        |     |    | 1      | 1   |
| Dekalb             | 59  | 110    | 169 | 62  | 120    | 182 | 40  | 83     | 123 | 42 | 65     | 107 | 29 | 62     | 91  |
| Dodge              |     |        |     |     | 1      | 1   |     |        |     |    |        |     |    |        |     |
| Dooly              |     |        |     |     |        |     |     |        |     |    |        |     |    |        |     |
| Dougherty          | 1   | 1      | 2   | 1   | 2      | 3   |     | 4      | 4   |    | 3      | 3   | 1  | 2      | 3   |
| Douglas            | 8   | 14     | 22  | 5   | 19     | 24  | 3   | 11     | 14  | 3  | 12     | 15  | 3  | 11     | 14  |
| Effingham          |     | 1      | 1   |     |        |     |     |        |     |    |        |     |    | 1      | 1   |
| Elbert             |     |        |     |     | 1      | 1   |     |        |     |    |        |     |    |        |     |
| Emanuel            |     | 1      | 1   |     | 2      | 2   |     | 2      | 2   |    | 1      | 1   |    | 1      | 1   |
| Fayette            | 12  | 14     | 26  | 5   | 14     | 19  | 1   | 6      | 7   | 2  | 9      | 11  |    | 5      | 5   |
| Floyd              | 1   |        | 1   | -   |        |     | 1   | -      | 1   | 1  | -      | 1   |    | -      | -   |
| Forsyth            |     | 2      | 2   |     | 2      | 2   | -   |        | -   | -  |        | -   |    |        |     |
| Franklin           |     |        |     |     | -      | _   |     |        |     |    |        |     |    |        |     |
| Fulton             | 173 | 347    | 520 | 185 | 331    | 516 | 113 | 265    | 378 | 82 | 144    | 226 | 64 | 112    | 176 |
| Glynn              | 1/3 | 547    | 520 | 105 | 331    | 310 | 115 | 203    | 2   | 02 | 144    | 1   | 04 | 112    | 170 |
| Gordon             | 1   |        | 1   |     | 3      | 3   |     | 2      | 2   |    | T      | -   |    |        |     |
| Greene             | 1   | 1      | 1   | 2   | 1      | 3   | 1   | 2      | 3   |    | 2      | 2   |    | 1      | 1   |
| Greene<br>Gwinnett | 20  | 55     |     |     |        |     | 9   | 31     |     | 10 |        |     | 11 | 30     | 41  |
|                    | 20  | 55     | 75  | 18  | 52     | 70  | 9   | 31     | 40  | 10 | 28     | 38  | 11 | 30     | 41  |
| Hall               | 2   |        | 2   | 2   | 1      | 3   |     | 1      |     |    |        |     |    |        |     |
| Hambersham         |     |        |     |     |        |     |     | 1      | 1   |    |        |     |    |        |     |
| Hancock            |     |        |     |     |        |     |     |        |     |    |        |     |    |        |     |
| Harris             | 1   |        | 1   |     |        |     |     |        |     | 1  |        | 1   |    |        |     |
| Hart               |     |        |     |     |        |     |     |        |     |    |        |     |    |        |     |
| Heard              |     |        |     |     |        |     |     |        |     |    |        |     |    |        |     |
| Henry              | 14  | 26     | 40  | 8   | 29     | 37  | 5   | 18     | 23  | 8  | 20     | 28  | 8  | 13     | 21  |
| Houston            | 2   | 7      | 9   | 1   | 5      | 6   | 1   | 4      | 5   | 1  | 4      | 5   |    | 6      | 6   |
| Irwin              |     |        |     |     |        |     |     |        |     |    |        |     |    |        |     |
| Jefferson          | 1   |        | 1   |     | 1      | 1   |     |        |     |    |        |     |    |        |     |
| Johnson            |     |        |     |     |        |     |     |        |     | 1  |        | 1   | 1  |        | 1   |
| Jones              |     |        |     |     |        |     |     | 1      | 1   |    | 1      | 1   | 1  | 1      | 2   |

#### FALL 2010 - 2014

## UNDERGRADUATE STUDENT ENROLLMENT BY GEORGIA COUNTIES AND GENDER (CONTD)

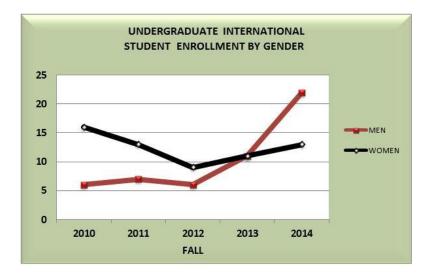
| GEORGIA           | FA  | LL 201 | 0    | FA  | LL 201 | 1    | FA  | LL 201 | 2   | FA  | LL 201 | .3  | FA  | LL 201 | 4   |
|-------------------|-----|--------|------|-----|--------|------|-----|--------|-----|-----|--------|-----|-----|--------|-----|
| COUNTIES          | м   | w      | TTL  | М   | w      | TTL  | М   | W      | TTL | М   | w      | TTL | М   | W      | TTL |
| Lamar             |     | 1      | 1    |     | 2      | 2    |     | 1      | 1   |     | 2      | 2   |     | 3      | 3   |
| Laurens           |     |        |      |     |        |      | 1   |        | 1   | 1   |        | 1   | 1   |        | 1   |
| Lee               |     | 1      | 1    |     |        |      |     |        |     |     | 1      | 1   |     |        |     |
| Liberty           | 4   | 2      | 6    | 2   | 2      | 4    |     |        |     |     | 1      | 1   |     | 1      | 1   |
| Lincoln           | 1   |        | 1    |     |        |      |     |        |     |     |        |     |     |        |     |
| Long              | 1   | 2      | 3    |     | 2      | 2    |     | 1      | 1   |     |        |     |     |        |     |
| Lowndes           | 4   | 1      | 5    | 1   | 1      | 2    |     |        |     |     | 1      | 1   |     |        |     |
| Macon             |     |        |      |     | 1      | 1    |     |        |     |     |        |     |     |        |     |
| Madison           |     |        |      |     |        |      |     |        |     | 1   |        | 1   | 1   |        | 1   |
| Marion            |     | 2      | 2    |     |        |      |     |        |     |     |        |     |     |        |     |
| McDuffie          |     |        |      | 1   |        | 1    |     | 1      | 1   |     |        |     |     |        |     |
| McIntosh          |     |        |      |     |        |      |     |        |     |     |        |     |     |        |     |
| Meriwether        |     | 1      | 1    |     | 3      | 3    |     | 1      | 1   | 1   |        | 1   | 1   | 1      | 2   |
| Mitchell          | 2   |        | 2    | 1   |        | 1    | 1   |        | 1   | 1   |        | 1   | 1   |        | 1   |
| Monroe            |     |        |      |     |        |      |     |        |     |     |        |     |     |        |     |
| Montgomery        |     | 1      | 1    |     |        |      |     |        |     |     |        |     |     |        |     |
| Morgan            |     |        |      |     |        |      |     | 1      | 1   |     |        |     |     |        |     |
| Muscogee          |     | 5      | 5    | 1   | 5      | 6    |     | 8      | 8   |     | 7      | 7   | 1   | 6      | 7   |
| Newton            | 4   | 11     | 15   | 2   | 13     | 15   | 3   | 2      | 5   | 2   | 6      | 8   | 2   | 5      | 7   |
| Oglethorpe        |     | 1      | 1    |     | 1      | 1    |     |        |     |     |        |     |     |        |     |
| Paulding          | 1   | 2      | 3    | 1   | 7      | 8    |     | 3      | 3   |     | 5      | 5   |     | 2      | 2   |
| Peach             |     |        |      |     |        |      |     |        |     |     |        |     | 1   |        | 1   |
| Pierce            | 1   |        | 1    |     |        |      |     |        |     |     |        |     |     |        |     |
| Pike              | -   |        |      |     |        |      |     | 1      | 1   |     | 1      | 1   |     | 1      | 1   |
| Polk              | 1   |        | 1    | 1   |        | 1    |     | -      | _   |     |        |     |     | -      | _   |
| Pulaski           | 1   |        | 1    | 1   |        | 1    | 1   |        | 1   | 1   |        | 1   |     |        |     |
| Putnam            | -   |        | -    | -   |        | -    | -   |        | -   | 1   |        | 1   |     |        |     |
| Randolph          |     |        |      |     |        |      |     |        |     | -   |        | _   |     |        |     |
| Richmond          | 6   | 10     | 16   | 5   | 12     | 17   | 6   | 3      | 9   | 5   | 5      | 10  |     | 4      | 4   |
| Rockdale          | 6   | 9      | 15   | 1   | 13     | 14   | 0   | 9      | 9   | 1   | 7      | 8   | 2   | 5      | 7   |
| Screven           | Ŭ   | 2      | 15   | -   | 15     |      |     |        | 5   | -   | ,      | Ű   | -   |        |     |
| Seminole          |     | 1      | 1    |     | 1      | 1    |     | 1      | 1   | 1   |        | 1   | 1   |        | 1   |
| Spaulding         | 1   | 3      | 4    | 1   | 3      | 4    | 1   | 1      | 2   | 1   |        | 1   | 1   |        | -   |
| Stephens          | 1   | J      | -    |     | 5      |      | 1   | 1      | 2   | 1   |        | -   |     |        |     |
| Stewart           |     |        |      |     |        |      |     |        |     |     |        |     |     |        |     |
| Sumter            |     | 2      | 2    |     |        |      |     |        |     |     |        |     |     | 1      | 1   |
|                   |     | 2      | 2    |     |        |      |     |        |     |     |        |     |     | 1      | -   |
| Taylor<br>Telfair |     |        |      |     |        |      |     |        |     |     |        |     | 1   |        | 1   |
| Thomas            |     |        |      | 1   |        | 1    |     |        |     |     |        |     | 1   |        | 1   |
|                   |     |        |      | 1   |        | 1    |     |        |     |     |        |     |     |        |     |
| Tift              |     | 1      | 1    | 1   |        | 1    |     | 2      | 2   |     | 2      | -   |     |        |     |
| Toombs            |     | 1      | 1    |     | 1      | 1    |     | 2      | 2   |     | 3      | 3   |     | 2      | 2   |
| Troup             |     | 4      | 4    |     | 4      | 4    |     | 5      | 5   |     | 2      | 2   |     | 2      | 2   |
| Turner            |     |        |      |     |        |      |     |        |     |     |        |     |     |        |     |
| Twiggs            |     |        |      | 1   |        | 1    |     |        |     |     |        |     |     |        |     |
| Union             |     | 2      | -    |     |        |      |     |        |     |     |        |     |     |        |     |
| Upson             |     | 3      | 3    | 1   |        | 1    | 1   |        | 1   | 1   |        | 1   |     |        |     |
| Walker            |     |        |      |     |        |      |     |        |     |     |        |     |     |        |     |
| Walton            |     | 4      | 4    |     | 2      | 2    | 1   | 1      | 2   | 1   |        | 1   | 1   |        | 1   |
| Ware              |     | 2      | 2    |     | 1      | 1    |     |        |     |     |        |     |     |        |     |
| Washington        |     |        |      |     |        |      |     |        |     |     |        |     |     |        |     |
| Wayne             |     |        |      |     |        |      |     |        |     |     |        |     |     |        |     |
| Whitfield         |     |        |      |     |        |      |     |        |     |     |        |     |     |        |     |
| Wilcox            |     |        |      |     | 1      | 1    |     |        |     |     |        |     |     |        |     |
| Wilkinson         |     |        |      |     | 1      | 1    |     |        |     |     |        |     |     |        |     |
| Unknown           | 1   |        | 1    |     | 2      | 2    | 63  | 137    | 200 | 93  | 234    | 327 | 122 | 269    | 391 |
| GRAND TOTAL       | 410 | 792    | 1202 | 380 | 808    | 1188 | 290 | 691    | 981 | 300 | 646    | 946 | 288 | 618    | 906 |

#### FALL 2010 - 2014

#### UNDERGRADUATE INTERNATIONAL STUDENT ENROLLMENT BY COUNTRY AND GENDER

| COUNTRY                      | FA | LL 20 | 10  | FA | LL 20 | 11  | FAI | L 20 | 12  | FA | LL 20 | 13  | FA | LL 20 | 14  |
|------------------------------|----|-------|-----|----|-------|-----|-----|------|-----|----|-------|-----|----|-------|-----|
| COUNTRY                      | М  | W     | TTL | М  | W     | TTL | М   | w    | TTL | М  | W     | TTL | Μ  | w     | TTL |
| Angola                       |    |       |     |    |       |     |     |      |     |    |       |     | 1  |       | 1   |
| Anguilla                     |    |       |     |    |       |     |     |      |     |    | 1     | 1   |    | 1     | 1   |
| Bahamas                      |    | 2     | 2   | 1  | 4     | 5   | 1   | 2    | 3   |    | 1     | 1   | 1  | 1     | 2   |
| Bermuda                      | 2  | 2     | 4   | 2  | 3     | 5   | 1   | 5    | 6   | 1  | 3     | 4   | 1  | 3     | 4   |
| Botswana                     |    |       |     | 1  |       | 1   |     |      |     |    |       |     |    |       |     |
| Burkina Faso                 |    | 3     | 3   |    | 1     | 1   | 1   |      | 1   |    |       |     |    |       |     |
| Canada                       |    |       |     |    |       |     |     |      |     |    |       |     |    |       |     |
| Cayman Islands               |    | 1     | 1   |    | 1     | 1   |     |      |     |    |       |     |    |       |     |
| Egypt                        |    |       |     |    |       |     |     |      |     |    |       |     |    |       |     |
| England                      |    |       |     |    |       |     |     |      |     |    |       |     |    |       |     |
| Ethiopia                     |    |       |     |    | 1     | 1   |     |      |     |    |       |     |    |       |     |
| Gambia                       |    |       |     |    |       |     |     |      |     |    |       |     |    |       |     |
| Ghana                        |    |       |     |    |       |     |     |      |     |    |       |     |    |       |     |
| India                        |    |       |     |    |       |     |     |      |     |    |       |     |    |       |     |
| Islamic Republic of Iran     |    |       |     |    |       |     |     |      |     |    |       |     |    |       |     |
| Jamaica                      |    |       |     |    |       |     |     |      |     |    |       |     |    |       |     |
| Nigeria                      |    |       |     | 2  | 1     | 3   | 1   | 1    | 2   | 2  | 1     | 3   |    |       |     |
| Saudi Arabia                 |    | 1     | 1   | 1  |       | 1   | 1   |      | 1   |    |       |     | 4  |       | 4   |
| South Africa                 | 1  |       | 1   |    |       |     |     |      |     |    |       |     |    |       |     |
| Sri Lanka                    |    |       |     |    |       |     |     |      |     |    |       |     |    |       |     |
| Switzerland                  |    |       |     |    |       |     |     |      |     |    |       |     |    |       |     |
| Tanzania, United Republic of |    |       |     |    |       |     |     |      |     |    | 1     | 1   |    | 1     | 1   |
| Trinidad & Tobago            |    |       |     |    | 1     | 1   |     | 1    | 1   |    |       |     | 1  |       | 1   |
| Turks and Caicos Islands     |    |       |     |    |       |     |     |      |     |    |       |     |    |       |     |
| Zimbabwe                     |    |       |     |    |       |     |     |      |     |    |       |     |    |       |     |
| Unknown                      | 3  | 7     | 10  |    | 1     | 1   | 1   |      | 1   | 8  | 4     | 12  | 14 | 7     | 21  |
| GRAND TOTAL                  | 6  | 16    | 22  | 7  | 13    | 20  | 6   | 9    | 15  | 11 | 11    | 22  | 22 | 13    | 35  |

### FALL 2010 - 2014



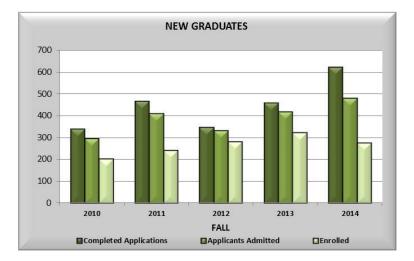
# GRADUATE STUDENT ENROLLMENT

*Five-Year Trend* 2010 - 2014

## **GRADUATE NEW STUDENT APPLICANT YIELD RATE**

## FALL 2010 - 2014

|                          | 2010 | 2011 | 2012 | 2013 | 2014 |
|--------------------------|------|------|------|------|------|
| Completed Applications   | 338  | 465  | 347  | 457  | 621  |
| Applicants Admitted      | 296  | 408  | 331  | 416  | 479  |
| Enrolled                 | 202  | 240  | 279  | 320  | 273  |
| % of Applicants Admitted | 88%  | 88%  | 95%  | 91%  | 77%  |
| % of Applicants Enrolled | 60%  | 52%  | 80%  | 70%  | 44%  |
| % of Admitted Enrolled   | 68%  | 59%  | 84%  | 77%  | 57%  |



## **GRADUATE ENROLLMENT BY LEVEL, GENDER AND MATRICULATION STATUS**

|                          | FA  | LL 2010 |     | FA  | LL 2011 |     | FA  | LL 2012 |     | FA  | LL 2013 |     | FA  | LL 2014 |     |
|--------------------------|-----|---------|-----|-----|---------|-----|-----|---------|-----|-----|---------|-----|-----|---------|-----|
|                          | м   | w       | TTL |
| DOCTORATE                |     |         |     |     |         |     |     |         |     |     |         |     |     |         |     |
| New                      | 21  | 14      | 35  | 16  | 23      | 39  | 15  | 25      | 40  | 13  | 16      | 29  | 11  | 23      | 34  |
| Returning                | 57  | 113     | 170 | 59  | 111     | 170 | 55  | 117     | 172 | 62  | 123     | 185 | 70  | 114     | 184 |
| TOTAL                    | 78  | 127     | 205 | 75  | 134     | 209 | 70  | 142     | 212 | 75  | 139     | 214 | 81  | 137     | 218 |
| MASTER'S                 |     |         |     |     |         |     |     |         |     |     |         |     |     |         |     |
| New                      | 111 | 53      | 164 | 55  | 142     | 197 | 57  | 182     | 239 | 80  | 210     | 290 | 83  | 154     | 237 |
| Returning                | 32  | 266     | 298 | 86  | 219     | 305 | 91  | 241     | 332 | 71  | 252     | 323 | 111 | 349     | 460 |
| TOTAL                    | 143 | 319     | 462 | 141 | 361     | 502 | 148 | 423     | 571 | 151 | 462     | 613 | 194 | 503     | 697 |
| <u>SPECIALIST</u>        |     |         |     |     |         |     |     |         |     |     |         |     |     |         |     |
| New                      |     |         |     |     |         |     |     |         |     |     |         |     | 2   |         | 2   |
| Returning                |     | 1       | 1   | 1   |         | 1   | 2   |         | 2   | 1   |         | 1   |     | 1       | 1   |
| TOTAL                    |     | 1       | 1   | 1   |         | 1   | 2   |         | 2   | 1   |         | 1   | 2   |         | 3   |
| <u>CERTIFICATE</u>       |     |         |     |     |         |     |     |         |     |     |         |     |     |         |     |
| New                      | 2   | 1       | 3   | 2   | 2       | 4   |     |         |     |     | 1       | 1   |     |         |     |
| Returning                |     | 3       | 3   |     |         |     | 1   | 1       | 2   |     |         |     |     |         |     |
| TOTAL                    | 2   | 4       | 6   | 2   | 2       | 4   | 1   | 1       | 2   |     | 1       | 1   |     |         |     |
| GRAND TOTAL              | 223 | 451     | 674 | 219 | 497     | 716 | 221 | 566     | 787 | 227 | 602     | 829 | 277 | 640     | 918 |
| TOTAL NEW STUDENTS       | 134 | 68      | 202 | 73  | 167     | 240 | 72  | 207     | 279 | 93  | 227     | 320 | 96  | 177     | 273 |
| % NEW STUDENTS           | 66% | 34%     |     | 30% | 70%     |     | 26% | 74%     |     | 29% | 71%     |     | 35% | 65%     |     |
| TOTAL RETURNING STUDENTS | 89  | 383     | 472 | 146 | 330     | 476 | 149 | 359     | 508 | 134 | 375     | 509 | 181 | 464     | 645 |
| % RETURNING STUDENTS     | 19% | 81%     |     | 31% | 69%     |     | 29% | 71%     |     | 26% | 74%     |     | 28% | 72%     |     |

#### FALL 2010 - 2014

## GRADUATE ENROLLMENT BY SCHOOL, DEGREE TYPE AND GENDER

## FALL 2010 - 2014

| 504001               | F/  | ALL 201 | .0  | FÆ | ALL 201 | .1  | FA | LL 201 | .2  | FA | ALL 201 | .3  | FA  | LL 201 | 4   |
|----------------------|-----|---------|-----|----|---------|-----|----|--------|-----|----|---------|-----|-----|--------|-----|
| SCHOOL               | М   | W       | TTL | М  | W       | TTL | М  | W      | TTL | М  | W       | TTL | Μ   | W      | TTL |
| ARTS & SCIENCES      |     |         |     |    |         |     |    |        |     |    |         |     |     |        |     |
| Doctorate            | 46  | 67      | 113 | 46 | 72      | 118 | 43 | 80     | 123 | 45 | 76      | 121 | 54  | 75     | 129 |
| Master's             | 52  | 96      | 148 | 46 | 95      | 141 | 55 | 101    | 156 | 54 | 100     | 154 | 71  | 102    | 173 |
| TOTAL                | 98  | 163     | 261 | 92 | 167     | 259 | 98 | 181    | 279 | 99 | 176     | 275 | 125 | 177    | 302 |
| BUSINESS ADMINISTRAT | ION |         |     |    |         |     |    |        |     |    |         |     |     |        |     |
| Master's             | 41  | 46      | 87  | 40 | 38      | 78  | 39 | 40     | 79  | 35 | 34      | 69  | 50  | 49     | 99  |
| TOTAL                | 41  | 46      | 87  | 40 | 38      | 78  | 39 | 40     | 79  | 35 | 34      | 69  | 50  | 49     | 99  |
| EDUCATION            |     |         |     |    |         |     |    |        |     |    |         |     |     |        |     |
| Doctorate            | 27  | 39      | 66  | 25 | 36      | 61  | 20 | 37     | 57  | 23 | 38      | 61  | 24  | 36     | 60  |
| Masters              | 26  | 49      | 75  | 20 | 41      | 61  | 12 | 46     | 58  | 15 | 54      | 69  | 17  | 66     | 83  |
| Specialist           |     | 1       | 1   | 1  |         | 1   | 2  |        | 2   | 1  |         | 1   | 2   | 1      | 3   |
| Certificate          | 2   | 4       | 6   | 2  | 2       | 4   | 1  | 1      | 2   |    | 1       | 1   |     |        |     |
| TOTAL                | 55  | 93      | 148 | 48 | 79      | 127 | 35 | 84     | 119 | 39 | 93      | 132 | 43  | 103    | 146 |
| SOCIAL WORK          |     |         |     |    |         |     |    |        |     |    |         |     |     |        |     |
| Doctorate            | 5   | 21      | 26  | 4  | 26      | 30  | 7  | 25     | 32  | 7  | 25      | 32  | 3   | 26     | 29  |
| Master's             | 24  | 128     | 152 | 34 | 185     | 219 | 42 | 236    | 278 | 47 | 274     | 321 | 55  | 286    | 341 |
| TOTAL                | 29  | 149     | 178 | 38 | 211     | 249 | 49 | 261    | 310 | 54 | 299     | 353 | 58  | 312    | 370 |
| SCHOOL UNDECIDED     |     |         |     |    |         |     |    |        |     |    |         |     |     |        |     |
| Doctorate            |     |         |     |    |         |     |    |        |     |    |         |     |     |        |     |
| Master's             |     |         |     | 1  | 2       | 3   |    |        |     |    |         |     | 1   |        | 1   |
| TOTAL                |     |         |     | 1  | 2       | 3   |    |        |     |    |         |     | 1   |        | 1   |

#### **GRADUATE ENROLLMENT BY LEVEL AND GENDER**

#### FALL 2010 - 2014

| LEVEL                 | FA  | LL 2010 |     | FA  | LL 2011 |     | FA  | LL 2012 |     | FA  | LL 2013 |     | FA  | LL 2014 |     |
|-----------------------|-----|---------|-----|-----|---------|-----|-----|---------|-----|-----|---------|-----|-----|---------|-----|
| LEVEL                 | м   | w       | TTL |
| Doctorate             | 78  | 127     | 205 | 75  | 134     | 209 | 70  | 142     | 212 | 75  | 139     | 214 | 81  | 137     | 218 |
| Master's              | 143 | 319     | 462 | 139 | 358     | 497 | 148 | 423     | 571 | 151 | 462     | 613 | 194 | 503     | 697 |
| Specialist            |     | 1       | 1   | 1   |         | 1   | 2   |         | 2   | 1   |         | 1   | 2   | 1       | 3   |
| Certificate           | 2   | 4       | 6   | 4   | 5       | 9   | 1   | 1       | 2   |     | 1       | 1   |     |         |     |
| GRAND TOTAL           | 223 | 451     | 674 | 219 | 497     | 716 | 221 | 566     | 787 | 227 | 602     | 829 | 277 | 641     | 918 |
| Full-Time             | 98  | 226     | 324 | 110 | 285     | 395 | 122 | 340     | 462 | 138 | 392     | 530 | 176 | 469     | 645 |
| Part-Time             | 125 | 225     | 350 | 109 | 212     | 321 | 99  | 226     | 325 | 89  | 210     | 299 | 101 | 172     | 273 |
| FULL-TIME EQUIVALENT* | 158 | 344     | 502 | 165 | 394     | 559 | 175 | 457     | 632 | 227 | 602     | 829 | 232 | 562     | 793 |

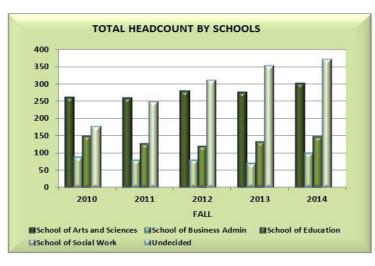
\* FTE = Number of FT Grad Headcount **plus** TTL PT Grad credit hours converted to FT (divide TTL PT by 9)

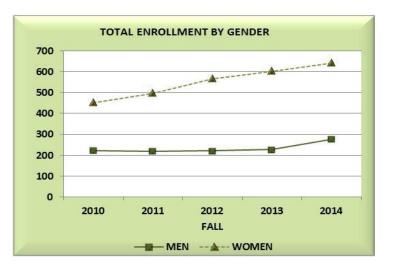


#### **GRADUATE ENROLLMENT BY SCHOOL AND GENDER**

|                                |     | FAL | L 2010 |      |     | FAL | L 2011 |      |     | FALL | 2012 |      |     | FALL | 2013 |      |     | FAL | 2014 |      |
|--------------------------------|-----|-----|--------|------|-----|-----|--------|------|-----|------|------|------|-----|------|------|------|-----|-----|------|------|
| SCHOOL                         | м   | w   | TTL    | %    | м   | w   | TTL    | %    | м   | w    | TTL  | %    | м   | w    | TTL  | %    | м   | w   | TTL  | %    |
|                                |     |     |        |      |     |     |        |      |     |      |      |      |     |      |      |      |     |     |      |      |
| Arts and Sciences              | 98  | 163 | 261    | 39%  | 92  | 167 | 259    | 36%  | 98  | 181  | 279  | 36%  | 99  | 176  | 275  | 33%  | 125 | 177 | 302  | 33%  |
|                                |     |     |        |      |     |     |        |      |     |      |      |      |     |      |      |      |     |     |      |      |
| <b>Business Administration</b> | 41  | 46  | 87     | 13%  | 40  | 38  | 78     | 11%  | 39  | 40   | 79   | 10%  | 35  | 34   | 69   | 8%   | 50  | 49  | 99   | 11%  |
|                                |     |     |        |      |     |     |        |      |     |      |      |      |     |      |      |      |     |     |      |      |
| Education                      | 55  | 93  | 148    | 22%  | 48  | 79  | 127    | 18%  | 35  | 84   | 119  | 15%  | 39  | 93   | 132  | 16%  | 43  | 103 | 146  | 16%  |
|                                |     |     |        |      |     |     |        |      |     |      |      |      |     |      |      |      |     |     |      |      |
| Social Work                    | 29  | 149 | 178    | 26%  | 38  | 211 | 249    | 35%  | 49  | 261  | 310  | 39%  | 54  | 299  | 353  | 43%  | 58  | 312 | 370  | 40%  |
|                                |     |     |        |      |     |     |        |      |     |      |      |      |     |      |      |      |     |     |      |      |
| Undecided                      |     |     |        |      | 1   | 2   | 3      | 0%   |     |      |      |      |     |      |      |      | 1   |     | 1    | 0%   |
|                                |     |     |        |      |     |     |        |      |     |      |      |      |     |      |      |      |     |     |      |      |
| GRAND TOTAL                    | 223 | 451 | 674    | 100% | 219 | 497 | 716    | 100% | 221 | 566  | 787  | 100% | 227 | 602  | 829  | 100% | 277 | 641 | 918  | 100% |
| TOTAL PERCENT                  | 33% | 67% | 100%   |      | 31% | 69% | 100%   |      | 28% | 72%  | 100% |      | 27% | 73%  | 100% |      | 30% | 70% | 100% |      |

#### FALL 2010 - 2014





#### **GRADUATE ENROLLMENT BY SCHOOL AND PROGRAM**

## FALL 2010 - 2014

| SCHOOL/PROGRAM                             | FALL 2010 | FALL 2011 | FALL 2012 | FALL 2013 | FALL 2014 |
|--|-----------|-----------|-----------|-----------|-----------|
| ARTS & SCIENCES                            |           | -         |           |           |           |
| African American Studies                   | 39        | 41        | 37        | 35        | 37        |
| Africana Womens Studies                    | 15        | 19        | 20        | 18        | 19        |
| Biology                                    | 19        | 22        | 31        |           | 35        |
| Chemistry                                  | 35        | 26        | 31        | 32        | 38        |
| Computer Science                           | 8         | 15        | 18        | 18        | 27        |
| Criminal Justice Administration            | 15        | 13        | 10        | 9         | 10        |
| English                                    | 21        | 18        | 26        | 19        | 25        |
| French                                     | 1         | 1         |           | 1         |           |
| History                                    | 12        | 11        | 10        | 7         | 7         |
| Mathematics                                | 3         | 2         | 3         | 6         | 7         |
| Physics                                    | 4         | 5         | 7         | 10        | 10        |
| Political Science                          | 46        | 36        | 25        | 34        | 35        |
| Psychology                                 |           | 50        | 10        | 5.        | 50        |
| Public Administration                      | 37        | 40        | 52        | 47        | 46        |
| Romance Languages                          |           | 1         | 1         | 1         | 2         |
| Sociology                                  | 3         | 8         | 7         | 4         | 3         |
| Spanish                                    | 1         |           |           |           | -         |
| Systems Science†                           | 2         | 1         | 1         | 1         | 1         |
| TOTAL                                      | 261       | 259       | 279       | 275       | 302       |
| BUSINESS ADMINISTRATION                    |           |           |           |           |           |
| Accounting                                 | 20        | 6         | 8         | 10        | 18        |
| Business Administration                    | 20        |           | Ū         | 10        | 10        |
| (Concentrations: Entrepreneurship Mgmt.,   |           |           |           |           |           |
| Finance, Marketing, Sports & Entertainment |           |           |           |           |           |
| Mgmt., Supply Chain Mgmt.)                 | 67        | 71        | 69        | 57        | 78        |
| Economics                                  |           | 1         | 2         | 2         | 3         |
| TOTAL                                      | 87        | 78        | 79        | 69        | 99        |
| EDUCATION                                  |           |           |           |           |           |
| Community Counseling                       | 11        | 11        | 17        | 18        | 24        |
| Early Childhood Education‡                 | 4         | 5         | 2         | 2         |           |
| Educational Leadership                     | 80        | 76        | 74        | 80        | 87        |
| School Counseling                          | 29        | 21        | 17        | 20        | 25        |
| Secondary Education (Math or Science)      | 6         | 6         | 4         | 3         | 2         |
| Special Ed - General Curriculum            | 18        | 8         | 5         | 9         | 8         |
| TOTAL                                      | 148       | 127       | 119       | 132       | 146       |
| SOCIAL WORK                                |           |           |           |           |           |
| Social Work                                | 152       | 219       | 278       | 322       | 341       |
| SW Policy, Planning & Administration       | 26        | 30        | 32        | 31        | 29        |
| TOTAL                                      | 178       | 249       | 310       | 353       | 370       |
| UNDECIDED                                  |           |           |           |           |           |
| Major Not Declared                         |           | 3         |           |           | 1         |
| TOTAL                                      |           | 3         |           |           | 1         |
| GRAND TOTAL                                | 674       | 716       | 787       | 829       | 918       |

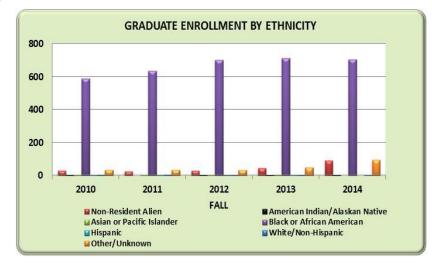
† Phased out 2005-2008

**‡** Includes Post-bacc Certification

#### **GRADUATE ENROLLMENT BY ETHNICITY AND GENDER**

#### FALL 2010 - 2014

| ETHNICITY                      |     | FALL 2 | 2010 |      |     | FALL | 2011 |      |     | FALL 2 | 2012 |      |     | FALL 2 | 2013 |      |     | FALL | 2014 |      |
|--------------------------------|-----|--------|------|------|-----|------|------|------|-----|--------|------|------|-----|--------|------|------|-----|------|------|------|
| ETHNICHT                       | м   | w      | TTL  | %    | м   | w    | TTL  | %    | м   | w      | TTL  | %    | м   | w      | TTL  | %    | м   | w    | TTL  | %    |
| Non Resident Alien             | 17  | 15     | 32   | 5%   | 12  | 15   | 27   | 4%   | 14  | 16     | 30   | 4%   | 20  | 27     | 47   | 6%   | 44  | 48   | 92   | 10%  |
| American Indian/Alaskan Native |     | 4      | 4    | 1%   |     |      |      |      |     | 2      | 2    | 0%   |     | 3      | 3    | 0%   |     | 5    | 5    | 0%   |
| Asian or Pacific Islander      | 2   | 2      | 4    | 1%   | 3   | 2    | 5    | 1%   | 2   | 3      | 5    | 1%   | 3   | 3      | 6    | 1%   | 4   | 5    | 9    | 1%   |
| Black or African American      | 191 | 397    | 588  | 87%  | 190 | 447  | 637  | 89%  | 190 | 514    | 704  | 89%  | 187 | 527    | 714  | 86%  | 189 | 517  | 706  | 77%  |
| Hispanic                       |     | 3      | 3    | 0%   | 1   | 2    | 3    | 0%   | 2   | 4      | 6    | 1%   | 2   | 1      | 3    | 0%   | 3   | 2    | 5    | 1%   |
| White/Non-Hispanic             | 4   | 3      | 7    | 1%   | 5   | 3    | 8    | 1%   | 4   | 2      | 6    | 1%   | 3   | 3      | 6    | 1%   | 3   | 2    | 5    | 1%   |
| Other/Unknown                  | 9   | 27     | 36   | 5%   | 8   | 28   | 36   | 5%   | 9   | 25     | 34   | 4%   | 12  | 38     | 50   | 6%   | 34  | 62   | 96   | 10%  |
| GRAND TOTAL                    | 223 | 451    | 674  | 100% | 219 | 497  | 716  | 100% | 221 | 566    | 787  | 100% | 227 | 602    | 829  | 100% | 277 | 641  | 918  | 100% |



## **GRADUATE STUDENT AGE DISTRIBUTION BY GENDER**

| AGE/GENDER  |     | FALL | 2010 |     |     | FALL | 2011 |      |     | FALL | 2012 |      |     | FALL | 2013 |      |     | FALL | 2014 |      |
|-------------|-----|------|------|-----|-----|------|------|------|-----|------|------|------|-----|------|------|------|-----|------|------|------|
|             | м   | w    | TTL  | %   | м   | w    | TTL  | %    | м   | w    | TTL  | %    | м   | w    | TTL  | %    | м   | w    | TTL  | %    |
| Under 18    |     |      |      |     |     |      |      |      |     |      |      |      |     |      |      |      |     |      |      |      |
| 18-19       | 1   |      | 1    | 0%  |     |      |      |      |     |      |      |      |     |      |      |      |     |      |      |      |
| 20-21       | 2   | 5    | 7    | 1%  | 1   | 1    | 2    | 0%   | 3   | 10   | 13   | 2%   |     | 5    | 5    | 1%   |     | 1    | 1    | 0%   |
| 22-24       | 41  | 92   | 133  | 19% | 38  | 114  | 152  | 21%  | 46  | 131  | 177  | 22%  | 45  | 156  | 201  | 24%  | 43  | 159  | 202  | 22%  |
| 25-29       | 72  | 143  | 215  | 30% | 80  | 146  | 226  | 32%  | 68  | 172  | 240  | 30%  | 75  | 199  | 274  | 33%  | 104 | 242  | 346  | 38%  |
| 30-34       | 42  | 73   | 115  | 16% | 33  | 94   | 127  | 18%  | 39  | 89   | 128  | 16%  | 33  | 88   | 121  | 15%  | 48  | 86   | 134  | 15%  |
| 35-39       | 22  | 49   | 71   | 10% | 26  | 40   | 66   | 9%   | 24  | 42   | 66   | 8%   | 18  | 46   | 64   | 8%   | 28  | 52   | 80   | 9%   |
| 40-49       | 28  | 54   | 82   | 11% | 26  | 70   | 96   | 13%  | 27  | 84   | 111  | 14%  | 36  | 70   | 106  | 13%  | 33  | 68   | 101  | 11%  |
| 50-64       | 14  | 29   | 43   | 6%  | 13  | 28   | 41   | 6%   | 12  | 36   | 48   | 6%   | 17  | 32   | 49   | 6%   | 17  | 29   | 46   | 5%   |
| 65 and over | 1   | 4    | 5    | 1%  | 2   | 2    | 4    | 1%   | 2   | 1    | 3    | 0%   | 2   | 3    | 5    | 1%   | 3   | 4    | 7    | 1%   |
| Age Unknown |     | 2    | 2    | 0%  |     | 2    | 2    | 0%   |     | 1    | 1    | 0%   | 1   | 3    | 4    | 0%   | 1   |      | 1    | 0%   |
| GRAND TOTAL | 223 | 451  | 674  | 94% | 219 | 497  | 716  | 100% | 221 | 566  | 787  | 100% | 227 | 602  | 829  | 100% | 277 | 641  | 918  | 100% |

## FALL 2010 - 2014

## **GRADUATE STUDENT RELIGIOUS PREFERENCE BY GENDER**

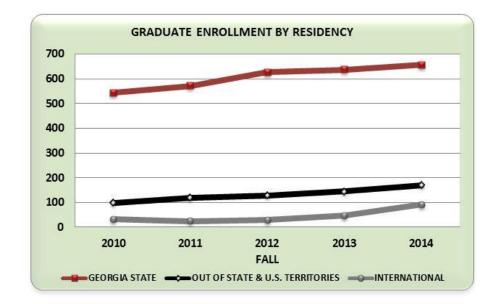
#### FALL 2010 - 2014

|                               |     | FALL | 2010 |     |     | FALL 2 | 2011 |      |     | FALL | 2012 |      |     | FALL | 2013 |      |     | FALL | 2014 |      |
|-------------------------------|-----|------|------|-----|-----|--------|------|------|-----|------|------|------|-----|------|------|------|-----|------|------|------|
| RELIGION/DENOMINATION         | м   | w    | TTL  | %   | М   | w      | TTL  | %    | м   | w    | TTL  | %    | м   | w    | TTL  | %    | м   | w    | TTL  | %    |
| African Methodist Episcopal   | 1   | 11   | 12   | 2%  | 3   | 17     | 20   | 3%   | 3   | 18   | 21   | 3%   | 4   | 16   | 20   | 2%   | 3   | 12   | 15   | 2%   |
| Baptist                       | 60  | 135  | 195  | 27% | 58  | 137    | 195  | 27%  | 57  | 158  | 215  | 27%  | 57  | 169  | 226  | 27%  | 56  | 152  | 208  | 23%  |
| Catholic                      | 10  | 15   | 25   | 3%  | 9   | 17     | 26   | 4%   | 9   | 16   | 25   | 3%   | 7   | 15   | 22   | 3%   | 7   | 15   | 22   | 2%   |
| Christian                     | 62  | 155  | 217  | 30% | 63  | 170    | 233  | 33%  | 74  | 201  | 275  | 35%  | 63  | 215  | 278  | 34%  | 64  | 220  | 284  | 31%  |
| Christian Methodist Episcopal |     | 2    | 2    | 0%  | 1   | 2      | 3    | 0%   | 1   | 1    | 2    | 0%   | 1   | 1    | 2    | 0%   |     |      |      |      |
| Church of God                 | 1   | 3    | 4    | 1%  | 1   | 4      | 5    | 1%   |     | 3    | 3    | 0%   | 1   | 2    | 3    | 0%   | 1   | 3    | 4    | 0%   |
| Church of God in Christ       |     | 3    | 3    | 0%  | 1   | 2      | 3    | 0%   |     | 2    | 2    | 0%   |     | 1    | 1    | 0%   |     | 4    | 4    | 0%   |
| Episcopal                     | 1   | 1    | 2    | 0%  |     | 2      | 2    | 0%   |     | 2    | 2    | 0%   |     | 2    | 2    | 0%   |     | 2    | 2    | 0%   |
| Evangelical                   |     | 1    | 1    | 0%  |     |        |      |      |     |      |      |      |     |      |      |      |     |      |      |      |
| Holiness                      |     | 1    | 1    | 0%  |     | 1      | 1    | 0%   |     |      |      |      |     |      |      |      |     |      |      |      |
| Islamic                       | 6   | 4    | 10   | 2%  | 6   | 4      | 10   | 1%   | 8   | 10   | 18   | 2%   | 12  | 9    | 21   | 3%   | 34  | 24   | 58   | 6%   |
| Jehovah's Witness             | 1   |      | 1    | 0%  | 2   |        | 2    | 0%   | 2   | 3    | 5    | 1%   |     | 5    | 5    | 1%   |     | 4    | 4    | 0%   |
| Lutheran                      |     |      |      |     |     |        |      |      | 1   |      | 1    | 0%   | 1   |      | 1    | 0%   |     |      |      |      |
| Other                         | 21  | 36   | 57   | 8%  | 28  | 55     | 83   | 12%  | 24  | 61   | 85   | 11%  | 34  | 69   | 103  | 12%  | 36  | 65   | 101  | 11%  |
| Pentecostal                   | 5   | 5    | 10   | 2%  | 6   | 4      | 10   | 1%   | 4   | 12   | 16   | 2%   | 7   | 12   | 19   | 2%   | 6   | 8    | 14   | 2%   |
| Presbyterian                  | 1   | 2    | 3    | 0%  |     | 2      | 2    | 0%   |     | 5    | 5    | 1%   |     | 2    | 2    | 0%   |     |      |      |      |
| Seventh Day Adventist         | 1   | 3    | 4    | 1%  | 1   | 3      | 4    | 1%   | 2   | 5    | 7    | 1%   | 1   | 5    | 6    | 1%   | 1   | 5    | 6    | 1%   |
| United Methodist              | 6   | 7    | 13   | 2%  | 2   | 13     | 15   | 2%   | 3   | 10   | 13   | 2%   | 3   | 10   | 13   | 2%   | 4   | 9    | 13   | 1%   |
| Unknown                       | 47  | 67   | 114  | 16% | 38  | 64     | 102  | 15%  | 33  | 59   | 92   | 12%  | 36  | 39   | 105  | 13%  | 65  | 118  | 183  | 20%  |
| GRAND TOTAL                   | 223 | 451  | 674  | 94% | 219 | 497    | 716  | 100% | 221 | 566  | 787  | 100% | 227 | 572  | 829  | 100% | 277 | 641  | 918  | 100% |

#### **GRADUATE ENROLLMENT BY RESIDENCY AND GENDER**

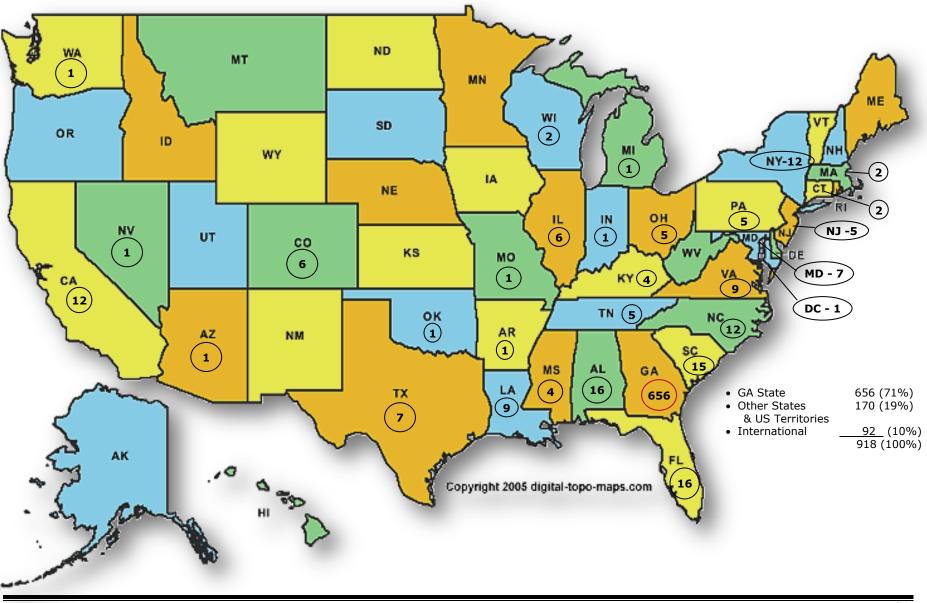
| TERM             |     | FALL | 2010 |      |     | FALL | 2011 |      |     | FALL | 2012 |      |     | FALL | 2013 |      |     | FAL | L 2014 |      |
|------------------|-----|------|------|------|-----|------|------|------|-----|------|------|------|-----|------|------|------|-----|-----|--------|------|
| RESIDENCY/GENDER | м   | w    | TTL  | %    | м   | w   | TTL    | %    |
| GEORGIA STATE    | 169 | 374  | 543  | 80%  | 173 | 399  | 572  | 80%  | 169 | 458  | 627  | 80%  | 175 | 462  | 637  | 77%  | 192 | 464 | 656    | 71%  |
| OUT OF STATE &   |     |      |      |      |     |      |      |      |     |      |      |      |     |      |      |      |     |     |        |      |
| U.S. TERRITORIES | 37  | 62   | 99   | 15%  | 35  | 85   | 120  | 17%  | 39  | 92   | 131  | 16%  | 32  | 113  | 145  | 17%  | 41  | 129 | 170    | 19%  |
| UNKNOWN STATE    |     |      |      |      |     |      |      |      |     |      |      |      |     |      |      |      |     |     |        |      |
| INTERNATIONAL    | 17  | 15   | 32   | 5%   | 11  | 13   | 24   | 3%   | 13  | 16   | 29   | 4%   | 20  | 27   | 47   | 6%   | 44  | 48  | 92     | 10%  |
| GRAND TOTAL      | 223 | 451  | 674  | 100% | 219 | 497  | 716  | 100% | 221 | 566  | 787  | 100% | 227 | 602  | 829  | 100% | 277 | 641 | 918    | 100% |

#### FALL 2010 - 2014



#### **GRADUATE ENROLLMENT BY STATES**

FALL 2014



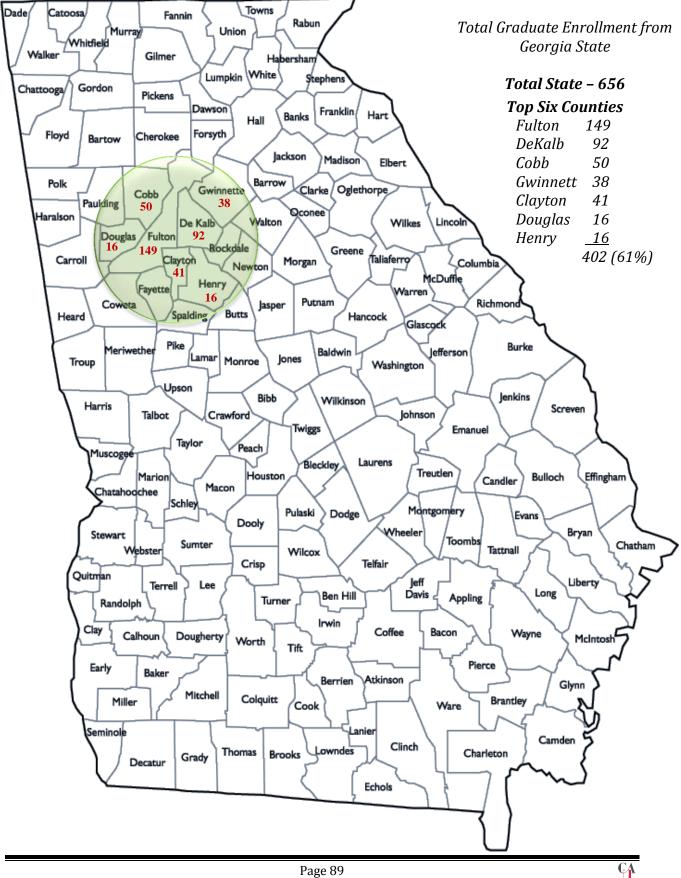
## GRADUATE ENROLLMENT BY STATE, U.S. TERRITORIES AND INTERNATIONAL

| <b>FALL 201</b> | 0 – 20 | 14 |
|-----------------|--------|----|
|-----------------|--------|----|

| STATE, US          | FA  | LL 201 | 0   | FA  | LL 201 | 1   | FA  | LL 201 | 2   | FA  | LL 201 | 3   | FA  | LL 201 | 4   |
|--------------------|-----|--------|-----|-----|--------|-----|-----|--------|-----|-----|--------|-----|-----|--------|-----|
| TERRITORIES, INT   | м   | w      | TTL |
| ALABAMA            | 2   | 7      | 9   | 2   | 7      | 9   | 3   | 8      | 11  | 2   | 6      | 8   | 4   | 12     | 16  |
| ALASKA             |     |        |     |     |        |     |     |        |     |     | 1      | 1   |     |        |     |
| ARIZONA            |     |        |     |     |        |     |     |        |     |     |        |     |     | 1      | 1   |
| ARKANSAS           | 1   | 2      | 3   | 1   | 1      | 2   | 1   |        | 1   |     |        |     | 1   |        | 1   |
| CALIFORNIA         | 2   | 9      | 11  |     | 9      | 9   | 1   | 6      | 7   | 1   | 11     | 12  | 1   | 11     | 12  |
| COLORADO           |     | 1      | 1   |     |        |     |     |        |     |     | 2      | 2   | 1   | 5      | 6   |
| CONNECTICUT        |     |        |     |     |        |     |     |        |     | 1   |        | 1   | 1   | 1      | 2   |
| DELAWARE           |     |        |     |     | 1      | 1   |     |        |     |     | 1      | 1   |     |        |     |
| DIST. OF COLUMBIA  | 1   |        | 1   |     |        |     |     | 3      | 3   |     | 1      | 1   | 1   |        | 1   |
| FLORIDA            | 4   | 3      | 7   | 3   | 2      | 5   | 4   | 6      | 10  | 3   | 10     | 13  | 3   | 13     | 16  |
| GEORGIA            | 169 | 374    | 543 | 173 | 399    | 572 | 169 | 458    | 627 | 175 | 462    | 637 | 192 | 464    | 656 |
| HAWAII             |     |        |     |     |        |     |     |        |     |     |        |     |     |        |     |
| IDAHO              |     |        |     |     |        |     |     |        |     |     |        |     |     |        |     |
| ILLINOIS           | 1   | 3      | 4   | 3   | 3      | 6   | 3   | 4      | 7   | 2   | 4      | 6   | 1   | 5      | 6   |
| INDIANA            | 1   | 1      | 2   | 1   | 3      | 4   |     | 1      | 1   | _   | 1      | 1   | -   | 3      | Ū   |
| IOWA               | -   | -      | _   | -   |        |     | 1   | -      | 1   |     | -      |     |     |        |     |
| KANSAS             |     |        |     |     |        |     | -   |        | -   |     |        |     |     |        |     |
| KENTUCKY           |     |        |     |     | 1      | 1   |     | 1      | 1   |     |        |     | 2   | 2      | 4   |
| LOUISIANA          |     | 4      | 4   | 2   | 4      | 6   | 2   | 6      | 8   | 1   | 6      | 7   | 2   | 9      | 9   |
| MAINE              |     | 4      | -   | 2   | 4      | 0   | 2   | 0      | 0   | 1   | 0      | - 1 |     | 9      | 3   |
| MARYLAND           | 1   | 3      | 4   | 1   | 5      | 6   | 2   | 4      | 6   | 2   | 2      | 4   | 3   | 4      | 7   |
| MASSACHUSETTS      | 1   | 3      | -   |     | J      | 0   | 2   | 2      | 2   | 2   | 2      | 2   | 3   | 2      | 2   |
| MICHIGAN           | 1   | 1      | 2   | 1   |        | 1   | 1   | 1      | 2   | 2   | 2      | 4   |     | 1      | 1   |
| MINNESOTA          | 1   | 2      | 2   | 1   | 2      | 2   | 1   | - 1    | 2   | Z   | 2      | 4   |     | 1      | -   |
| MISSISSIPPI        | 3   | 1      | 4   | 3   | 1      | 4   | 2   | 5      | 7   | 2   | 7      | 9   | 1   | 3      | 4   |
| MISSOURI           | 5   | 1      | 4   | 3   | 2      | 4   | 2   | 1      | 1   | Z   | /      | 9   | 1   | 3      | 4   |
|                    |     |        |     |     | 2      | 2   |     | - 1    | -   |     |        |     | 1   |        | -   |
| NEBRASKA<br>NEVADA |     |        |     |     |        |     |     |        |     |     |        |     | 1   |        | 1   |
|                    |     |        |     |     |        |     |     |        |     |     |        |     | 1   |        | 1   |
|                    | 2   | 1      | 2   | 1   | 2      |     | 1   | 2      |     | 1   | 2      |     | 2   | 2      | -   |
| NEW JERSEY         | 2   | 1      | 3   | 1   | 3      | 4   | 1   | 3      | 4   | 1   | 3      | 4   | 2   | 3      | 5   |
|                    | 2   | 2      | -   |     | 2      | -   | 2   | 2      |     | 2   | _      | -   | 2   | 10     | 12  |
| NEW YORK           | 3   | 3      | 6   | 1   | 2      | 3   | 2   | 2      | 4   | 2   | 5      | 7   | 2   | 10     | 12  |
| NORTH CAROLINA     | 4   | 5      | 9   | 1   | 11     | 12  | 5   | 11     | 16  | 4   | 10     | 14  | 3   | 9      | 12  |
| NORTH DAKOTA       |     |        |     | -   |        |     |     | _      | _   |     | _      |     |     |        | _   |
| OHIO               | 1   | 1      | 2   | 2   | 3      | 5   |     | 5      | 5   |     | 7      | 7   |     | 5      | 5   |
| OKLAHOMA           |     |        |     |     | 1      | 1   | 1   |        | 1   |     |        |     | 1   |        | 1   |
| OREGON             |     |        |     |     |        |     |     |        |     |     |        |     |     |        | _   |
| PENNSYLVANIA       | 1   | 2      | 3   | 1   | 2      | 3   |     | 2      | 2   |     | 2      | 2   | 2   | 3      | 5   |
| RHODE ISLAND       |     |        |     |     |        |     |     |        |     |     |        |     |     |        |     |
| SOUTH CAROLINA     | 1   | 6      | 7   | 2   | 11     | 13  | 1   | 5      | 6   | 3   | 10     | 13  | 4   | 11     | 15  |
| TENNESSEE          | 2   | 2      | 4   | 1   | 2      | 3   |     | 3      | 3   |     | 4      | 4   | 1   | 4      | 5   |
| TEXAS              | 5   | 2      | 7   | 7   | 6      | 13  | 6   | 8      | 14  | 4   | 7      | 11  | 3   | 4      | 7   |
| UTAH               |     |        |     |     |        |     |     |        |     |     |        |     |     |        |     |
| VIRGINIA           |     | 2      | 2   | 1   | 1      | 2   | 1   | 3      | 4   | 1   | 6      | 7   | 2   | 7      | 9   |
| WASHINGTON         | 1   |        | 1   |     | 1      | 1   |     |        |     |     |        |     |     | 1      | 1   |
| WEST VIRGINIA      |     |        |     |     |        |     |     |        |     |     |        |     |     |        |     |
| WISCONSIN          |     | 1      | 1   | 1   | 1      | 2   | 1   |        | 1   | 1   | 2      | 3   |     | 2      | 2   |
| UNKNOWN            |     |        |     |     |        |     | 1   | 2      | 3   |     | 1      | 1   |     |        |     |
| U.S. TERRITORIES   |     |        |     |     |        |     |     |        |     |     |        |     |     |        |     |
| PUERTO RICO        |     |        |     |     |        |     |     |        |     |     |        |     |     |        |     |
| VIRGIN ISLANDS     |     |        |     |     |        |     |     |        |     |     |        |     |     | 1      | 1   |
| INTERNATIONAL      | 17  | 15     | 32  | 11  | 13     | 24  | 13  | 16     | 29  | 20  | 27     | 47  | 44  | 48     | 92  |
| GRAND TOTAL        | 223 | 451    | 674 | 219 | 497    | 716 | 221 | 566    | 787 | 227 | 602    | 829 | 277 | 641    | 918 |

#### **GRADUATE ENROLLMENT BY GEORGIA STATE**

#### **FALL 2014**



## **GRADUATE STUDENT ENROLLMENT BY GEORGIA COUNTIES AND GENDER**

| GEORGIA   | FA | LL 201 | .0  | FA | LL 201 | .1   | FA | LL 201 | .2  | FA | LL 201 | .3  | FALL 2014 |    |     |  |
|-----------|----|--------|-----|----|--------|------|----|--------|-----|----|--------|-----|-----------|----|-----|--|
| COUNTIES  | м  | w      | TTL | м  | w      | TTL  | м  | w      | TTL | м  | w      | TTL | м         | w  | TTL |  |
| Appling   |    |        |     |    |        |      |    |        |     |    |        |     | 1         |    | 1   |  |
| Bacon     |    |        |     |    |        |      |    |        |     |    |        |     |           |    |     |  |
| Baldwin   |    |        |     |    |        |      |    |        |     |    |        |     |           | 1  | 1   |  |
| Barrow    |    | 1      | 1   |    |        |      |    |        |     |    |        |     |           |    |     |  |
| Barrows   |    |        |     |    |        |      |    |        |     |    |        |     |           |    |     |  |
| Bartow    | 1  |        | 1   | 1  |        | 1    | 1  |        | 1   |    |        |     |           | 1  | 1   |  |
| Ben Hill  |    |        |     |    |        |      |    |        |     |    |        |     |           |    |     |  |
| Berrien   |    |        |     |    |        |      |    |        |     |    |        |     |           |    |     |  |
| Bibb      | 1  | 1      | 2   | 1  |        | 1    |    | 3      | 3   |    | 1      | 1   | 1         |    | 1   |  |
| Brooks    |    |        |     |    |        |      |    |        |     |    |        |     |           |    |     |  |
| Bryan     |    |        |     |    |        |      |    |        |     |    |        |     |           |    |     |  |
| Bulloch   |    |        |     |    |        |      |    |        |     |    |        |     |           |    |     |  |
| Burke     |    |        |     |    |        |      |    |        |     |    |        |     |           |    |     |  |
| Butts     |    |        |     | 1  |        | 1    | 1  |        | 1   |    |        |     |           |    |     |  |
| Camden    |    |        |     |    |        |      |    |        |     |    |        |     |           |    |     |  |
| Candler   |    |        |     |    |        |      |    |        |     |    |        |     |           |    |     |  |
| Carroll   |    | 2      | 2   |    |        |      |    | 1      | 1   |    | 1      | 1   | 1         |    | 1   |  |
| Charlton  | 1  | 2      | 1   |    |        |      |    | -      | -   |    | -      | 1   | -         |    | -   |  |
| Chatham   | 1  |        | 1   | 2  | 1      | 3    |    | 2      | 2   |    | 3      | 3   |           | 2  | 2   |  |
| Cherokee  | -  |        | -   | 2  | -      | J    |    | 2      | -   |    | 5      | 3   |           | 2  | -   |  |
| Clarke    |    |        |     |    |        |      |    | 1      | 1   |    | 2      | 2   |           | 2  | 2   |  |
| Clayton   | 16 | 26     | 42  | 9  | 23     | 32   | 10 | 31     | 41  | 4  | 29     | 33  | 7         | 34 | 41  |  |
| Cobb      | 13 | 47     | 60  | 17 | 42     | 59   | 26 | 54     | 80  | 15 | 40     | 55  | ,<br>11   | 39 | 50  |  |
| Coffee    | 13 | 47     | 00  | 17 | 42     | 39   | 20 | 54     | 80  | 13 | 40     | 55  | 11        | 23 | 30  |  |
| Columbia  |    |        |     |    |        |      |    | 1      | 1   | 1  | 1      | 2   |           | 2  | 2   |  |
| Cook      |    |        |     |    |        |      |    | Т      | 1   | T  | T      | 2   |           | 2  | 2   |  |
| Coweta    | 1  |        | 1   | 1  | 1      | 2    |    | 1      | 1   | 2  | 2      | 4   | 1         |    | 1   |  |
| Dade      | T  |        | 1   | T  | T      | 2    |    | Т      | 1   | Z  | 2      | 4   | 1         |    | -   |  |
|           |    |        |     |    |        |      | 1  |        |     |    |        |     | 1         |    | 1   |  |
| Decatur   | 24 |        | 70  | 26 | 0.4    | 4.20 | 1  | 00     | 1   | 22 | 65     |     | 1         | 60 | 1   |  |
| Dekalb    | 21 | 57     | 78  | 36 | 84     | 120  | 22 | 86     | 108 | 22 | 65     | 87  | 32        | 60 | 92  |  |
| Dodge     |    |        |     |    |        |      |    |        |     |    |        |     |           |    |     |  |
| Dooly     |    |        | -   |    |        |      |    |        | _   |    |        |     |           |    |     |  |
| Dougherty | 1  | 2      | 3   | 1  | 2      | 3    | 3  | 2      | 5   | 2  |        | 2   | 1         |    | 1   |  |
| Douglas   | 6  | 10     | 16  | 7  | 19     | 26   | 3  | 17     | 20  | 2  | 11     | 13  | 7         | 9  | 16  |  |
| Effingham |    |        |     |    |        |      |    |        |     |    |        |     |           |    |     |  |
| Elbert    |    |        |     |    |        |      |    |        |     |    |        |     |           |    |     |  |
| Emanuel   |    |        |     |    | _      |      |    |        |     |    |        |     |           |    |     |  |
| Fayette   | 2  | 6      | 8   | 2  | 3      | 5    | 1  | 5      | 6   | 1  | 5      | 6   | 1         | 5  | 6   |  |
| Floyd     |    |        |     |    |        |      |    |        |     |    |        |     |           |    |     |  |
| Forsyth   |    |        |     |    |        |      |    |        |     |    |        |     |           |    |     |  |
| Franklin  |    |        |     |    |        |      |    |        |     |    |        |     |           |    |     |  |
| Fulton    | 86 | 164    | 250 | 80 | 156    | 236  | 78 | 175    | 253 | 48 | 107    | 155 | 52        | 97 | 149 |  |
| Glynn     |    |        |     |    |        |      |    |        |     |    |        |     |           |    |     |  |
| Gordon    |    |        |     |    |        |      |    |        |     |    |        |     |           |    |     |  |
| Grady     |    |        |     |    |        |      |    |        |     |    |        |     |           | 1  | 1   |  |
| Greene    |    |        |     |    |        |      |    |        |     |    |        |     |           |    |     |  |
| Gwinnett  | 9  | 19     | 28  | 7  | 27     | 34   | 12 | 32     | 44  | 10 | 20     | 30  | 10        | 28 | 38  |  |
| Hall      |    |        |     |    |        |      |    | 1      | 1   |    | 1      | 1   |           | 1  | 1   |  |
| Hancock   |    |        |     |    |        |      |    |        |     |    |        |     |           |    |     |  |
| Harris    |    |        |     |    |        |      |    |        |     |    |        |     |           |    |     |  |
| Hart      |    |        |     |    |        |      |    |        |     |    |        |     |           |    |     |  |
| Heard     |    | 1      | 1   |    |        |      |    |        |     |    |        |     |           |    |     |  |
| Henry     | 3  | 18     | 21  | 4  | 18     | 22   | 5  | 16     | 21  | 7  | 18     | 25  | 4         | 12 | 16  |  |
| Houston   |    |        |     |    |        |      |    |        |     |    |        |     |           |    |     |  |
| Irwin     |    |        |     |    |        |      |    |        |     |    |        |     |           |    |     |  |
|           |    |        |     |    |        |      |    |        |     |    |        |     |           |    |     |  |

#### FALL 2010 - 2014

## GRADUATE STUDENT ENROLLMENT BY GEORGIA COUNTIES AND GENDER (CONTD)

| GEORGIA     | FALL 2010 |     |     | FALL 2011 |     |     | FALL 2012 |     |     | FALL 2013 |     |     | FALL 2014 |     |     |
|-------------|-----------|-----|-----|-----------|-----|-----|-----------|-----|-----|-----------|-----|-----|-----------|-----|-----|
| COUNTIES    | м         | w   | TTL |
| Jackson     |           |     |     |           |     |     |           |     |     |           |     |     |           |     |     |
| Jeff Davis  |           |     |     |           |     |     |           |     |     |           |     |     |           |     |     |
| Jefferson   |           |     |     |           |     |     |           |     |     |           |     |     |           |     |     |
| Jones       |           |     |     |           |     |     |           |     |     |           | 1   | 1   |           | 1   | 1   |
| Lamar       |           |     |     |           |     |     |           | 1   | 1   |           | 1   | 1   |           | 1   | 1   |
| Laurens     |           |     |     |           |     |     |           | 1   | 1   |           |     |     |           |     |     |
| Lee         |           |     |     |           |     |     |           |     |     | 1         |     | 1   |           |     |     |
| Liberty     |           |     |     |           |     |     |           |     |     |           |     |     |           |     |     |
| Lincoln     |           |     |     |           |     |     |           |     |     |           |     |     |           |     |     |
| Long        |           |     |     |           |     |     |           |     |     |           |     |     |           |     |     |
| Lowndes     |           | 1   | 1   |           | 1   | 1   |           |     |     |           |     |     |           |     |     |
| Macon       | 1         | -   | 1   |           | _   |     |           |     |     |           | 1   | 1   |           |     |     |
| Madison     | -         |     | -   |           |     |     |           |     |     |           | -   | -   |           |     |     |
| Marion      |           |     |     |           |     |     |           |     |     |           |     |     |           |     |     |
| McDuffie    |           | 1   | 1   |           |     |     |           |     |     |           |     |     |           |     |     |
|             |           | 1   | 1   |           |     |     |           |     |     |           |     |     |           |     |     |
| McIntosh    |           |     |     |           |     |     |           |     |     |           |     |     |           |     |     |
| Meriwether  |           |     |     |           |     |     |           |     |     |           |     |     |           |     |     |
| Mitchell    |           |     |     |           |     |     |           |     |     |           |     |     |           |     |     |
| Monroe      |           |     |     |           |     |     |           |     |     |           |     |     |           |     |     |
| Montgomery  |           |     |     |           |     |     |           |     |     |           |     |     |           |     |     |
| Muscogee    |           |     |     |           | 1   | 1   | 2         | 3   | 5   | 1         | 4   | 5   | 1         | 4   | 5   |
| Newton      | 2         | 4   | 6   | 2         | 2   | 4   | 2         | 2   | 4   |           | 4   | 4   | 1         | 3   | 4   |
| Oglethorpe  |           | 1   | 1   |           | 1   | 1   |           |     |     |           |     |     |           |     |     |
| Paulding    |           | 1   | 1   |           | 3   | 3   | 1         | 6   | 7   | 1         | 2   | 3   | 2         | 3   | 5   |
| Peach       |           | 1   | 1   |           | 1   | 1   |           | 1   | 1   |           | 1   | 1   |           |     |     |
| Pierce      |           |     |     |           |     |     |           |     |     |           |     |     |           |     |     |
| Pike        |           |     |     |           |     |     |           |     |     |           |     |     |           |     |     |
| Polk        |           |     |     |           | 1   | 1   |           | 1   | 1   |           | 1   | 1   |           |     |     |
| Pulaski     |           |     |     |           | -   | -   |           | 1   | -   |           |     |     |           |     |     |
| Putnam      |           |     |     |           |     |     |           |     |     |           |     |     |           |     |     |
|             |           |     |     |           |     |     |           |     |     |           |     |     |           |     |     |
| Randolph    |           |     | -   |           | -   |     |           |     | -   |           |     |     |           |     |     |
| Richmond    | 1         | 1   | 2   | 1         | 2   | 3   |           | 2   | 2   |           |     |     |           | 1   | 1   |
| Rockdale    | 2         | 9   | 11  | 1         | 10  | 11  | 1         | 11  | 12  | 1         | 6   | 7   | 1         | 4   | 5   |
| Screven     |           |     |     |           |     |     |           |     |     |           |     |     |           |     |     |
| Seminole    |           |     |     |           |     |     |           |     |     |           |     |     |           |     |     |
| Spaulding   |           | 1   | 1   |           |     |     |           |     |     |           |     |     |           |     |     |
| Stephens    |           |     |     |           |     |     |           |     |     |           |     |     |           |     |     |
| Stewart     |           |     |     |           |     |     |           |     |     |           |     |     |           |     |     |
| Sumter      | 1         |     | 1   |           |     |     |           |     |     |           |     |     |           |     |     |
| Taylor      |           |     |     |           |     |     |           |     |     |           |     |     |           |     |     |
| Terrell     |           |     |     |           |     |     |           |     |     |           |     |     |           |     |     |
| Thomas      |           |     |     |           |     |     |           |     |     |           |     |     |           |     |     |
| Toombs      |           |     |     |           |     |     |           |     |     |           |     |     |           |     |     |
| Troup       |           |     |     |           |     |     |           |     |     |           |     |     |           | 1   | 1   |
| Turner      |           |     |     |           |     |     |           |     |     |           |     |     |           | T   | 1   |
|             |           |     |     |           |     |     |           |     |     |           |     |     |           |     |     |
| Twiggs      |           |     |     |           |     |     |           |     |     |           |     |     |           |     |     |
| Union       |           |     |     |           |     |     |           |     |     |           |     |     |           |     |     |
| Upson       |           |     |     |           |     |     |           |     |     |           |     |     |           |     |     |
| Walker      |           |     |     |           |     |     |           |     |     |           |     |     |           |     |     |
| Walton      |           |     |     |           |     |     |           | 1   | 1   |           | 1   | 1   |           | 1   | 1   |
| Ware        |           |     |     |           | 1   | 1   |           | 1   | 1   |           | 1   | 1   |           | 1   | 1   |
| Washington  |           |     |     |           |     |     |           |     |     |           |     |     |           |     |     |
| Wayne       |           |     |     |           |     |     |           |     |     |           |     |     |           |     |     |
| Whitfield   |           |     |     |           |     |     |           |     |     |           |     |     |           |     |     |
| Unknown     |           |     |     |           |     |     |           |     |     | 57        | 133 | 190 |           | 1   | 1   |
| GRAND TOTAL | 169       | 374 | 543 | 173       | 399 | 572 | 169       | 458 | 627 | 175       | 462 | 637 | 192       | 464 | 656 |

SOURCE: Banner by Ellucian/Student Database

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#### **GRADUATE INTERNATIONAL STUDENT ENROLLMENT BY COUNTRY AND GENDER**

| COUNTRY                  | FAI | LL 20 | 10  | FA | LL 20 | 11  | FA | LL 20 | 12  | FA | LL 20 | 13  | FAI | L 20 | 14  |
|--------------------------|-----|-------|-----|----|-------|-----|----|-------|-----|----|-------|-----|-----|------|-----|
| COUNTRY                  | м   | w     | TTL | м  | w     | TTL | м  | w     | TTL | м  | w     | TTL | М   | w    | TTL |
| Bahamas                  |     | 1     | 1   | 1  |       | 1   | 3  | 3     | 6   | 1  | 2     | 3   |     |      |     |
| Bangladesh               |     |       |     |    |       |     | 1  |       | 1   | 1  |       | 1   |     |      |     |
| Barbados                 |     |       |     |    |       |     |    |       |     |    | 1     | 1   |     |      |     |
| Bermuda                  |     | 1     | 1   |    |       |     |    |       |     |    |       |     |     |      |     |
| Burkina Faso             |     |       |     |    |       |     |    |       |     |    |       |     |     |      |     |
| Canada                   | 1   |       | 1   | 1  |       | 1   | 1  |       | 1   | 1  |       | 1   | 1   | 1    | 2   |
| Cayman Islands           |     |       |     |    |       |     |    |       |     |    |       |     |     |      |     |
| China                    |     |       |     |    |       |     |    |       |     |    |       |     | 1   |      | 1   |
| Egypt                    | 1   |       | 1   |    |       |     | 1  |       | 1   | 1  |       | 1   |     |      |     |
| Ethiopia                 |     |       |     | 1  |       | 1   |    |       |     |    |       |     |     |      |     |
| Gambia                   |     |       |     |    |       |     |    |       |     |    |       |     |     |      |     |
| Ghana                    |     |       |     |    |       |     |    |       |     |    |       |     |     |      |     |
| Haiti                    |     |       |     | 1  |       | 1   |    | 1     | 1   |    |       |     |     |      |     |
| India                    |     | 1     | 1   | 1  | 1     | 2   | 2  | 1     | 3   | 1  | 2     | 3   |     | 1    | 1   |
| Islamic Republic of Iran |     |       |     |    | 2     | 2   |    | 2     | 2   |    | 1     | 1   |     | 1    | 1   |
| Jamaica                  |     | 1     | 1   |    | 1     | 1   |    | 1     | 1   |    | 1     | 1   |     |      |     |
| Kenya                    |     |       |     | 1  |       | 1   |    |       |     |    |       |     |     |      |     |
| Liberia                  |     |       |     |    |       |     |    |       |     |    | 1     | 1   |     |      |     |
| Nepal                    |     |       |     | 1  |       | 1   | 1  |       | 1   |    |       |     |     |      |     |
| Nigeria                  |     |       |     | 1  | 1     | 2   |    |       |     |    |       |     |     |      |     |
| Saudi Arabia             |     |       |     |    |       |     |    |       |     | 1  |       | 1   | 3   | 5    | 8   |
| Sierra Leone             |     |       |     | 1  |       | 1   | 1  |       | 1   |    |       |     |     |      |     |
| South Africa             |     |       |     | 1  | 1     | 2   | 2  | 1     | 3   |    |       |     |     |      |     |
| Sri Lanka                |     |       |     | 1  | 4     | 5   |    |       |     | 1  | 2     | 3   | 1   |      | 1   |
| Switzerland              |     | 1     | 1   |    |       |     | 1  | 4     | 5   |    |       |     |     |      |     |
| Trinidad & Tobago        |     |       |     |    | 1     | 1   |    | 1     | 1   |    |       |     |     |      |     |
| Turks and Caicos Islands |     |       |     |    |       |     |    |       |     |    |       |     |     |      |     |
| United Kingdom           |     |       |     |    | 1     | 1   |    | 1     | 1   |    |       |     |     |      |     |
| Zimbabwe                 |     |       |     |    | 1     | 1   |    | 1     | 1   |    | 1     | 1   |     | 1    | 1   |
| Unknown                  | 15  | 10    | 25  |    |       |     |    |       |     | 13 | 16    | 29  | 38  | 39   | 77  |
| GRAND TOTAL              | 17  | 15    | 32  | 11 | 13    | 24  | 13 | 16    | 29  | 20 | 27    | 47  | 44  | 48   | 92  |

#### FALL 2010 - 2014



# STUDENT RETENTION, GRADUATION & PLACEMENT

*Five-Year Trend* 2010 - 2014

## UNDERGRADUATE STUDENT RETENTION AND GRADUATION REPORT

|   | FALL 2006 = 983 |     | FALL 2007 = 1061 |     | FALL 2008 = 823 |     | FALL 2 | 009 = 703 | FALL 20 | 10 = 852 | FALL 2011=833 |      | FALL 2012=637 |      | FALL 2013=781 |     | FALL 2014=717 |   |
|---|-----------------|-----|------------------|-----|-----------------|-----|--------|-----------|---------|----------|---------------|------|---------------|------|---------------|-----|---------------|---|
| RETENTION   | #               | %   | #                | %   | #               | %   | #      | %         | #       | %        | #             | %    | #             | %    | #             | %   | #             | % |
| 1 Total number of new freshmen<br>(first-time-in-college)       |                 |     |                  |     |                 |     |        |           |         |          |               |      |               |      |               |     |               |   |
|   | 983             |     | 1061             |     | 823             |     | 703    |           | 852     |          | 833           |      | 637           |      | 781           |     | 717           |   |
| 2 Average high school GPA                                       | 3               |     | 2.93             |     | 2.98            |     | 3.02   |           | 2.98    |          | 3.5           |      | 3.06          |      | 3.05          |     | 3.01          |   |
| 3 Number of students from Line 1 returning for a 2nd year.      | 5               |     | 2.55             |     | 2.30            |     | 5.02   |           | 2.90    |          | 3.5           |      | 3.00          |      | 3.05          |     | 3.01          |   |
|   | 645             | 66% | 667              | 63% | 528             | 64% | 464    | 66%       | 556     | 65%      | 508           | 61%  | 408           | 64%  | 469           | 60% |               |   |
| 4 Number of students from Line 1<br>who returned for a 3rd year | 520             | 53% | 531              | 50% | 431             | 52% | 357    | 51%       | 403     | 47%      | 398           | 48%  | 328           | 51%  |               |     |               |   |
| 5 Number of students from Line 1 who returned for a 4th year    | 463             | 47% | 490              | 46% | 400             | 49% | 312    | 44%       | 351     | 41%      | 367           | 44%  | 520           | 51/0 |               |     |               |   |
| 6 Number of students from Line 1 who returned for a 5th year    |                 |     |                  |     |                 |     |        |           |         |          | 307           | 4470 |               |      |               |     |               |   |
|   | 183             | 19% | 227              | 21% | 151             | 18% | 100    | 14%       | 135     | 16%      |               |      |               |      |               |     |               |   |
| 7 Number of students from Line 1<br>who returned for a 6th year |                 |     |                  |     |                 |     |        |           |         |          |               |      |               |      |               |     |               |   |
|   | 58              | 6%  | 46               | 4%  | 34              | 4%  | 17     | 2%        |         |          |               |      |               |      |               |     |               |   |

## FALL 2006 - 2014

#### GRADUATION

| 8 Number of students from Line 1  |     |     |     |     |     |     |     |     |     |     |  |  |  |  |
|-----------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|--|--|--|
| who graduated in 4 years (or      |     |     |     |     |     |     |     |     |     |     |  |  |  |  |
| less)                             | 231 | 23% | 228 | 21% | 196 | 24% | 183 | 26% | 199 | 23% |  |  |  |  |
| 9 Number of students from Line 1  |     |     |     |     |     |     |     |     |     |     |  |  |  |  |
| who graduated in 5 years or less  |     |     |     |     |     |     |     |     |     |     |  |  |  |  |
| (include those from line 7)       |     |     |     |     |     |     |     |     |     |     |  |  |  |  |
|                                   | 351 | 36% | 366 | 34% | 301 | 37% | 256 | 36% |     |     |  |  |  |  |
| 10 Number of students from Line 1 |     |     |     |     |     |     |     |     |     |     |  |  |  |  |
| who graduated in 6 years or less  |     |     |     |     |     |     |     |     |     |     |  |  |  |  |
| (include those from Lines 7 & 8)  |     |     |     |     |     |     |     |     |     |     |  |  |  |  |
|                                   | 385 | 39% | 413 | 39% | 335 | 41% |     |     |     |     |  |  |  |  |

## UNDERGRADUATE FIRST GENERATION STUDENT RETENTION AND GRADUATION RATE

## FALL 2008 - 2014

|  | FALL 2008 = 823 |     | FALL 2009 = 703 |     | FALL 202 | 10 = 852 | FALL 20 | 11 = 833 | FALL 20 | 12 = 637 | FALL 2013 = 781 |     | FALL 2014 = 717 |   |
|--|-----------------|-----|-----------------|-----|----------|----------|---------|----------|---------|----------|-----------------|-----|-----------------|---|
| RETENTION  | #               | %   | #               | %   | #        | %        | #       | %        | #       | %        | #               | %   | #               | % |
| 1 Total number of new freshmen<br>(first-time-in-college)                          | 373             |     | 290             |     | 346      |          | 342     |          | 249     |          | 221             |     | 239             |   |
| 2 Average high school GPA  | 3.01            |     | 3.03            |     | 3.00     |          | 3.00    |          | 2.99    |          | 3.05            |     | 3.04            |   |
| 3 Number of students from Line 1 returning for a 2nd year.                         | 233             | 62% | 193             | 67% | 230      | 66%      | 208     | 61%      | 149     | 60%      | 151             | 68% |                 |   |
| 4 Number of students from Line 1 who returned for a 3rd year                       | 179             | 48% | 133             | 46% | 163      | 47%      | 164     | 48%      | 123     | 49%      |                 |     |                 |   |
| 5 Number of students from Line 1<br>who returned for a 4th year                    | 159             | 43% | 116             | 40% | 122      | 35%      | 155     | 45%      |         |          |                 |     |                 |   |
| 6 Number of students from Line 1<br>who returned for a 5th year                    | 48              | 13% | 48              | 17% | 43       | 12%      |         |          |         |          |                 |     |                 |   |
| <ul><li>7 Number of students from Line 1<br/>who returned for a 6th year</li></ul> | 11              | 3%  | 9               | 3%  |          |          |         |          |         |          |                 |     |                 |   |

#### GRADUATION

| _    |                                  |     |     |     |     |    |     |  |  |  |  |
|------|----------------------------------|-----|-----|-----|-----|----|-----|--|--|--|--|
|      | Number of students from Line 1   |     |     |     |     |    |     |  |  |  |  |
| 1 I' | who graduated in 4 years (or     |     |     |     |     |    |     |  |  |  |  |
|      | less)                            | 91  | 24% | 67  | 23% | 70 | 20% |  |  |  |  |
| 9    | Number of students from Line 1   |     |     |     |     |    |     |  |  |  |  |
| , I. | who graduated in 5 years or less |     |     |     |     |    |     |  |  |  |  |
| I I  | •                                |     |     |     |     |    |     |  |  |  |  |
|      | (include those from line 7)      | 121 | 32% | 104 | 36% |    |     |  |  |  |  |
| 10   | Number of students from Line 1   |     |     |     |     |    |     |  |  |  |  |
| , I. | who graduated in 6 years or less |     |     |     |     |    |     |  |  |  |  |
| I I  | (include those from Lines 7 & 8) |     |     |     |     |    |     |  |  |  |  |
|      |                                  | 130 | 35% |     |     |    |     |  |  |  |  |

#### **GRADUATE MASTER'S TIME TO DEGREE**

#### FALL 2007 - 2011

| Maior                                      | ITL<br>INR | 1  | YEA<br>-2<br>% |    | OMPLET | TED |     | 771 |    |       |       |        |    |     |     |    |      |      |       |    |     |     |    |             |       |        |     |      |     |    |      |       |        |     |     |
|--|------------|----|----------------|----|--------|-----|-----|-----|----|-------|-------|--------|----|-----|-----|----|------|------|-------|----|-----|-----|----|-------------|-------|--------|-----|------|-----|----|------|-------|--------|-----|-----|
| ARTS AND SCIENCES African American Studies |            |    |                |    | _      |     |     | TTL |    | YEARS | s coi | MPLETE | D  |     | TTL |    | YEAF | s co | MPLET | ED |     | TTL |    | YEA         | RS CO | OMPLET | TED |      | TTL |    | YEA  | RS CO | OMPLET | TED |     |
| African American Studies                   | 1          | #  | %              |    | 3      | 4   | 1-5 | ENR |    | 1-2   |       | 3      | 4- | -5  | ENR | :  | 1-2  |      | 3     | 4  | 4-5 | ENR | 1  | L- <b>2</b> |       | 3      | 4   | l-5  | ENR | :  | L-2  |       | 3      | 4   | -5* |
| African American Studies                   | 1          |    |                | #  | %      | #   | %   |     | #  | %     | #     | %      | #  | %   |     | #  | %    | #    | %     | #  | %   |     | #  | %           | #     | %      | #   | %    |     | #  | %    | #     | %      | #   | %   |
|  | 1          |    |                |    |        |     |     |     |    |       |       |        |    |     |     |    |      |      |       |    |     |     |    |             |       |        |     |      |     |    |      |       |        |     |     |
| Africana Women's Studies                   |            |    |                | 1  |        |     |     |     |    |       |       |        |    |     | 7   | 4  | 57%  | 2    | 29%   |    |     | 3   |    |             |       |        |     |      | 2   |    |      |       |        |     |     |
|  |            |    |                |    |        |     |     | 1   |    |       |       |        |    |     | 1   | 1  | 100% |      |       |    |     | 3   | 1  | 33%         |       |        | 1   | 33%  | 3   |    |      |       |        |     |     |
| Biology                                    |            |    |                |    |        |     |     |     |    |       |       |        |    |     | 1   | 1  | 100% |      |       |    |     |     |    |             |       |        |     |      | 1   |    |      |       |        |     |     |
| Chemistry                                  |            |    |                |    |        |     |     |     |    |       |       |        |    |     | 4   |    |      |      |       |    |     | 3   |    |             |       |        |     |      |     |    |      |       |        |     |     |
| Computer Science                           | 2          | 1  | 50%            |    |        |     |     | 6   | 2  | 33%   | 2     | 33%    |    |     | 3   |    |      |      |       | 1  | 33% | 3   |    |             |       |        |     |      | 5   | 3  | 60%  | 2     | 40%    |     |     |
| Criminal Justice Admin                     | 1          | 1  | 100%           |    |        |     |     | 1   |    |       |       |        |    |     | 8   | 7  | 88%  |      |       |    |     | 4   | 2  | 50%         | 1     | 25%    |     |      | 7   | 4  | 57%  |       |        |     |     |
| English                                    |            |    |                |    |        |     |     | 5   | 1  | 20%   | 2     | 40%    |    |     |     |    |      |      |       |    |     | 3   |    |             |       |        |     |      |     |    |      |       |        |     |     |
| French                                     |            |    |                |    |        |     |     |     |    |       |       |        |    |     |     |    |      |      |       |    |     | 1   | 1  | 100%        |       |        |     |      |     |    |      |       |        |     |     |
| History                                    | 1          |    |                |    |        |     |     | 1   |    |       |       |        |    |     | 1   |    |      |      |       |    |     | 1   |    |             |       |        | 1   | 100% |     |    |      |       |        |     |     |
| Mathematics                                |            |    |                |    |        |     |     |     |    |       |       |        |    |     | 4   | 3  | 75%  |      |       |    |     | 1   | 1  | 100%        |       |        |     |      |     |    |      |       |        |     |     |
| Physics                                    | 1          | 1  | 100%           |    |        |     |     | 1   |    |       | 1     | 100%   |    |     | 1   |    |      |      |       |    |     | 2   |    |             | 1     | 50%    |     |      | 2   |    |      | 2     | 100%   |     |     |
| Political Science                          | 1          |    |                |    |        |     |     | 1   |    |       |       |        |    |     |     |    |      |      |       |    |     | 1   |    |             |       |        |     |      |     |    |      |       |        |     |     |
| Public Administration                      | 8          |    |                | 6  | 75%    | 1   | 13% | 11  |    |       | 3     | 27%    | 3  | 27% | 6   |    |      | 3    | 50%   | 2  | 33% | 10  | 1  | 10%         | 2     | 20%    | 2   | 20%  | 10  |    |      | 3     | 30%    |     |     |
| Sociology                                  | 1          | 1  | 100%           |    |        |     |     |     |    |       |       |        |    |     | 2   | 2  | 100% |      |       |    |     | 1   | 1  | 100%        |       |        |     |      | 6   | 1  | 17%  | 2     | 33%    |     |     |
| Spanish                                    |            |    |                |    |        |     |     | 1   |    |       | 1     | 100%   |    |     |     |    |      |      |       |    |     |     |    |             |       |        |     |      |     |    |      |       |        |     |     |
| TOTAL                                      | 16         | 4  | 25%            | 7  | 44%    | 1   | 6%  | 28  | 3  | 11%   | 9     | 32%    | 3  | 11% | 38  | 18 | 47%  | 5    | 13%   | 3  | 8%  | 36  | 7  | 19%         | 4     | 11%    | 4   | 11%  | 36  | 8  | 22%  | 9     | 25%    |     |     |
| BUSINESS ADMINISTRATION                    |            |    |                |    |        |     |     |     |    |       |       |        |    |     |     |    |      |      |       |    |     |     |    |             |       |        |     |      |     |    |      |       |        |     |     |
| Accounting                                 | 2          |    |                | 1  | 50%    |     |     | 7   | 7  | 100%  |       |        |    |     | 7   | 5  | 71%  | 1    | 14%   |    |     | 9   | 7  | 78%         |       |        |     |      | 1   |    |      |       |        |     |     |
| Business Administration                    | 26         | 10 | 38%            | 12 | 46%    |     |     | 38  | 23 | 61%   | 6     | 16%    | 1  | 3%  | 30  | 15 | 50%  | 4    | 13%   | 1  | 3%  | 33  | 20 | 61%         | 7     | 21%    |     |      | 30  | 24 | 80%  | 5     | 17%    |     |     |
| Economics                                  |            |    |                |    |        |     |     | 1   |    |       | 1     | 100%   |    |     |     |    |      |      |       |    |     |     |    |             |       |        |     |      | 1   | 1  | 100% |       |        |     |     |
| TOTAL                                      | 28         | 10 | 36%            | 13 | 46%    | 0   | 0%  | 46  | 30 | 65%   | 7     | 15%    | 1  | 2%  | 37  | 20 | 54%  | 5    | 14%   | 1  | 3%  | 42  | 27 | 17%         | 7     | 17%    |     |      | 32  | 25 | 78%  | 5     | 16%    |     |     |
| EDUCATION                                  |            |    |                |    |        |     |     |     |    |       |       |        |    |     |     |    |      |      |       |    |     |     |    |             |       |        |     |      |     |    |      |       |        |     |     |
| Community Counseling                       | 4          |    |                | 1  | 25%    |     |     | 1   |    |       |       |        |    |     | 4   | 1  | 25%  | 3    | 75%   |    |     | 3   |    |             | 3     | 100%   |     |      | 2   |    |      | 2     | 100%   |     |     |
| Counseling Psychology                      |            |    |                |    |        |     |     |     |    |       |       |        |    |     |     |    |      |      |       |    |     |     |    |             |       |        |     |      |     |    |      |       |        |     |     |
| Educational Leadership                     | 3          | 2  | 67%            |    |        |     |     | 5   | 2  | 40%   | 3     | 60%    |    |     | 3   | 1  | 33%  |      |       |    |     | 4   | 3  | 75%         | 1     | 25%    |     |      | 5   | 1  | 20%  | 1     | 20%    |     |     |
| School Counseling                          | 6          |    |                | 4  | 67%    | 1   | 17% | 8   |    |       | 5     | 63%    | 2  | 25% | 7   |    |      | 4    | 57%   | 1  | 14% | 5   |    |             | 4     | 80%    |     |      | 6   |    |      | 4     | 67%    |     |     |
| Secondary Ed (Math/Science)                |            |    |                |    |        |     |     |     |    |       |       |        |    |     |     |    |      |      |       |    |     | 2   | 2  | 100%        |       |        |     |      | 1   |    |      | 1     | 100%   |     |     |
| Special Ed - General Curriculum            | 4          | 2  | 50%            | 1  | 25%    |     |     | 20  | 7  | 35%   | 8     | 40%    |    |     | 3   | 2  | 67%  |      |       |    |     | 4   | 2  | 50%         | 1     | 25%    |     |      | 2   | 1  | 50%  | 1     | 50%    |     |     |
| TOTAL                                      | 17         | 4  | 24%            | 6  | 35%    | 1   | 6%  | 34  | 9  | 26%   | 16    | 47%    | 2  | 6%  | 17  | 4  | 24%  | 7    | 41%   | 1  | 6%  | 18  | 7  | 39%         | 9     | 50%    |     |      | 16  | 2  | 13%  | 9     | 56%    |     |     |
| SOCIAL WORK                                |            |    |                |    |        |     |     |     |    |       |       |        |    |     |     |    |      |      |       |    |     |     |    |             |       |        |     |      |     |    |      |       |        |     |     |
| Social Work                                | 50         | 19 | 38%            | 25 | 50%    |     |     | 57  | 26 | 46%   | 20    | 35%    | 2  | 4%  | 59  | 19 | 32%  | 24   | 41%   | 5  | 8%  | 68  | 21 | 31%         | 29    | 43%    | 3   | 4%   | 110 | 30 | 27%  | 51    | 46%    |     |     |
| TOTAL                                      | 50         | 19 | 38%            | 25 | 50%    |     |     | 57  | 26 | 46%   | 20    | 35%    | 2  | 4%  | 59  | 19 | 32%  | 24   | 41%   | 5  | 8%  | 68  | 21 | 31%         | 29    | 43%    | 3   | 4%   | 110 | 30 | 27%  | 51    | 46%    |     |     |
| Non Degree Seeking                         |            |    |                |    |        |     |     |     |    |       |       |        |    |     |     |    |      |      |       |    |     |     |    |             |       |        |     |      | 3   |    |      |       |        |     |     |
| TOTAL                                      |            |    |                |    |        |     |     |     |    |       |       |        |    |     |     |    |      |      |       |    |     |     |    |             |       |        |     |      | 3   |    |      |       |        |     |     |
| GRAND TOTAL 1                              | 111        | 37 | 33%            | 51 | 46%    | 2   | 2%  | 165 | 68 | 41%   | 52    | 32%    | 8  | 5%  | 151 | 61 | 40%  | 41   | 27%   | 10 | 7%  | 164 | 62 | 38%         | 49    | 30%    | 7   | 4%   | 197 | 65 | 33%  | 74    | 38%    |     |     |

\* Future Data

#### **GRADUATE DOCTORATE TIME TO DEGREE**

#### FALL 2005 – 2009

|                               | πι  |   | YF |   | LL 200<br>COMP |   | D      | πι  |   | YFA |   | L 2006 |   |      | Π   |   | YFA |   | L 2007<br>OMPL |   | )    | Π   |   | F    |   | 2008<br>MPL F1 | TFD |     | Π   |   |     |   | . 2009<br>DMPLE | TFD  |
|-------------------------------|-----|---|----|---|----------------|---|--------|-----|---|-----|---|--------|---|------|-----|---|-----|---|----------------|---|------|-----|---|------|---|----------------|-----|-----|-----|---|-----|---|-----------------|------|
|                               | ENR | 1 | -3 |   | 4-5            |   | 6-7    | ENR | 1 | -3  |   | 4-5    |   |      | ENR | 1 | L-3 |   | 1-5            | _ | 6-7  | ENR | 1 | L-3  |   | -5             | 6   | -7  | ENR | 1 | L-3 |   | 1-5             | 6-7* |
|                               |     | # | %  | # | %              | # | * %    |     | # | %   | # | %      | # | %    |     | # | %   | # | %              | # | %    |     | # | %    | # | %              | #   | %   |     | # | %   | # | %               | # %  |
| SCHOOL OF ARTS AND SCIENCES   |     |   |    |   |                |   |        |     |   | 1   |   |        |   |      |     |   |     |   |                |   |      |     |   |      |   |                |     |     |     |   |     |   |                 |      |
| African American Studies      | 2   |   |    |   |                |   |        | 3   |   |     | 1 | 33%    |   |      |     |   |     |   |                |   |      | 2   |   |      |   |                |     |     | 2   |   |     |   |                 |      |
| Africana Womens Studies       | 1   |   |    |   |                |   | 1 100% | 1   |   |     |   |        | 1 | 100% |     |   |     |   |                |   |      |     |   |      |   |                |     |     |     |   |     |   |                 |      |
| Biology                       | 2   |   |    |   |                |   |        | 3   |   |     |   |        | 1 | 33%  | 2   | 2 |     |   |                | 2 | 100% | 3   |   |      | 2 | 67%            | 1   | 33% | 4   |   |     | 3 | 75%             |      |
| Chemistry                     |     |   |    |   |                |   |        | 1   |   |     |   |        |   |      | 2   | 2 |     |   |                | 1 | 50%  | 1   | 1 | 100% |   |                |     |     |     |   |     |   |                 |      |
| English                       | 1   |   |    |   |                |   | 1 100% | 2   |   |     |   |        |   |      | 1   | L |     |   |                |   |      | 1   |   |      |   |                |     |     | 1   |   |     | 1 | 100%            |      |
| History                       |     |   |    |   |                |   |        |     |   |     |   |        |   |      |     |   |     |   |                |   |      |     |   |      |   |                |     |     |     |   |     |   |                 |      |
| Political Science             | 2   |   |    |   |                |   | 1 50%  | 4   |   |     | 2 | 50%    | 1 | 25%  | 3   | 3 |     | 2 | 67%            |   |      | 3   |   |      |   |                |     |     | 4   | 1 | 25% |   |                 |      |
| Systems Science <sup>†</sup>  |     |   |    |   |                |   |        |     |   |     |   |        |   |      |     |   |     |   |                |   |      | 1   | 1 | 100% |   |                |     |     |     |   |     |   |                 |      |
| TOTAL                         | 8   |   |    |   |                |   | 3 38%  | 14  |   |     | 3 | 21%    | 3 | 21%  | 8   | 3 |     | 2 | 25%            | 3 | 38%  | 11  | 2 | 18%  | 2 | 18%            | 1   | 9%  | 11  | 1 | 9%  | 4 | 36%             |      |
| SCHOOL OF EDUCATION           | -   |   |    |   |                |   |        |     |   |     |   |        |   |      |     |   |     |   |                |   |      |     |   |      |   |                |     |     |     |   |     |   |                 |      |
| Educational Leadership        | 4   |   |    | 1 | 25             | % | 1 25%  | 2   |   |     |   |        |   |      | 7   | 7 |     | 1 | 14%            | 4 | 57%  | 5   |   |      | 2 | 40%            |     |     | 8   | 1 | 13% | 5 | 63%             |      |
| Exceptional Student Education |     |   |    |   |                |   |        |     |   |     |   |        |   |      | 1   | L |     |   |                |   |      |     |   |      |   |                |     |     |     |   |     |   |                 |      |
| TOTAL                         | 4   |   |    | 1 | 25             | % | 1 25%  | 2   |   |     |   |        |   |      | 8   | 3 |     | 1 | 13%            |   |      | 5   |   |      | 2 | 40%            |     |     | 8   | 1 | 13% | 5 | 63%             |      |
| SCHOOL OF SOCIAL WORK         |     |   |    |   |                |   |        |     |   |     |   |        |   |      |     |   |     |   |                |   |      |     |   |      |   |                |     |     |     |   |     |   |                 |      |
| SW Plan-Admin and Soc Science | 3   |   |    | 2 | 67             | % |        | 6   |   |     | 6 | 100%   |   |      | 2   | 2 |     | 1 | 50%            | 1 | 50%  | 5   |   |      | 4 | 80%            |     |     |     |   |     |   |                 |      |
| TOTAL                         | 3   |   |    | 2 | 67             | % |        | 6   |   |     | 6 | 100%   |   |      | 2   | 2 |     | 1 | 50%            |   |      | 5   |   |      | 4 | 80%            |     |     |     |   |     |   |                 |      |
|                               |     |   |    |   |                |   |        |     |   |     |   |        |   |      |     |   |     |   |                |   |      |     |   |      |   |                |     |     |     |   |     |   |                 |      |
| GRAND TOTAL                   | 15  |   |    | 3 | 20             | % | 4 27%  | 22  |   |     | 9 | 41%    | 3 | 14%  | 18  | 3 |     | 1 | 6%             | 8 | 44%  | 21  | 2 | 10%  | 8 | 38%            | 1   | 5%  | 19  | 2 | 11% | 9 | 47%             |      |

\* Future Data

† Phased Out 2005-2008

### UNDERGRADUATE DEGREE RECIPIENTS BY SCHOOL, CIP CODE, MAJOR AND GENDER

| CIP    |                                     | 2   | 009-1 | LO  | 2   | 010-1 | L1  | 2   | 011-1 | 12  | 2   | 012-1 | 3   | 2   | 013-14 | 4   |
|--------|-------------------------------------|-----|-------|-----|-----|-------|-----|-----|-------|-----|-----|-------|-----|-----|--------|-----|
| CIP    | SCHOOL/MAJOR                        | М   | W     | TTL | М   | W      | TTL |
|        | ARTS & SCIENCES                     |     |       |     |     |       |     |     |       |     |     |       |     |     |        |     |
| 90799  | Mass Media Arts                     | 24  | 85    | 109 | 33  | 109   | 142 | 25  | 102   | 127 | 24  | 88    | 112 | 25  | 65     | 90  |
| 110101 | Computer and Information Systems    | 6   | 1     | 7   | 5   | 5     | 10  | 8   | 6     | 14  | 11  | 5     | 16  | 3   | 4      | 7   |
| 110701 | Computer Science                    |     | 3     | 3   | 4   | 1     | 5   | 3   |       | 3   | 2   |       | 2   | 1   | 1      | 2   |
| 140101 | Engineering †                       |     | 1     | 1   |     |       |     |     |       |     |     |       |     |     |        |     |
| 160901 | French                              |     |       |     |     | 1     | 1   |     |       |     |     |       |     |     |        |     |
| 160905 | Spanish                             |     |       |     |     | 1     | 1   |     |       |     |     | 1     | 1   |     | 1      | 1   |
| 230101 | English                             | 2   | 8     | 10  | 1   | 20    | 21  | 1   | 9     | 10  | 1   | 9     | 10  | 3   | 8      | 11  |
| 231304 | Speech Communication                |     | 4     | 4   | 2   | 6     | 8   |     | 4     | 4   | 1   | 6     | 7   | 1   | 2      | 3   |
| 260101 | Biology                             | 5   | 22    | 27  | 4   | 22    | 26  | 2   | 32    | 34  |     | 33    | 33  | 3   | 35     | 38  |
| 270101 | Mathematics                         | 1   | 1     | 2   | 1   | 1     | 2   |     | 2     | 2   | 3   | 2     | 5   |     | 1      | 1   |
| 380101 | Philosophy                          | 1   |       | 1   | 2   |       | 2   | 1   | 1     | 2   |     |       |     |     | 1      | 1   |
| 380201 | Religion                            |     | 1     | 1   | 1   |       | 1   | 3   | 1     | 4   |     |       |     | 1   |        | 1   |
| 400501 | Chemistry                           | 2   | 7     | 9   |     | 9     | 9   | 1   | 2     | 3   | 1   |       | 1   | 3   | 4      | 7   |
| 400801 | Physics                             |     |       |     |     |       |     |     | 1     | 1   |     | 1     | 1   | 1   |        | 1   |
| 420101 | Psychology                          | 9   | 56    | 65  | 9   | 51    | 60  | 12  | 63    | 75  | 6   | 53    | 59  | 9   | 63     | 72  |
| 430104 | Criminal Justice                    | 9   | 21    | 30  | 12  | 17    | 29  | 8   | 24    | 32  | 11  | 22    | 33  | 9   | 20     | 29  |
| 451001 | Political Science                   | 1   | 14    | 15  | 4   | 15    | 19  | 3   | 19    | 22  | 3   | 14    | 17  | 5   | 14     | 19  |
| 451101 | Sociology                           |     | 6     | 6   | 1   | 3     | 4   |     | 4     | 4   | 1   | 3     | 4   | 1   | 4      | 5   |
| 500407 | Fashion Design and Merchandising    | 1   | 30    | 31  | 2   | 27    | 29  | 3   | 24    | 27  | 1   | 28    | 29  | 3   | 24     | 27  |
| 500505 | Theatre Arts                        | 3   | 9     | 12  | 3   | 5     | 8   |     | 10    | 10  | 1   | 6     | 7   | 2   | 6      | 8   |
| 500701 | Art                                 | 3   | 4     | 7   | 3   | 3     | 6   |     | 1     | 1   |     | 6     | 6   | 3   | 4      | 7   |
| 500901 | Music                               |     | 1     | 1   | 3   | 3     | 6   | 2   | 3     | 5   | 1   | 3     | 4   | 3   | 3      | 6   |
| 511504 | Community Health Education <b>†</b> | 1   |       | 1   |     |       |     |     |       |     |     |       |     |     |        |     |
| 540101 | History                             | 3   | 9     | 12  | 1   | 2     | 3   | 2   | 3     | 5   | 2   | 3     | 5   | 4   | 2      | 6   |
|        | SCHOOL TOTAL                        | 71  | 283   | 354 | 91  | 301   | 392 | 74  | 311   | 385 | 69  | 283   | 352 | 80  | 262    | 342 |
|        | BUSINESS ADMINISTRATION             |     |       |     |     |       |     |     |       |     |     |       |     |     |        |     |
| 520201 | Business Administration             | 47  | 79    | 126 | 37  | 61    | 98  | 27  | 52    | 79  | 36  | 44    | 80  | 19  | 44     | 63  |
| 520301 | Accounting                          | 1   | 4     | 5   | 2   | 5     | 7   | 6   | 18    | 24  | 5   | 20    | 25  | 3   | 12     | 15  |
| 520601 | Economics                           | -   | 1     | 1   | -   |       | -   | 2   | 10    | 2   | J   | 3     | 3   | 1   |        | 1   |
| 020002 | SCHOOL TOTAL                        | 48  | 84    | 132 | 39  | 66    | 105 | 35  | 70    | 105 | 41  | 67    | 108 | 23  | 56     | 79  |
|        | EDUCATION                           | 40  | 04    | 152 | 33  | 00    | 105 | 33  | 70    | 105 | 71  | 07    | 100 | 23  | 50     | 75  |
| 130101 | Educational Studies                 | 1   | 10    | 11  | 2   | 9     | 11  | 2   | 8     | 10  |     |       |     | 1   | 1      | 2   |
| 131210 | Early Childhood Education           | 1   | 5     | 5   | 1   | 9     | 10  | 2   | 10    | 12  | 2   | 7     | 9   | 1   | 18     | 18  |
| 131210 | SCHOOL TOTAL                        |     |       |     |     |       |     |     |       | 22  | 2   | 7     | 9   |     |        |     |
|        |                                     | 1   | 15    | 16  | 3   | 18    | 21  | 4   | 18    | 22  | 2   | /     | 9   | 1   | 19     | 20  |
|        | SOCIAL WORK                         |     |       |     |     |       |     |     |       |     |     |       |     |     |        |     |
| 440701 | Social Work                         | 1   | 14    | 15  | 5   | 11    | 16  | 4   | 23    | 27  | 2   | 8     | 10  | 2   | 15     | 17  |
|        | SCHOOL TOTAL                        | 1   | 14    | 15  | 5   | 11    | 16  | 4   | 23    | 27  | 2   | 8     | 10  | 2   | 15     | 17  |
|        | GRAND TOTAL                         | 121 | 396   | 517 | 138 | 396   | 534 | 117 | 422   | 539 | 114 | 365   | 479 | 106 | 352    | 458 |

#### AY 2009-10 - 2013-14

† Phased Out 2005-2008

#### ACCELERATED BACHELOR/MASTER DUAL DEGREE RECIPIENTS BY SCHOOL, CIP CODE, MAJOR AND GENDER

| CIP    | SCHOOL/MAJOR                  | 20 | <b>)09-</b> 2 | 10  | 20 | <b>)10-</b> 2 | 11  | 20 | )11-: | 12  | 20 | )12-: | 13  | 20 | 0 <b>13-</b> 2 | 14  |
|--------|-------------------------------|----|---------------|-----|----|---------------|-----|----|-------|-----|----|-------|-----|----|----------------|-----|
| CIP    | SCHOOL/ MAJOR                 | Μ  | W             | TTL | Μ  | W             | TTL | Μ  | W     | TTL | Μ  | W     | TTL | Μ  | W              | TTL |
|        | SCHOOL OF ARTS & SCIENCES     |    |               |     |    |               |     |    |       |     |    |       |     |    |                |     |
| 110701 | Computer Science              |    | 2             | 2   |    |               |     |    | 1     | 1   |    |       |     |    |                |     |
| 260101 | Biology                       |    |               |     |    |               |     |    |       |     |    |       |     |    |                |     |
| 270101 | Mathematics                   |    |               |     | 1  |               | 1   |    | 1     | 1   |    |       |     |    | 1              | 1   |
| 400501 | Chemistry                     |    |               |     |    |               |     |    |       |     |    |       |     |    |                |     |
| 400801 | Physics                       |    |               |     |    |               |     |    |       |     |    |       |     |    |                |     |
|        | SCHOOL TOTAL                  |    | 2             | 2   | 1  |               | 1   |    | 2     | 2   |    |       |     |    | 1              | 1   |
|        | SCHOOL OF BUSINESS ADMINISTRA |    | N             |     |    |               |     |    |       |     |    |       |     |    |                |     |
| 520301 | Accounting                    | 2  | 10            | 12  | 1  | 11            | 12  | 2  | 7     | 9   | 1  |       | 1   |    |                |     |
|        | SCHOOL TOTAL                  | 2  | 10            | 12  | 1  | 11            | 12  | 2  | 7     | 9   | 1  |       | 1   |    |                |     |
|        | GRAND TOTAL                   | 2  | 12            | 14  | 2  | 11            | 13  | 2  | 9     | 11  | 1  |       | 1   |    | 1              | 1   |

#### AY 2009-10 - 2013-14

SOURCE: Banner by Ellucian/Student Database

## SPECIALIST DEGREE RECIPIENTS BY SCHOOL, CIP CODE, MAJOR AND GENDER

#### AY 2009-10 - 2013-14

| CIP    |                        | 20 | <b>)09-</b> : | 10  | 20 | <b>)10-</b> : | 11  | 20 | <b>)11-</b> : | 12  | 20 | ) <b>12-</b> : | 13  | 20 | )13-: | 14  |
|--------|------------------------|----|---------------|-----|----|---------------|-----|----|---------------|-----|----|----------------|-----|----|-------|-----|
| CIP    | SCHOOL/MAJOR           | Μ  | W             | TTL | Μ  | W             | TTL | Μ  | W             | TTL | Μ  | W              | TTL | Μ  | W     | TTL |
|        | SCHOOL OF EDUCATION    |    |               |     |    |               |     |    |               |     |    |                |     |    |       |     |
| 130401 | Educational Leadership |    |               |     |    | 1             | 1   |    |               |     | 1  |                | 1   | 1  |       | 1   |
|        | SCHOOL TOTAL           |    |               |     |    | 1             | 1   |    |               |     | 1  |                | 1   | 1  |       | 1   |
|        | GRAND TOTAL            |    |               |     |    | 1             | 1   |    |               |     | 1  |                | 1   | 1  |       | 1   |

### MASTER'S DEGREE RECIPIENTS BY SCHOOL, CIP CODE, MAJOR AND GENDER

| CID    | MALOD                           | 2  | 2009-1 | L <b>O</b> | 2  | 2010-2 | L1  | 2  | 011-1 | .2  | 2  | 012-1 | 3   | 2  | 013-14 | 4   |
|--------|---------------------------------|----|--------|------------|----|--------|-----|----|-------|-----|----|-------|-----|----|--------|-----|
| CIP    | MAJOR                           | М  | w      | TTL        | м  | W      | TTL | м  | W     | TTL | М  | w     | TTL | М  | w      | TTL |
|        | ARTS & SCIENCES                 |    |        |            |    |        |     |    |       |     |    |       |     |    |        |     |
| 50201  | African American Studies        | 2  | 2      | 4          | 5  | 2      | 7   | 2  | 2     | 4   | 3  | 3     | 6   | 1  |        | 1   |
| 50299  | Africana Women's Studies        | 1  | 1      | 2          |    | 2      | 2   |    | 1     | 1   |    |       |     |    | 1      | 1   |
| 110701 | Computer Science                | 2  | 1      | 3          | 1  | 1      | 2   | 1  |       | 1   | 4  | 2     | 6   | 7  | 2      | 9   |
| 160901 | French                          |    |        |            |    |        |     |    | 1     | 1   |    |       |     |    |        |     |
| 160905 | Spanish                         |    |        |            |    | 1      | 1   |    |       |     |    |       |     |    |        |     |
| 230101 | English                         |    | 1      | 1          | 1  | 4      | 5   |    | 1     | 1   |    |       |     |    |        |     |
| 260101 | Biology                         |    | 1      | 1          |    | 2      | 2   |    |       |     |    |       |     |    |        |     |
| 270101 | Mathematics                     |    |        |            |    | 2      | 2   |    | 1     | 1   |    |       |     | 1  |        | 1   |
| 400501 | Chemistry                       | 1  | 1      | 2          |    |        |     |    | 2     | 2   |    | 1     | 1   |    | 1      | 1   |
| 400801 | Physics                         |    |        |            | 1  |        | 1   | 1  |       | 1   |    | 1     | 1   | 3  | 2      | 5   |
| 430104 | Criminal Justice Administration |    |        |            | 1  | 6      | 7   |    | 4     | 4   | 4  | 2     | 6   | 1  | 4      | 5   |
| 440401 | Public Administration           | 2  | 12     | 14         | 1  | 5      | 6   | 4  | 6     | 10  | 1  | 8     | 9   | 2  | 7      | 9   |
| 451001 | Political Science               |    |        |            |    | 1      | 1   | 1  |       | 1   | 1  |       | 1   | 1  |        | 1   |
| 451101 | Sociology                       | 1  |        | 1          | 1  | 1      | 2   |    | 2     | 2   |    | 1     | 1   |    | 3      | Э   |
| 540101 | History                         |    |        |            |    |        |     |    |       |     | 1  |       | 1   | 1  |        | 1   |
|        | SCHOOL TOTAL                    | 9  | 13     | 22         | 9  | 19     | 28  | 9  | 20    | 29  | 14 | 18    | 32  | 17 | 20     | 37  |
|        | <b>BUSINESS ADMINISTRATION</b>  |    |        |            |    |        |     |    |       |     |    |       |     |    |        |     |
| 520201 | <b>Business Administration</b>  | 17 | 24     | 41         | 15 | 13     | 28  | 17 | 14    | 31  | 21 | 17    | 38  | 12 | 14     | 26  |
| 520301 | Accounting                      | 1  |        | 1          | 2  | 2      | 4   |    |       |     | 3  | 4     | 7   | 1  | 2      | 3   |
| 520601 | Economics                       |    |        |            |    |        |     |    |       |     | 1  |       | 1   |    |        |     |
|        | SCHOOL TOTAL                    | 18 | 24     | 42         | 17 | 15     | 32  | 17 | 14    | 31  | 25 | 21    | 46  | 13 | 16     | 29  |
|        | EDUCATION                       |    |        |            |    |        |     |    |       |     |    |       |     |    |        |     |
| 130401 | Educational Leadership          | 2  |        | 2          | 3  | 2      | 5   | 2  | 3     | 5   | 1  | 1     | 2   | 3  | 3      | e   |
| 131001 | Special Ed - Gen Curriculum     | 4  | 5      | 9          | 5  | 10     | 15  | 2  | 3     | 5   |    | 2     | 2   |    |        |     |
| 131101 | School Counseling               | 1  | 9      | 10         | 3  | 9      | 12  | 3  | 4     | 7   | 2  | 2     | 4   | 1  | 4      | 5   |
| 131205 | Secondary Education             |    |        | _          |    |        |     |    |       |     |    |       |     |    |        |     |
|        | (Science or Math)               |    | 3      | 3          | 3  | 3      | 6   | 1  | 2     | 3   |    | 2     | 2   |    | 2      | 2   |
| 139999 | Community Counseling            |    | 3      | 3          | 1  | 1      | 2   | 2  | 3     | 5   | 2  | 4     | 6   |    | 3      | 3   |
|        | SCHOOL TOTAL                    | 7  | 20     | 27         | 15 | 25     | 40  | 10 | 15    | 25  | 5  | 11    | 16  | 4  | 12     | 16  |
|        | SOCIAL WORK                     |    |        |            |    |        |     |    |       |     |    |       |     |    |        |     |
| 440701 | Social Work                     | 8  | 53     | 61         | 7  | 43     | 50  | 3  | 53    | 56  | 16 | 74    | 90  | 13 | 87     | 100 |
|        | SCHOOL TOTAL                    | 8  | 53     | 61         | 7  | 43     | 50  | 3  | 53    | 56  | 16 | 74    | 90  | 13 | 87     | 100 |
|        | GRAND TOTAL                     | 42 | 116    | 158        | 43 | 92     | 135 | 47 | 103   | 150 | 16 | 74    | 90  | 47 | 135    | 182 |

#### AY 2009-10 - 2013-14

## DOCTORAL DEGREE RECIPIENTS BY SCHOOL, CIP CODE, MAJOR AND GENDER

| CIP    |                                 | 20 | <b>)09-</b> 1 | LO  | 20 | <b>)10-</b> 1 | 11  | 20 | )11-1 | 12  | 20 | ) <b>12</b> -1 | L3  | 20 | )13-1 | 4   |
|--------|---------------------------------|----|---------------|-----|----|---------------|-----|----|-------|-----|----|----------------|-----|----|-------|-----|
| CIP    | SCHOOL/MAJOR/CONCENTRATION      | Μ  | W             | TTL | Μ  | W             | TTL | Μ  | W     | TTL | Μ  | W              | TTL | Μ  | W     | TTL |
|        | SCHOOL OF ARTS & SCIENCES       |    |               |     |    |               |     |    |       |     |    |                |     |    |       |     |
| 50201  | African-American Studies        |    |               |     |    | 1             | 1   |    |       |     | 1  |                | 1   | 2  |       | 2   |
| 50299  | Africana Women's Studies        |    |               |     |    | 2             | 2   |    |       |     |    | 1              | 1   |    | 1     | 1   |
| 160900 | Romance Languages               |    |               |     |    |               |     | 1  |       | 1   |    |                |     |    |       |     |
| 230101 | English                         |    |               |     | 1  | 2             | 3   |    | 1     | 1   |    |                |     |    | 1     |     |
| 260101 | Biology                         |    | 1             | 1   | 3  |               | 3   | 1  |       | 1   | 1  | 3              | 4   |    | 6     | 6   |
| 300601 | Systems Science +               | 1  |               | 1   |    |               |     |    |       |     |    |                |     |    |       |     |
| 400501 | Chemistry                       | 2  |               | 2   |    | 1             | 1   | 1  |       | 1   | 1  | 1              | 2   | 2  | 4     | 6   |
| 450901 | International Affairs and Dev + |    |               |     |    | 1             | 1   |    |       |     |    |                |     |    |       |     |
| 451001 | Political Science               | 1  | 1             | 2   | 2  | 3             | 5   | 7  | 2     | 9   | 5  | 4              | 9   | 2  |       | 2   |
| 540101 | History                         |    |               |     |    |               |     |    | 1     | 1   |    |                |     |    | 1     |     |
|        | SCHOOL TOTAL                    | 4  | 2             | 6   | 6  | 10            | 16  | 10 | 4     | 14  | 8  | 9              | 17  | 6  | 13    | 19  |
|        | SCHOOL OF EDUCATION             |    |               |     |    |               |     |    |       |     |    |                |     |    |       |     |
| 130401 | Educational Leadership          | 3  | 6             | 9   | 4  | 6             | 10  | 3  | 8     | 11  | 7  | 7              | 14  | 4  | 13    | 17  |
|        | SCHOOL TOTAL                    | 3  | 6             | 9   | 4  | 6             | 10  | 3  | 8     | 11  | 7  | 7              | 14  | 4  | 13    | 17  |
|        | SCHOOL OF SOCIAL WORK           |    |               |     |    |               |     |    |       |     |    |                |     |    |       |     |
| 440701 | Social Work                     | 2  | 10            | 12  |    | 4             | 4   |    | 1     | 1   | 1  | 5              | 6   | 3  | 3     | 6   |
|        | SCHOOL TOTAL                    | 2  | 10            | 12  |    | 4             | 4   |    | 1     | 1   | 1  | 5              | 6   | 3  | 3     | 6   |
|        | GRAND TOTAL                     | 9  | 18            | 27  | 10 | 20            | 30  | 13 | 13    | 26  | 16 | 21             | 37  | 13 | 29    | 42  |

#### AY 2009-10 - 2013-14

#### † Phased Out 2005-2008

#### **INITIAL CAREER PLACEMENT OF BACCALAUREATE GRADUATES**

| No. of Graduates by Field of | 2009 | -2010 | 2010 | -2011 | 2011 | -2012 | 2012 | -2013 | 2013- | 2014 |
|------------------------------|------|-------|------|-------|------|-------|------|-------|-------|------|
| Placement*                   | #    | %     | #    | %     | #    | %     | #    | %     | #     | %    |
| Initial Career Placement     |      |       |      |       |      |       |      |       |       |      |
| Business & Industry          | 145  | 28%   | 159  | 30%   | 117  | 23%   | 105  | 23%   | 82    | 18%  |
| Local/State/Federal Agencies | 7    | 1%    | 6    | 1%    | 5    | 1%    | 4    | 1%    | 4     | 1%   |
| School Board/Colleges &      |      |       |      |       |      |       |      |       |       |      |
| Universities                 | 9    | 2%    | 3    | 1%    |      | 0%    | 1    | 0%    |       | 0%   |
| Health Related Agencies      | 4    | 1%    | 2    | 0%    |      | 0%    | 2    | 0%    |       | 0%   |
| Attending                    |      |       |      |       |      |       |      |       |       |      |
| Graduate/Professional School | 93   | 18%   | 94   | 18%   | 44   | 9%    | 29   | 6%    | 37    | 8%   |
| UNKNOWN                      | 259  | 50%   | 270  | 50%   | 351  | 68%   | 338  | 70%   | 336   | 73%  |
| TOTAL NUMBER OF GRADUATES    | 517  | 100%  | 534  | 100%  | 517  | 100%  | 479  | 100%  | 459   | 100% |

#### AY 2009-10 - 2013-14

\* Based on follow-up survey conducted one year after each undergraduate graduating class.

#### **ON-CAMPUS STUDENT CAREER RECRUITMENT ACTIVITY**

#### AY 2010-11 - 2014-15

|                              | 2010 | -2011 | 2011 | -2012 | 2012 | -2013 | 2013 | -2014 | 2014 | -2015 |
|------------------------------|------|-------|------|-------|------|-------|------|-------|------|-------|
| No. of Visits by Type        | #    | %     | #    | %     | #    | %     | #    | %     | #    | %     |
| Business & Industry          | 214  | 51%   | 228  | 55%   | 191  | 54%   | 214  | 59%   | 192  | 59%   |
| Local/State/Federal Agencies | 16   | 4%    | 9    | 2%    | 8    | 2%    | 4    | 1%    | 9    | 3%    |
| School BoardSystems          | 7    | 2%    | 6    | 1%    | 4    | 1%    | 7    | 2%    | 3    | 1%    |
| Graduate/Professional School | 178  | 43%   | 166  | 40%   | 152  | 43%   | 137  | 38%   | 121  | 37%   |
| Health Related Agencies      | 1    | 0%    | 3    | 1%    |      |       |      |       |      |       |
| TOTAL                        | 416  | 101%  | 412  | 100%  | 355  | 100%  | 362  | 100%  | 325  | 100%  |

SOURCE: Career Planning & Placement Center

# FINANCIAL AID INFORMATION

*Five-Year Trend* 2010 - 2014

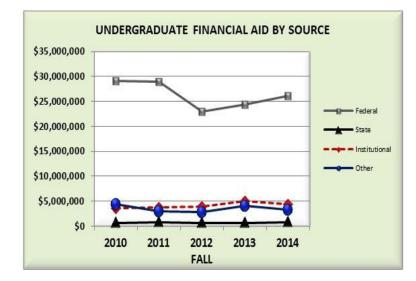
#### UNDERGRADUATE STUDENT FINANCIAL AID DISTRIBUTION BY SOURCE

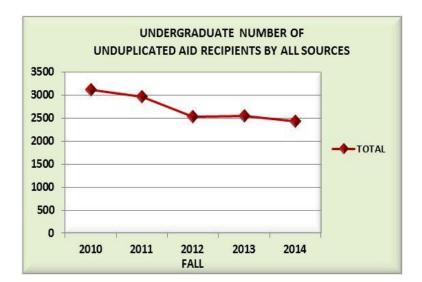
| TERM      | Fed     | eral*        | State/Local | Government | Instit  | ution       | Otl     | ner**       | Work    | study     | Total A | Award        |
|-----------|---------|--------------|-------------|------------|---------|-------------|---------|-------------|---------|-----------|---------|--------------|
| IERIVI    | Undup # | \$           | Undup #     | \$         | Undup # | \$          | Undup # | \$          | Undup # | \$        | Undup # | \$           |
| Fall 2010 | 3017    | \$28,731,609 | 598         | \$633,650  | 954     | \$3,595,179 | 906     | \$4,446,798 | 216     | \$326,853 | 3122    | \$37,734,088 |
| Fall 2011 | 2895    | \$28,740,007 | 497         | \$680,673  | 911     | \$3,753,269 | 525     | \$2,896,214 | 149     | \$281,931 | 2970    | \$36,352,094 |
| Fall 2012 | 2427    | \$22,457,763 | 411         | \$600,853  | 917     | \$3,882,169 | 535     | \$2,866,843 | 232     | \$438,975 | 2537    | \$30,246,602 |
| Fall 2013 | 2466    | \$24,038,433 | 439         | \$616,160  | 1229    | \$5,023,315 | 894     | \$4,019,241 | 251     | \$352,427 | 2546    | \$34,049,576 |
| Fall 2014 | 2346    | \$25,825,070 | 449         | \$788,460  | 828     | \$4,315,815 | 736     | \$3,301,641 | 157     | \$323,824 | 2435    | \$34,554,810 |

#### FALL 2010 - 2014

\* Includes grants/scholarships and loans (excludes work-study)

\*\* Outside/private grants, scholarships and loans





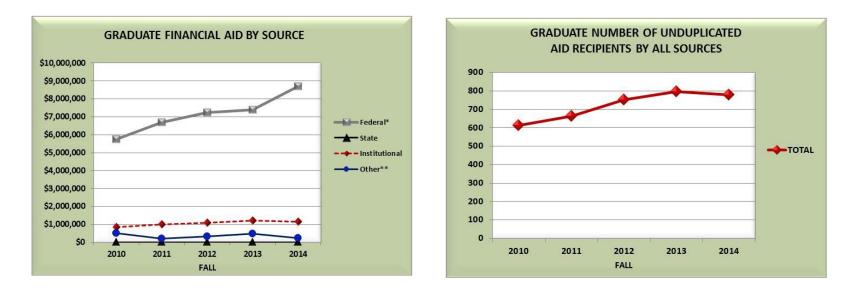
#### **GRADUATE STUDENT FINANCIAL AID DISTRIBUTION BY SOURCE**

| TERM      | Fede    | ral*        | State/Local | Government | Institu | ution       | Oth     | ner**     | Work    | c Study  | Total A | Award        |
|-----------|---------|-------------|-------------|------------|---------|-------------|---------|-----------|---------|----------|---------|--------------|
| IERIVI    | Undup # | \$          | Undup #     | \$         | Undup # | \$          | Undup # | \$        | Undup # | \$       | Undup # | \$           |
| Fall 2010 | 512     | \$5,703,483 | 0           | \$0        | 276     | \$847,203   | 141     | \$501,176 | 18      | \$42,007 | 613     | \$7,093,869  |
| Fall 2011 | 580     | \$6,689,877 | 0           | \$0        | 360     | \$993,270   | 77      | \$212,367 | 2       | \$2,100  | 665     | \$7,897,614  |
| Fall 2012 | 642     | \$7,225,667 | 0           | \$0        | 318     | \$1,080,298 | 101     | \$321,006 | 9       | \$18,266 | 754     | \$8,645,237  |
| Fall 2013 | 660     | \$7,382,183 | 0           | \$0        | 400     | \$1,227,254 | 133     | \$470,432 | 5       | \$4,941  | 796     | \$9,084,809  |
| Fall 2014 | 679     | \$8,682,343 | 0           | \$0        | 358     | \$1,139,884 | 96      | \$228,133 | 4       | \$7,922  | 779     | \$10,058,282 |

#### FALL 2010 - 2014

\* Includes grants/scholarships and loans (excludes work-study)

\*\* Outside/private grants, scholarships and loans



#### UNDERGRADUATE STUDENT FINANCIAL AID BY FUNDING SOURCE

#### FALL 2010 - 2014

| UNDUPLICATED AID RECIPIENTS                         | F/       | ALL 2010       | F/       | ALL 2011      | F/       | ALL 2012      | F        | ALL 2013       | FA       | LL 2014       |
|---|----------|----------------|----------|---------------|----------|---------------|----------|----------------|----------|---------------|
| BY FUND SOURCE                                      | Total Er | nrolled = 3267 | Total Er | rolled = 3127 | Total En | rolled = 2632 | Total Er | nrolled = 2629 | Total En | rolled = 2567 |
|   | #        | Amt            | #        | Amt           | #        | Amt           | #        | Amt            | #        | Amt           |
| Federal*  | 3018     | \$29,058,462   | 2970     | \$29,021,938  | 2427     | \$22,896,737  | 2466     | \$24,390,860   | 2346     | \$26,148,894  |
| %   | 92%      | 77%            | 95%      | 80%           | 92%      | 76%           | 94%      | 72%            | 91%      | 76%           |
| State   | 598      | \$633,650      | 497      | \$680,673     | 411      | \$600,853     | 439      | \$616,160      | 449      | \$788,460     |
| %   | 18%      | 2%             | 16%      | 2%            | 16%      | 2%            | 17%      | 2%             | 17%      | 2%            |
| Institutional                                       | 954      | \$3,595,179    | 911      | \$3,753,269   | 917      | \$3,882,169   | 1229     | \$5,023,315    | 828      | \$4,315,815   |
| %   | 29%      | 10%            | 29%      | 10%           | 35%      | 13%           | 47%      | 15%            | 32%      | 12%           |
| Other**   | 906      | \$4,446,798    | 525      | \$2,896,214   | 535      | \$2,866,843   | 894      | \$4,019,241    | 736      | \$3,301,641   |
| %   | 28%      | 12%            | 17%      | 8%            | 20%      | 9%            | 34%      | 12%            | 29%      | 10%           |
| Total Unduplicated Aid<br>Recipients By All Sources | 3122     | \$37,734,088   | 2970     | \$36,352,094  | 2537     | \$30,246,602  | 2546     | \$34,049,576   | 2435     | \$34,554,810  |
| % TOTAL ENROLLED                                    | 96%      |                | 95%      |               | 96%      |               | 97%      |                | 95%      |               |

\* Includes grants/scholarships, loans, and work-study

\*\* Outside/private grants, scholarships and loans

#### **GRADUATE STUDENT FINANCIAL AID BY FUNDING SOURCE**

#### FALL 2010 - 2014

| UNDUPLICATED AID RECIPIENTS                         | FA       | LL 2010       | FA       | LL 2011              | FA  | LL 2012       | FA       | LL 2013       | FA                   | LL 2014      |
|---|----------|---------------|----------|----------------------|-----|---------------|----------|---------------|----------------------|--------------|
| BY FUND SOURCE                                      | Total Er | nrolled = 674 | Total Er | Total Enrolled = 716 |     | nrolled = 787 | Total Er | nrolled = 829 | Total Enrolled = 918 |              |
|   | #        | Amt           | #        | Amt                  | #   | Amt           | #        | Amt           | #                    | Amt          |
| Federal*  | 512      | \$5,745,490   | 580      | \$6,691,977          | 643 | \$7,243,933   | 661      | \$7,387,124   | 679                  | \$8,690,265  |
| %   | 76%      | 81%           | 81%      | 85%                  | 82% | 84%           | 80%      | 81%           | 74%                  | 86%          |
| State   | 0        | \$0           | 0        | \$0                  | 0   | \$0           | 0        | \$0           | 0                    | \$0          |
| %   | 0%       | 0%            | 0%       | 0%                   | 0%  | 0%            | 0%       | 0%            | 0%                   | 0%           |
| Institutional                                       | 286      | \$847,203     | 360      | \$993,270            | 318 | \$1,080,298   | 400      | \$1,227,254   | 358                  | \$1,139,884  |
| %   | 42%      | 12%           | 50%      | 13%                  | 40% | 12%           | 48%      | 14%           | 39%                  | 11%          |
| Other**   | 141      | \$501,176     | 77       | \$212,367            | 101 | \$321,006     | 133      | \$470,432     | 96                   | \$228,133    |
| %   | 21%      | 7%            | 11%      | 3%                   | 13% | 4%            | 16%      | 5%            | 10%                  | 2%           |
| Total Unduplicated Aid<br>Recipients By All Sources |          |               | 665      | \$7,897,614          | 754 | \$8,645,237   | 796      | \$9,084,809   | 779                  | \$10,058,282 |
| % TOTAL ENROLLED                                    | 91%      |               | 93%      |                      | 96% |               | 96%      |               | 85%                  |              |

\* Includes grants/scholarships, loans and work-study

\*\* Outside/private grants, scholarships and loans

### UNDERGRADUATE STUDENT FINANCIAL AID BY CATEGORY AND SOURCE

#### FALL 2010 - 2014

|                        | FALL 2010 |         |              |      | FALL    | 2011         |      | FALL    | 2012         |      | FAL      | L 2013        |      | FALI    | . 2014       |
|------------------------|-----------|---------|--------------|------|---------|--------------|------|---------|--------------|------|----------|---------------|------|---------|--------------|
|                        | Tot       | al Enro | lled = 3267  | Tot  | al Enro | lled = 3127  | Tot  | al Enro | lled = 2632  | Тс   | otal Eni | rolled = 2629 | Tot  | al Enro | olled = 2567 |
| CATEGORY & FUND SOURCE | #         | %       | Amt          | #    | %       | Amt          | #    | %       | Amt          | #    | %        | Amt           | #    | %       | Amt          |
| Grants & Scholarships  |           |         |              |      |         |              |      |         |              |      |          |               |      |         |              |
| Federal                | 2343      | 72%     | \$6,009,243  | 2241 | 72%     | \$5,649,099  | 1871 | 71%     | \$4,856,934  | 1918 | 73%      | \$5,034,994   | 1846 | 72%     | \$4,896,659  |
| State                  | 598       | 18%     | \$633,650    | 492  | 16%     | \$502,105    | 407  | 15%     | \$410,491    | 429  | 16%      | \$466,773     | 434  | 17%     | \$474,236    |
| Institutional          | 1009      | 31%     | \$3,595,179  | 911  | 29%     | \$3,753,269  | 917  | 35%     | \$3,882,169  | 1229 | 47%      | \$5,023,315   | 828  | 32%     | \$4,315,815  |
| Other*                 | 636       | 19%     | \$1,865,912  | 269  | 9%      | \$509,152    | 304  | 12%     | \$619,405    | 697  | 27%      | \$1,888,106   | 588  | 23%     | \$1,748,982  |
| Total (duplicated)     | 4586      |         | \$12,103,983 | 3913 |         | \$10,413,625 | 3499 |         | \$9,768,998  | 4273 |          | \$12,413,188  | 3696 |         | \$11,435,692 |
| Total Recipients       |           |         |              |      |         |              |      |         |              |      |          |               |      |         |              |
| (unduplicated)         | 2717      | 83%     |              | 2530 | 81%     |              | 2153 | 82%     |              | 2300 | 87%      |               | 2173 | 85%     |              |
| Loans                  |           |         |              |      |         |              |      |         |              |      |          |               |      |         |              |
| Federal                | 2900      | 89%     | \$22,722,366 | 2810 | 90%     | \$23,090,908 | 2372 | 90%     | \$17,600,828 | 2382 | 91%      | \$19,003,439  | 2244 | 87%     | \$20,928,411 |
| State                  | 0         | 0%      | \$0          | 42   | 1%      | \$178,568    | 43   | 2%      | \$190,362    | 46   | 2%       | \$149,387     | 69   | 3%      | \$314,224    |
| Institutional          | 0         | 0%      | \$0          | 0    | 0%      | \$0          |      | 0%      | \$0          | 0    | 0%       | \$0           | 0    | 0%      | \$0          |
| Other*                 | 306       | 9%      | \$2,580,886  | 278  | 9%      | \$2,387,062  | 251  | 10%     | \$2,247,438  | 250  | 10%      | \$2,131,135   | 168  | 7%      | \$1,552,658  |
| Total (duplicated)     | 3206      |         | \$25,303,252 | 3130 |         | \$25,656,538 | 2666 |         | \$20,038,628 | 2678 |          | \$21,283,961  | 2481 |         | \$22,795,293 |
| Total Recipients       |           |         |              |      |         |              |      |         |              |      |          |               |      |         |              |
| (unduplicated)         | 2942      | 90%     |              | 2843 | 91%     |              | 2372 | 90%     |              | 2409 | 92%      |               | 2268 | 88%     |              |
| Employment             |           |         |              |      |         |              |      |         |              |      |          |               |      |         |              |
| Federal*               | 216       | 7%      | \$326,853    | 149  | 5%      | \$281,931    | 232  | 9%      | \$438,975    | 251  | 10%      | \$352,427     | 157  | 6%      | \$323,824    |
| State                  | 0         | 0%      | \$0          | 0    | 0%      | \$0          | 0    | 0%      | \$0          | 0    | 0%       | \$0           | 0    | 0%      | \$0          |
| Institutional          | 0         | 0%      | \$0          | 0    | 0%      | \$0          | 0    | 0%      | \$0          | 0    | 0%       | \$0           | 0    | 0%      | \$0          |
| Other*                 | 0         | 0%      | \$0          | 0    | 0%      | \$0          | 0    | 0%      | \$0          | 0    | 0%       | \$0           | 0    | 0%      | \$0          |
| Total (duplicated)     | 216       |         | \$326,853    | 149  |         | \$281,931    | 232  |         | \$438,975    | 251  |          | \$352,427     | 157  |         | \$323,824    |
| Total Recipients       |           |         |              |      |         |              |      |         |              |      |          |               |      |         |              |
| (unduplicated)         | 216       | 7%      |              | 149  | 5%      |              | 232  | 9%      |              | 251  | 10%      |               | 157  | 6%      |              |

\* Outside/private grants, scholarships and loans

#### GRADUATE STUDENT FINANCIAL AID BY CATEGORY AND SOURCE

|  | Tot | FALL 20<br>al Enrolle |             | Tot | FALL 20<br>al Enrolle |                  | Tot              | FALL 20<br>al Enrolle |                | Tot | FALL 20<br>al Enrolle |                    | FALL 2014<br>Total Enrolled = 918 |     |                    |
|--|-----|-----------------------|-------------|-----|-----------------------|------------------|------------------|-----------------------|----------------|-----|-----------------------|--------------------|-----------------------------------|-----|--------------------|
| CATEGORY & FUND SOURCE                 | #   | %                     | Amt         | #   | %                     | Amt              | #                | %                     | Amt            | #   | %                     | Amt                | #                                 | %   | Amt                |
| Currente O. Colonia la maleira e       |     |                       |             |     |                       |                  |                  |                       |                |     |                       |                    |                                   |     |                    |
| Grants & Scholarships<br>Federal       | 13  | 2%                    | \$20,500    | 4   | 1%                    | \$5,000          | 2                | 0%                    | \$3,000        | 3   | 0%                    | \$5,760            | 2                                 | 0%  | \$2,781            |
| State                                  | 0   | 0%                    | \$20,500    | 0   | 0%                    | \$3,000          | 0                | 0%                    | \$3,000<br>\$0 | 0   | 0%                    | \$3,700            | 0                                 | 0%  |                    |
| Institutional                          | 286 | 42%                   | \$847,203   | 360 | 50%                   | \$0<br>\$993,270 | 324              | 41%                   | \$1,080,298    | 400 | 48%                   | \$0<br>\$1,227,254 | 358                               | 39% | \$0<br>\$1,139,884 |
| Other*                                 | 127 | 42%                   | \$370,079   | 67  | 9%                    | \$995,270        | 84               | 41%                   | \$1,080,298    | 123 | 48%                   | \$1,227,234        | 91                                | 10% |                    |
|  | 426 | 19%                   |             | 431 | 9%                    |                  | 84<br><b>410</b> | 11%                   |                | 526 | 15%                   |                    | 451                               | 10% | \$196,291          |
| Total (duplicated)<br>Total Recipients | 420 |                       | \$1,237,782 | 431 |                       | \$1,153,185      | 410              |                       | \$1,308,609    | 520 |                       | \$1,661,321        | 451                               |     | \$1,338,956        |
| (unduplicated)                         | 350 | 52%                   |             | 399 | 56%                   |                  | 364              | 46%                   |                | 476 | 57%                   |                    | 410                               | 45% |                    |
| (unduplicated)                         | 550 | 5270                  |             | 333 | 50%                   |                  | 504              | 40%                   |                | 470 | 5770                  |                    | 410                               | 45% |                    |
| Loans                                  |     |                       |             |     |                       |                  |                  |                       |                |     |                       |                    |                                   |     |                    |
| Federal                                | 509 | 76%                   | \$5,682,983 | 578 | 81%                   | \$6,684,877      | 642              | 82%                   | \$7,222,667    | 660 | 80%                   | \$7,376,423        | 679                               | 74% | \$8,679,562        |
| State                                  | 0   | 0%                    | \$0         | 0   | 0%                    | \$0              | 0                | 0%                    | \$0            | 0   | 0%                    | \$0                | 0                                 | 0%  | \$0                |
| Institutional                          | 0   | 0%                    | \$0         | 0   | 0%                    | \$0              | 0                | 0%                    | \$0            | 0   | 0%                    | \$0                | 0                                 | 0%  | \$0                |
| Other*                                 | 15  | 2%                    | \$131,097   | 11  | 2%                    | \$57,452         | 19               | 2%                    | \$95,695       | 10  | 1%                    | \$42,125           | 5                                 | 1%  | \$31,842           |
| Total (duplicated)                     | 524 |                       | \$5,814,080 | 589 |                       | \$6,742,329      | 661              |                       | \$7,318,362    | 670 |                       | \$7,418,548        | 684                               |     | \$8,711,404        |
| Total Recipients                       |     |                       |             |     |                       |                  |                  |                       |                |     |                       |                    |                                   |     |                    |
| (unduplicated)                         | 512 | 76%                   |             | 581 | 81%                   |                  | 581              | 74%                   |                | 661 | 80%                   |                    | 679                               | 74% |                    |
| · · · ·                                |     |                       |             | I   |                       |                  |                  |                       |                | I   |                       |                    |                                   |     |                    |
| Employment                             |     |                       |             |     |                       |                  |                  |                       |                |     |                       |                    |                                   |     |                    |
| Federal                                | 18  | 3%                    | \$42,007    | 2   | 0%                    | \$2,100          | 9                | 1%                    | \$18,266       | 5   | 1%                    | \$4,941            | 4                                 | 0%  | \$7,922            |
| State                                  | 0   | 0%                    | \$0         | 0   | 0%                    | \$0              | 0                | 0%                    | \$0            | 0   | 0%                    | \$0                | 0                                 | 0%  | \$0                |
| Institutional                          | 0   | 0%                    | \$0         | 0   | 0%                    | \$0              | 0                | 0%                    | \$0            | 0   | 0%                    | \$0                | 0                                 | 0%  | \$0                |
| Other*                                 | 0   | 0%                    | \$0         | 0   | 0%                    | \$0              | 0                | 0%                    | \$0            | 0   | 0%                    | \$0                | 0                                 | 0%  | \$0                |
| Total (duplicated)                     | 18  |                       | \$42,007    | 2   |                       | \$2,100          | 9                |                       | \$18,266       | 5   |                       | \$4,941            | 4                                 |     | \$7,922            |
| Total Recipients                       |     |                       |             |     |                       |                  |                  |                       |                |     |                       |                    |                                   |     |                    |
| (unduplicated)                         | 18  | 3%                    |             | 2   | 0%                    |                  | 9                | 1%                    |                | 5   | 1%                    |                    | 4                                 | 0%  |                    |

#### FALL 2010 - 2014

\* Outside/private grants, scholarships and loans

# FINANCIAL INFORMATION

*Five-Year Trend* 2010 - 2014

#### **CURRENT FUNDS REVENUES**

#### FY 2009-10 - 2013-14

| SOURCE/YEARS                                       | 2009-1     | D    | 2010-12     | 1    | 2011-12    | 2    | 2012-13    | 3    | 2013-1     | .4   |
|--|------------|------|-------------|------|------------|------|------------|------|------------|------|
| REVENUE  | TTL AMT    | %    | TTL AMT     | %    | TTL AMT    | %    | TTL AMT    | %    | TTL AMT    | %    |
| Tuition & Fees                                     | 52,771,208 | 56%  | 58,424,111  | 55%  | 59,083,797 | 64%  | 53,739,592 | 57%  | 51,891,530 | 54%  |
| Government Grants                                  | 18,088,222 | 19%  | 20,121,082  | 19%  | 17,153,394 | 19%  | 18,504,399 | 20%  | 16,356,418 | 17%  |
| Private Gifts & Grants                             | 9,990,376  | 11%  | 4,302,658   | 4%   | 4,231,615  | 5%   | 3,486,139  | 4%   | 5,802,541  | 6%   |
| Investment Income                                  | 827,556    | 1%   |             |      | 534,135    | 1%   | 958,879    | 1%   | 780,916    | 1%   |
|  |            | 9%   | ,           | 9%   |            | 10%  | ,          | 8%   |            | 9%   |
| Auxiliary Enterprises                              | 9,011,763  |      | 9,801,215   |      | 9,605,489  | 10%  | 8,023,618  |      | 8,508,255  |      |
| Net Realized & Unrealized gain/loss on investments | 3,288,131  | 3%   | 11,613,898  | 11%  |            |      | 6,969,202  | 7%   | 10,427,738 | 11%  |
| Other Revenue                                      | 950,129    | 1%   | 2,067,653   | 2%   | 1,755,483  | 2%   | 3,079,100  | 3%   | 3,109,914  | 3%   |
| TOTAL REVENUES AND OTHER SUPPORT                   | 94,927,385 | 100% | 107,145,145 | 100% | 92,363,913 | 100% | 94,760,929 | 100% | 96,877,312 | 100% |

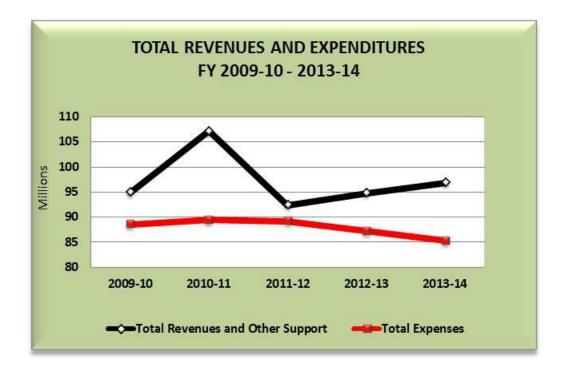
SOURCE: Annual Financial Reports of Independent Auditors

#### EXPENDITURES

#### FY 2009-10 - 2013-14

| EXPENSES                              | 2009-10    | D    | 2010-1     | 1    | 2011-12    | 2    | 2012-13    | 3    | 2013-14    | 4    |
|---------------------------------------|------------|------|------------|------|------------|------|------------|------|------------|------|
|                                       | TTL AMT    | %    |
| EDUCATION AND GENERAL                 |            |      |            |      |            |      |            |      |            |      |
| Instruction                           | 25,695,463 | 29%  | 26,884,714 | 30%  | 26,258,748 | 29%  | 26,218,457 | 30%  | 25,988,630 | 30%  |
| Research                              | 11,364,520 | 13%  | 8,244,552  | 9%   | 9,097,328  | 10%  | 7,977,780  | 9%   | 7,710,202  | 9%   |
| Public Service                        | 1,937,219  | 2%   | 1,794,979  | 2%   | 1,796,226  | 2%   | 1,734,127  | 2%   | 1,801,096  | 2%   |
| Academic Support                      | 7,708,494  | 9%   | 8,321,383  | 9%   | 9,027,856  | 10%  | 8,788,657  | 10%  | 8,630,252  | 10%  |
| Student Services                      | 5,385,006  | 6%   | 7,898,684  | 9%   | 8,194,856  | 9%   | 7,732,379  | 9%   | 8,495,707  | 10%  |
| Student Aid                           | 1,309,660  | 1%   | 1,941,850  | 2%   | 1,440,770  | 2%   | 1,850,034  | 2%   |            | 0%   |
| Auxiliary Enterprises                 | 11,779,552 | 13%  | 12,622,105 | 14%  | 12,367,256 | 14%  | 12,145,000 | 14%  | 11,651,621 | 14%  |
| Institutional Support                 | 21,416,670 | 24%  | 21,734,190 | 24%  | 21,013,324 | 24%  | 20,770,731 | 24%  | 21,013,323 | 25%  |
| Operation and Plant Maintenance       |            |      |            |      |            |      |            |      |            |      |
| TOTAL EDUCATION AND GENERAL           | 86,596,584 | 98%  | 89,442,457 | 100% | 89,196,364 | 100% | 87,217,165 | 100% | 85,290,831 | 100% |
| Interest & Financial Expense          | 1,951,709  | 2%   |            |      |            |      |            |      |            |      |
| Gain/Loss on disposal of fixed assets |            |      |            |      |            |      |            |      |            |      |
| TOTAL EXPENSES                        | 88,548,293 | 100% | 89,442,457 | 100% | 89,196,364 | 100% | 87,217,165 | 100% | 85,290,831 | 100% |

SOURCE: Annual Financial Reports of Independent Auditors



#### UNDERGRADUATE STUDENT COSTS PER ACADEMIC YEAR

#### AY 2010-11 - 2014-15

| EXPENSE        | AY 2010-11 | AY 2011-12 | AY 2012-13 | AY 2013-14 | AY 2014-15 |
|----------------|------------|------------|------------|------------|------------|
| Tuition & Fees | \$ 17,954  | \$ 18,912  | \$ 19,830  | \$ 21,100  | \$ 21,334  |
| Room & Board   | \$ 8,844   | \$ 9,286   | \$ 9,866   | \$ 10,434  | \$ 10,434  |
| TOTAL          | \$ 26,798  | \$ 28,198  | \$ 29,696  | \$ 31,534  | \$ 31,768  |

SOURCE: Office of Student Accounts

#### UNDERGRADUATE ON-CAMPUS STUDENT COST OF ATTENDANCE PER ACADEMIC YEAR

#### AY 2010-11 - 2014-15

| AVERAGE ON-CAMPUS<br>STUDENT EXPENSE      | AY | 2010-11 | ΑΥ | 2011-12 | ΑΥ | 2012-13 | AY | 2013-14 | ΑΥ | 2014-15 |
|---|----|---------|----|---------|----|---------|----|---------|----|---------|
| Full-time Tuition<br>(12-18 credit hours) | \$ | 17,244  | \$ | 18,106  | \$ | 19,012  | \$ | 19,488  | \$ | 19,682  |
| Required Fees*                            | \$ | 710     | \$ | 806     | \$ | 818     | \$ | 1,612   | \$ | 1,652   |
| Room (Double Occupancy)                   | \$ | 5,548   | \$ | 5,070   | \$ | 5,322   | \$ | 5,322   | \$ | 5,372   |
| Board (Maximum Charge)                    | \$ | 3,296   | \$ | 3,460   | \$ | 3,634   | \$ | 3,634   | \$ | 3,634   |
| Books & Supplies                          | \$ | 2,200   | \$ | 2,200   | \$ | 2,000   | \$ | 2,000   | \$ | 2,000   |
| Other Misc Expenses                       | \$ | 2,952   | \$ | 3,465   | \$ | 3,465   | \$ | 3,465   | \$ | 3,465   |
| TOTAL                                     | \$ | 31,950  | \$ | 33,107  | \$ | 34,251  | \$ | 35,521  | \$ | 35,805  |

\*Requested fees for AY 2014-15 includes \$906 Student Health Insurance Fees. NOTE: Undergraduate Students with the exception of International Students, Student Athletes, and campus Graduate Students may opt out of health insurance with proper proof of coverage.

SOURCE: Ellucian by Banner

# *LIBRARY LEARNING RESOURCES*

*Five-Year Trend* 2010 - 2014



# Robert W. WOODRUFF LIBRARY

Atlanta University Center

Clark Atlanta University • Interdenominational Theological Center • Morehouse College • Spelman College

## Library Collection of Resources

## AY 2009-10 - 2013-14

|    | Collection  | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 |
|----|---|---------|---------|---------|---------|---------|
| 1  | Bound Volumes   | 352,587 | 347,984 | 353,376 | 356,617 | 361,066 |
| 2  | Bound Periodicals and Newspapers                            | 31,197  | 30,554  | 12,826  | 6,858   | 6,858   |
| 3  | Print Journal Subscriptions                                 | 1,036   | 1,028   | 1,044   | 1,036   | 1,071   |
| 4  | Electronic Journal Subscriptions                            | 486     | 918     | 952     | 1,092   | 2,215   |
| 5  | Full-Text E-Journals Access Through<br>Aggregator Databases | 56,540  | 58,934  | 97,811  | 70,601  | 72,557  |
| 6  | Microforms (Units)  | 853,037 | 853,037 | 841,341 | 841,341 | 841,341 |
| 7  | Government Documents  | 289,287 | 100,489 | 100,712 | 100,913 | 100,464 |
| 8  | Theses and Dissertations                                    | 17,457  | 17,531  | 17,651  | 17,701  | 17,799  |
| 9  | Compact Discs   | 2,079   | 2,090   | 2,104   | 2,106   | 2,108   |
| 10 | Databases   | 235     | 235     | 238     | 259     | 267     |
| 11 | Cubic Feet of Archival Collections                          | 7,573   | 7,584   | 7,933   | 7,909   | 1       |
| 12 | E-Books   | 49,926  | 52,967  | 56,615  | 76,329  | 76,882  |
| 13 | Audio Visual Material                                       | 5,518   | 5,641   | 5,756   | 5,935   | 6,069   |
| а  | Videos  | 3,952   | 3,955   | 3,962   | 3,962   | 3,965   |
| b  | DVD's   | 1,566   | 1,686   | 1,794   | 1,973   | 2,104   |

Electronic Information Services/Resources, On-line Databases included in table above

SOURCE: Robert W.Woodruff Library

Clark Atlanta University is a partner institution of the Robert W. Woodruff Library constructed in 1982. The Woodruff Library is designed to serve the instructional, informational and research needs of member institutions in the **Atlanta University Center Consortium (AUCC)**, the only Historically Black Consortium of private colleges and universities in the nation. Located in walking proximity of the campus, the Library provides all academic resources to support students and faculty engaged in teaching and learning.

#### ACADEMIC COMPUTERS / WIRELESS INTERNET SERVICES AVAILABLE FOR STUDENT USE

#### FALL 2014

|     | Department/Lab Name                               | Building  | # of      |
|-----|---|---|-----------|
|     | • ·   |   | Computers |
| 1.  | Art (Fashion Design Lab)                          | Park Street Music & Art Complex                           | 18        |
| 2.  | Art (Imaging Lab)                                 | Park Street Music & Art Complex                           | 15        |
| 3.  | Athletics   | Vivian Wilson Henderson Center                            | 8         |
| 4.  | Biological Science                                | McPheeters-Dennis   | 20        |
| 5.  | CEFD (Resource Lab)                               | Oglethorpe Hall   | 10        |
| 6.  | CEFD (Student Open Access Lab)                    | McPheeters-Dennis   | 18        |
| 7.  | CEFD (Training Lab)                               | McPheeters-Dennis   | 32        |
| 8.  | Chemistry   | Thomas Cole Research Center for Science<br>and Technology | 27        |
| 9.  | CIS   | Sage-Bacote Hall  | 122       |
| 10. | CIS (Information Security Computing Research Lab) | Thomas Cole Research Center for Science<br>and Technology | 9         |
| 11. | CIS (Network and Server Lab)                      | Thomas Cole Research Center for Science<br>and Technology | 5         |
| 12. | CIS (Software Systems Lab)                        | Thomas Cole Research Center for Science<br>and Technology | 18        |
| 13. | Communications Arts                               | Robert Woodruff Library                                   | 25        |
| 14. | Communications Arts                               | Robert Woodruff Library                                   | 21        |
| 15. | Engineering                                       | Sage-Bacote Hall  | 16        |
| 16. | Engineering (GIS/CEPER)                           | Thomas Cole Research Center for Science<br>and Technology | 13        |
| 17. | Enrollment Support Services                       | Kresge Hall   | 20        |
| 18. | Foreign Languages                                 | Sage-Bacote Hall  | 25        |
| 19. | Graduate Studies                                  | Kresge Hall   | 16        |
| 20. | Mass Media Arts                                   | Robert Woodruff Library                                   | 19        |
| 21. | Mathematics (Center for Technology in Math)       | McPheeters-Dennis   | 29        |
| 22. | Mathematics (Math Laboratory)                     | McPheeters-Dennis   | 30        |
| 23. | Music (Piano Technical Lab)                       | Park Street Music & Art Complex                           | 12        |
| 24. | Physics   | McPheeters-Dennis   | 4         |
| 25. | Physics (ESS)                                     | McPheeters-Dennis   | 10        |
| 26. | Political Science                                 | Knowles Hall  | 6         |
| 27. | Public Administration                             | Oglethorpe Hall   | 10        |
| 28. | Public Administration (Resource)                  | Oglethorpe Hall   | 2         |
| 29. | Quality Enhancement Plan (WISE Program)           | Kresge Hall Lower Level                                   | 20        |
| 30. | School of Business (Computer Lab)                 | Wright-Young Hall   | 40        |
| 31. | School of Business (Trading Room)                 | Wright-Young Hall   | 32        |
| 32. | School of Education                               | Clement Hall  | 33        |
| 33. | School of Social Work                             | Thayer Hall   | 26        |
| 34. | Sociology and Criminal Justice                    | Oglethorpe Hall   | 6         |
| 35. | Sociology and Criminal Justice (Resource)         | Oglethorpe Hall   | 2         |
| 36. | Student Affairs ( Quiet Lounge Lab)               | Cornelius Henderson Student Center                        | 2         |
| 37. | Student Affairs (Student Organization Lab)        | Cornelius Henderson Student Center                        | 20        |
|     | · · · · · · · · · · · · · · · · · · ·             | TOTAL   | 741       |

\*\*Wireless access is available from every building on campus\*\*

SOURCE: OITC

# PHYSICAL PLANT INFORMATION

FALL 2014

#### **UNIVERSITY CAMPUS BUILDINGS**

#### FALL 2014

|    |                                     | OCCU-  | BLDG    | YEAR<br>ACQUISITION / | YEAR<br>LAST MAJOR | TOTAL<br>SQUARE | ESTIMATED<br>REPLACEMENT |
|----|-------------------------------------|--------|---------|-----------------------|--------------------|-----------------|--------------------------|
| #  | BUILDING NAME                       | PANCY* | CLASS** | CONST                 | RENOVATION         | FOOTAGE         | COST \$                  |
| 1  | Aiken Estate                        | 7      |         | +                     |                    | 5,400           | +                        |
| 2  | Alumni House                        | 1      |         | +                     |                    | 3,200           | 500,000                  |
| 3  | Beckwith Hall                       | 3      |         | 1989                  |                    | 65,447          | 7,857,240                |
| 4  | Bumstead/Ware Hall                  | 3      |         | 1929                  |                    | 93,150          | 9,759,120                |
| 5  | Career Placement Trailer #2         | 4      |         | 1986                  |                    | 1,800           | 360,000                  |
| 6  | Carl & Mary Ware Academic Center    | 2      |         | 2004                  |                    | 65,700          | 9,118,400                |
| 7  | Clark Atlanta Stadium               | 4      |         | 1995                  |                    | 100,000         | 12,000,000               |
| 8  | Clement Hall                        | 2      |         | 1960                  | 2010               | 22,602          | 4,520,400                |
| 9  | Sage-Bacote Hall                    | 2      | M       | 1952                  | 1994               | 20,178          | 4,035,600                |
| 10 | Faculty/Staff Housing               | 3      |         | +                     |                    | 36,250          | 3,194,151                |
| 11 | Harkness Hall                       | 6      | М       | 1932                  |                    | 23,316          | 4,663,200                |
| 12 | Haven-Warren Hall                   | 7      | M       | 1941                  | 1994-95            | 47,590          | 9,518,000                |
| 13 | Henderson Student Center            | 4      |         | 1998                  |                    | 72,000          | 14,400,000               |
| 14 | Holmes Hall                         | 3      | М       | 1949                  | 2008               | 29,450          | 3,534,000                |
| 15 | Knowles Hall                        | 6      |         | 1884                  | 1994               | 10,312          | 2,062,400                |
| 16 | Kresge Hall                         | 1      | М       | 1955                  |                    | 19,312          | 3,862,400                |
| 17 | McPheeters-Dennis                   | 2      | М       | 1969                  |                    | 77,703          | 19,458,400               |
| 18 | Merner Hall                         | 3      | М       | 1941                  | 2008               | 22,663          | 3,534,000                |
| 19 | Oglethorpe Hall                     | 2      |         | 1905                  | 1994               | 10,146          | 2,029,200                |
| 20 | Park Street UMC                     | 4      | М       | 1927                  |                    | 38,400          | 7,680,000                |
| 21 | Pfeiffer Hall                       | 3      |         | 1941                  | 2008               | 29,450          | 3,534,000                |
| 22 | President's House (Holly Hill)      | 3      |         | 1927                  |                    | 5,900           | 730,220                  |
|    | Research Center for Science & Tech. | 2      |         | 1989                  |                    | 172,640         | 34,520,800               |
|    | Brawley Hall/Residential Apartments | 3      |         | 1996                  |                    | 149,684         | 28,800,000               |
|    | Comm. Arts/Robert Woodruff Library  | 2      |         | 1985                  |                    | 23,316          | 4,000,000                |
|    | Shepard Power Plant                 | 5      |         | 1931                  |                    | 8,929           | 1,785,800                |
| 27 | Tanner-Turner Bldg                  | 1      |         | 1946                  |                    | 5,631           | 1,032,200                |
|    | Thayer Hall                         | 2      | М       | 1941                  | 2006               | 25,667          | 6,449,600                |
| 29 | Trailer #1                          |        |         | +                     |                    | 1,800           | 360,000                  |
|    | Trevor-Arnett Hall                  | 6      | М       | 1931                  |                    | 52,596          | 10,519,200               |
|    | Undergraduate Services Trailer #3   |        |         | +                     |                    | 1,800           | 360,000                  |
|    | Vivian Henderson Center Gym         | 4      |         | 1975                  |                    | 80,000          | 16,000,000               |
| 33 | Wright Hall                         | 2      | M       | 1965                  |                    | 27,360          | 5,472,000                |
|    | Environmental Sciences Engineer     | 4      |         | 2002                  |                    | 26,466          | +                        |
|    | TOTAL                               |        |         |                       |                    | 1,375,858       | 235,650,331              |
|    | TOTAL                               |        |         |                       |                    | 1,070,000       | 200,000,001              |

#### \* Occupancy

- 1. Administrative 4. Student Services

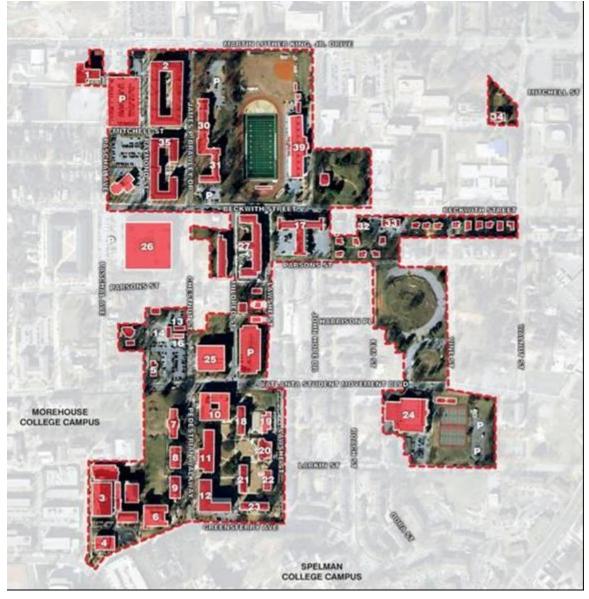
  - 5. Physical Plant
- \*\* Building Classification

M = Masonry

- 2. Academic 3. Housing
  - 7. Multi Purpose
  - 6. National Historical Site
- + Not available at the time of printing

SOURCE: Facilities Management

## **CAMPUS MAP**



- 1. Paschal Center
- 2. Heritage Commons
- **3.** Thomas Cole Research Center for Science and Technology
- 4. Sage-Bacote Hall
- 5. Albert H. Watts Alumni House
- 6. Trevor Arnett Hall
- 7. Harkness Hall
- 8. Wright Hall
- 9. Clement Hall
- 10. McPheeters-Dennis Hall
- 11. Haven-Warren Hall
- 12. Ware Academic Center

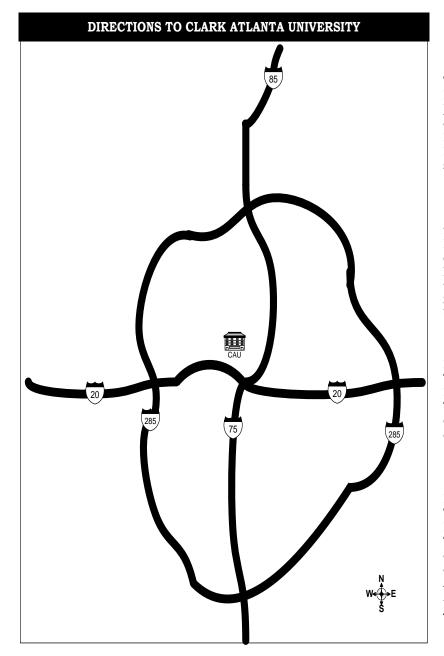
13. Career Planning and Placement Center

LEGEND

- **14.** Undergraduate Academic Svcs
- 15. Faculty and Staff Parking
- **16.** Trailer #1
- 17. CAU Suites/ Student Health Svcs
- 18. Pfeiffer Hall
- 19. Tanner-Turner Building
- 20. Thayer Hall
- 21. Merner Hall
- 22. Kresge Hall
- 23. Holmes Hall
- 24. Vivian Wilson Henderson Center

- 25. Cornelius Henderson Student Center
- 26. Robert W. Woodruff Library
- 27. CAU Suites
- 30. Ware Hall
- 31. Bumstead Hall
- 32. Beckwith Hall
- 33. Knowles Hall
- 34. Oglethorpe Hall
- 35. Brawley Hall
- 37. Annex H
- 38. Park Street Music and Art Complex
- 39. Clark Atlanta Stadium





#### I-75/85 North or South

Take I-20 West. Exit at Joseph E. Lowery Boulevard. Turn right onto Joseph E. Lowery Boulevard and continue to Fair Street. Turn right onto Fair Street and continue to James P. Brawley Drive. The campus is on both sides of the street.

#### **From Downtown**

Take Centennial Olympic Drive past the CNN Center (Phillips Arena) to Martin Luther King, Jr. Drive. Turn right onto Martin Luther King, Jr. Drive. Turn left onto Northside Drive and continue to Fair Street. Turn right onto Fair Street (south). The campus is ahead on both sides of the street.

#### From I-20 East (Westbound):

Exit at Joseph E. Lowery Boulevard. Turn right onto Joseph E. Lowery Boulevard and continue to Fair Street. Turn right onto Fair Street and continue to James P. Brawley Drive. The campus is on both sides of the street.

#### Traveling From I-20 West (Eastbound):

Exit at Joseph E. Lowery Boulevard. Turn left onto Joseph E. Lowery Boulevard and continue to Fair Street. Turn right onto Fair Street and continue to James P. Brawley Drive. The campus is on both sides of the street. **Note:** Visitor parking is available in the LAZ parking deck at the corner of Fair Street and Mildred Street.



Office of Planning, Assessment and Institutional Research Kresge Hall, Rm. 300 223 James P. Brawley Dr., SW Atlanta, GA 30314 www.cau.edu