



## THE RADAR

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## CONTACT US

### EDITORS:

\* *Christina Marcus*  
Research Administration  
Coordinator

\* *Latrisha Anderson*  
Postaward Administrator  
& Exec. Asst. to the VP-  
RSP

\* *Latonya Burkhalter*  
Sr. Staff Assistant

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[www.cau.edu/research](http://www.cau.edu/research)

Email us at:  
[research@cau.edu](mailto:research@cau.edu)

Phone:  
404-880-6990

# Funding Opportunities

## ❖ SCIENCES

### 1. AIR FORCE FISCAL YEAR 2011 YOUNG INVESTIGATOR RESEARCH PROGRAM

The AFOSR's Young Investigator Research Program (YIP) is to support scientists and engineers who have received Ph.D. or equivalent degrees in the last five years (on or after 1 May 2005) and who show exceptional ability and promise for conducting basic research. The objective of this program is to foster creative basic research in science and engineering, enhance early career development of outstanding young investigators, and increase opportunities for the young investigators to recognize Air Force mission and the related challenges in science and engineering.

➤ **FUNDING OPPORTUNITY NUMBER:** AFOSR-BAA-2010-3

➤ **AWARD INFORMATION:** The estimated value of each award is approximately \$120K per year for three years. Exceptional proposals will be considered individually for higher funding level and/or longer duration.

➤ **APPLICATION CHECKLIST:**

- |  |   |
|--|---|
| 1. SF 424 Research and Related (R&R)           | 7. Animal Use                                     |
| 2. Certification,                              | 8. Environmental Compliance                       |
| 3. Research and Related (R&R) Other Forms      | 9. Abstract                                       |
| 4. R&R Senior/Key Person Profile Form          | 10. Project Narrative (and accompanying sections) |
| 5. R&R Project/Performance Site Locations Form | 11. R&R Budget Form                               |
| 6. R&R Other Project Information Form          |   |

➤ **DEADLINES:**

- **Proposal Submission:** *4PM, July 28, 2010*

### 2. INSTRUMENT DEVELOPMENT FOR BIOLOGICAL RESEARCH (IDBR)

The Instrument Development for Biological Research (IDBR) Program supports the development of instrumentation that addresses demonstrated needs in biological research, in areas supported by NSF Biology programs (<http://www.nsf.gov/bio>). The program accepts two types of proposals:

- A. Innovation proposals for development of novel instrumentation that provides new research capabilities, or that significantly improve technologies by at least an order of magnitude in fundamental aspects such as accuracy, precision, throughput, flexibility, portability, breadth of application, cost of construction, operation costs, or user-friendliness.
- B. Bridging proposals for transforming, 'one of a kind' prototypes or high-end instruments into devices that are broadly available and utilizable without loss of capacity.

Proposals may be submitted via Grants.gov or NSF Fastlane

➤ **FUNDING OPPORTUNITY NUMBER:** NSF 10-563

➤ **APPLICATION CHECKLIST:**

- |                                   |  |
|-----------------------------------|--|
| 1. Project Summary                | 8. Education and Outreach                    |
| 2. Project Description            | 9. References Cited                          |
| 3. Results from Prior NSF Support | 10. Biographical Sketches                    |
| 4. Needs Assessment               | 11. Budget                                   |
| 5. Development Plan               | 12. Current & Pending Support                |
| 6. Management Plan                | 13. Facilities, Equipment, & Other Resources |
| 7. Dissemination Plan             | 14. Supplementary Documents                  |

➤ **DEADLINES:**

- **Proposal Submission:** 5:00PM, August 27, 2010

## ❖ STUDENTS

### 3. MINORITY UNDERGRADUATES IN SCIENCE AND TECHNOLOGY PROJECT

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The National Aeronautics and Space Administration (NASA), Glenn Research Center is releasing a Cooperative Agreement Notice (CAN) to invite proposals to administer the Motivating Undergraduates in Science and Technology (MUST) Project which is a competitive scholarship opportunity for undergraduate students specifically targeting rising sophomores and juniors from underrepresented and underserved groups in Science, Technology, Engineering and Mathematics (STEM) disciplines. Partnerships among these Minority Servicing Institutions and non-profit institutions and/or organizations are encouraged to apply.

*EACH YEAR THE MUST PROJECT SUPPORTS 100 UNDERGRADUATE STUDENTS WITH:*

1. A one year **competitive scholarship** of up to half of tuition and fees, not to exceed \$10,000.
2. The opportunity to participate in a **paid 10-week NASA summer internship** at one of ten [NASA field centers](#).
3. The MUST **Professional and Academic Support System** (PASS), which provides scholars with tutoring, mentoring, and access to various professional development activities.

The MUST Project is not targeted for students pursuing degrees in the medical or health fields.

➤ **DEADLINES:**

- **Letter of Intent:** Requested
- **Proposal Submission:** 5:00PM, March 1, 2011

## ❖ SOCIAL SCIENCES & HUMANITIES

### 4. DEPARTMENT OF STATE - U.S. EMBASSY KABUL

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The Public Affairs Section of the U.S. Embassy in Kabul announces an open competition for a cooperative agreement to establish a Partnership between a U.S. four year college or university, or a U.S. non-profit organization in partnership with a U.S. four-year college or university, and Kabul University in the primary field of the teaching and learning of English language and literature.

It is essential that applicants submit written questions about the RFP before the July 15 Q&A deadline. Send questions to Stephen Hanchey ([HancheySG@state.gov](mailto:HancheySG@state.gov)) at the U.S. Embassy Kabul [see p.16 of the application instructions for details].

It is also incumbent upon the applicant to discuss their project ideas with Kabul University before submitting a proposal. The designated point of contact for project inquiries at Kabul University is Professor Abdel Karim Wasil, Head, Department of English (email: [Waseel.w@gmail.com](mailto:Waseel.w@gmail.com), Tel: +93-700-66-19-19). Such discussions should take place before the applicant's proposal is written. If prospective applicants have any difficulty in reaching Prof. Abdel Karim, please notify Steve Hanchey ([HancheySG@state.gov](mailto:HancheySG@state.gov)) so that he can assist.

➤ **FUNDING OPPORTUNITY NUMBER:** SCAPPD-10-CA-SCA-061810

➤ **CFDA:** 19.501

➤ **AWARD INFORMATION:** The estimated value of the award is \$2,500,000 (pending availability of funds) for a 2-3 year project. 3 year projects are preferred.

➤ **APPLICATION CHECKLIST:**

1. Application for Federal Assistance (SF-424)
2. Abstract
3. Problem Statement
4. Project Goals/Implementation Plan
5. Organizational Capability
6. Appendices (Budget, Project Timeframe, Resumes, Letter of Intent)

➤ **DEADLINES:**

- **Proposal Submission:** 5:00PM, July 30, 2010

## ❖ HUMANITIES

### 5. [GRANTS TO AMERICA'S HISTORICAL AND CULTURAL ORGANIZATIONS](#)

America's Historical and Cultural Organizations grants support projects in the humanities that explore stories, ideas, and beliefs in order to deepen our understanding of our lives and our world. Grants for America's Historical and Cultural Organizations should encourage dialogue, discussion, and civic engagement, and they should foster learning among people of all ages. To that end, the Division of Public Programs urges applicants to consider more than one format for presenting humanities ideas to the public. NEH offers two categories of grants for America's Historical and Cultural Organizations: planning and implementation grants:

**Planning grants** are available for projects that may need further development before applying for implementation.

**Implementation grants** support the final preparation of a project for presentation to the public. See application guidelines for Implementation Grants.

➤ **FUNDING OPPORTUNITY NUMBER:** 20100818-GE

➤ **AWARD INFORMATION:** Awards range from \$40,000 to \$75,000, and are usually made for a period of twelve months. Although **cost sharing** is not required, NEH is rarely able to support the full costs of projects approved for funding.

➤ **APPLICATION CHECKLIST:**

1. Table of contents)
2. Project Narrative
3. Appendices
4. Budget

➤ **DEADLINES:**

- **Proposal Submission:** 5:00PM, August 18, 2010

To receive solicitations specific to your research expertise please visit

[GRANTS.GOV](http://GRANTS.GOV)